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ANNUAL REPORT...

# Town of Ashland

New Hampshire



Route 93 Dedication — Ashland

—Ken Gould photo  
from Manchester Union Leader

# 1964

## Dates to Remember

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- January 1  
Fiscal Year Begins
- March 2  
Meeting of Supervisors of Checklist 7:00-9:00 P.M.  
At Town Office
- March 6  
Meeting of Supervisors of Checklist 7:00-9:00 P.M.  
At Town Office
- March 8  
Meeting of Supervisors of Checklist 7:00-9:00 P.M.  
At Town Office
- March 9  
Annual Town Meeting
- March 31  
Motor Vehicle Registrations Expire
- April 1  
All property, both real and personal assessed to owner  
as of April 1st.
- April 15  
Last day to file inventory to be eligible to make claim  
to abatement. RSA 77:14  
Last day for veterans to file for tax exemptions.  
Last day for veterans to pay in full real and personal  
taxes to be eligible for exemptions.
- May 1  
Dog tax due. Licenses available from Town Clerk.  
Bicycle plates due. Licenses available at Town Office  
from Chief of Police.
- December 1  
Unpaid real and personal taxes commence drawing in-  
terest at 6% after this date.
- December 31  
Fiscal Year Closes.
- SELECTMEN'S MEETING: Tuesday evenings at 7:00 P.M.  
at Town Office.

Annual Report of the Officers  
of the  
TOWN OF ASHLAND

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Bring This Report  
to  
Town Meeting  
With You!

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*For the Fiscal Year Ending December 31*

*1964*

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# Selectmen's Letter

1964

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## To the Citizens of Ashland:

There were numerous changes in the Town during the past year, all to the betterment of Ashland. As was voted last March meeting, the Municipal Court was moved to its new location over the Fire Station. A Judge's bench was constructed per requirements of the State Law. This consisted of a raised dias, a large desk and chair. The State flag was purchased and an American flag and base which are requirements by State Law, for a court of law. By the removal of the Court from the Town Office, assurance of privacy for both offices was provided.

Due to the new highway coming through the north-west portion of our Town, our electric light lines servicing that end of Town had to be relocated. We contracted with Seaward Construction Company of Kittery, Maine to perform the re-location in the amount of \$7,973.28 and received reimbursement from the State of New Hampshire in the amount of \$7,900.43. A general up-dating of that portion of line for a very minute cost.

- During the past year, considerable work has been done to improve the general appearance of the Town Office. Our thought was to improve on first impression of Ashland by visiting dignitaries, prospective taxpayers, salesmen and all others who might stop for information etc. To become a progressive community, you must take an initial step to prove your intentions. We feel justly proud in that the effort has been very rewarding, with many mentions of our "new" office.

In May, we found ourselves involved with defending the Electric Department's right to refuse any other utility to service customers within 1,000 feet of our lines. An appointment of Appeal was set by the New Hampshire Public Utilities Commission in Concord late in June. Mr. Carl Crowley, Commissioner of the Ashland Electric Department, George T. Ray, Esq., Town Lawyer and Beverley Y. LaBrique, Secretary/Bookkeeper to Commissioners reported to this hearing. Our case was ably defended by Mr. Crowley and Mr. Ray and the judgment was favorable to our cause.

Postcard billing was installed for the Electric Department in 1964. This type of billing is faster, and less expensive to handle. Approximate saving, annually, \$100.00. A change in rules and regulations effecting prompt payments was made in February becoming effective on April 1st, 1964. The result of this change, primarily, is the reduction of arrears and then only a 30-day arrear list is allowable. Therefore, a decrease in the end of the year arrears of about \$1,300.00 over last year.

The Water Department this year renewed a main on North Avenue to coincide with insurance requirements. Several new services were installed bringing the total number of services to 400. Some presently inactive, but are still available for service. Regulation governing apartment house rates were amended due to the difficulty in the department's control over empty apartments as follows: No abatements allowed for vacant apartments, but the owner has the right to ask for a meter to be installed to govern water usage for that building.

Mr. Benjamin Holt, who has served as our Civil Defense Director for many years, felt that due to the increase in filling out the many intricate forms and the great amount of time involved that he would be agreeable to a change of command. Therefore, we released him from his appointment and appointed Mr. Thomas McNamara to be the new Civil Defense Director. Full cooperation in his endeavor will be very much appreciated.

In November of 1958, the New Hampshire Water Pollution Commission classified the waters of the Pemigewasset River as Class D and the waters of Squam River as Class C. The State Legislature, in 1959, accepted these classifications and also stipulated that these two rivers must be cleaned up, to the point where they can be classified with a B1 rating. Furthermore, construction must be well started by 1967 and all sewerage must be out of the rivers by 1968. To avoid a penalty of \$1,000.00 per day for our town, it is most important that the article, regarding purchase of land from Cote and Gould, be understood and passed at this Town Meeting.

During the summer the motor on the 1948 Oshkosh truck was disassembled and found to be in a very bad shape. We had a choice of buying a re-built block at a cost of \$2,000.00 or a new motor for \$5,000.00. As the Oshkosh was 17 years old and there being a very good chance that other parts might be worn out, it was decided not to repair it. We checked other towns and found that three near-by towns had

purchased Hough Payloaders for plowing and snow removal. The Company which has the Agency was contacted and discussions were held, also other dealers in this type of equipment contacted us, but none of these had any of this type of equipment in use by towns in this vicinity. Therefore it was decided that on approval of the Budget Committee, we would lease until April 1st, 1965 for \$5,000.00. (\$1,000.00 from Highway parts and maintenance 1964 budget, \$2,000.00 for 1954 Payloader and \$2,000.00 for 1948 Oshkosh). The 1954 Payloader and the 1948 Oshkosh to be held until April 1st 1965. In case the Town does not wish to purchase this new equipment, the Payloader and Oshkosh are to be returned to the Town of Ashland and \$4,000.00, the balance of the lease price, paid to the dealer. The total cost of this equipment is \$25,030.00. The lease price of \$5,000.00, if accepted by the town will be applied to the purchase price, leaving a balance of \$20,030.00. \$5,000.00 to be taken from the Highway Capital Reserve fund in 1965 and the balance of \$15,030.00 on a 3 year term note.

Respectfully submitted,

Norman C. Weden

Irving H. Cilley

Carl E. Crowley

Selectmen

# Town Officials and Boards

---

## Selectmen

|                             |                   |
|-----------------------------|-------------------|
| Norman C. Weden             | Term Expires 1966 |
| Irving Cilley               | Term Expires 1967 |
| Homer N. Young (Resigned)   | Term Expires 1965 |
| Carl E. Crowley (Appointed) | Term Expires 1965 |

## Moderator

|              |                   |
|--------------|-------------------|
| Thomas Pryor | Term Expires 1965 |
|--------------|-------------------|

## Town Clerk

|                   |                   |
|-------------------|-------------------|
| Marion K. Merrill | Term Expires 1965 |
|-------------------|-------------------|

## Town Treasurer

|                |                   |
|----------------|-------------------|
| Homer N. Young | Term Expires 1965 |
|----------------|-------------------|

## Tax Collector

|                    |                   |
|--------------------|-------------------|
| Alfred J. Puccetti | Term Expires 1965 |
|--------------------|-------------------|

## Town Trustees

|                   |                   |
|-------------------|-------------------|
| Hiram Gingras     | Term Expires 1965 |
| James C. Hinds    | Term Expires 1966 |
| Lawson W. Glidden | Term Expires 1967 |

## Library Trustees

|                      |                   |
|----------------------|-------------------|
| Phyllis W. Small     | Term Expires 1965 |
| Margaret P. Whitcomb | Term Expires 1966 |
| Pauline L. Knowlton  | Term Expires 1967 |

## Budget Committee

|                             |                   |
|-----------------------------|-------------------|
| Milton S. Graton            | Term Expires 1966 |
| G. R. Tuxbury               |                   |
| Laurent Ruell               |                   |
| Roger Calley                | Term Expires 1965 |
| Robert Roby                 |                   |
| Philip P. Guyotte           |                   |
| Bernard Avery               | Term Expires 1967 |
| Edward N. Doggett           |                   |
| George A. Ober, Jr.         |                   |
| September 1964 appointments | Term Expires 1965 |
| Arthur Marcroft             |                   |
| Robert Proulx               |                   |
| James Sargent               |                   |



## **Fire Wards**

Ernest J. Paquette (Resigned)  
Donald Knowlton  
John Hughes

Term Expires 1965

## **Supervisors of the Checklist**

Hiram Gingras, Chairman  
Marie D. Young  
J. Carlton Beard

Term Expires 1966

## **Overseer of the Poor**

Laetitia Y. Ash

Term Expires 1965

## **Chief of Police**

Raymond Knowlton (Resigned)  
Deane C. Bavis (Appointed)

Term Expires 1965

## **Highway Foreman**

James T. Harriman

Term Expires 1965

## **APPOINTED OFFICIALS**

### **Municipal Court Judge**

Hiram Gingras, Justice

### **Fire Chief**

Homer N. Young

### **Superintendent of Electric Department**

Elmer L. Marsh

### **Superintendent of Water Department**

Charlie M. Flanders

### **Planning Board**

|                             |                           |
|-----------------------------|---------------------------|
| Laurent Ruell               | Milton S. Graton          |
| Raymond May, Sr.            | Aurol Chaisson            |
| Rev. B. Hancock (Resigned)  | Jesse Bartlett (Resigned) |
| John Smith (Appointed 4/64) | G. R. Tuxbury (Appointed) |
| Norman C. Weden, ex-officio |                           |

### **Recreation Committee**

Laurent Ruell, Chairman  
Neale Bavis

Florence Sanborn  
Harold Baker

James Sargent

# Minutes of Town Meeting

## March 10, 1964

The meeting was called to order by the moderator, Thomas Pryor at 9:00 A.M. and the warrant read. The motion was made, seconded and so voted that the polls close at 6:00 P.M. The motion was made, seconded and so voted that the articles of the warrant be taken up at 1:30 P.M.

The total ballots counted and approved for this meeting was as follows: Town — 890, Constitutional Convention — 1,080, Sweepstakes — 1,080, Presidential Primary; Republican — 750, Democratic — 600.

At 1:30 P. M. the warrant was read and acted on as follows:

### Article I

To chose all necessary officers for the year ensuing, Elected by ballot. Results as follows: Selectman—Irving H. Cilley; Town Treasurer— Homer N. Young; Town Clerk— Marion K. Merrill; Budget Committee— Bernard F. Avery, Edward N. Doggett, George G. Ober, Jr.; Library Trustee— Pauline L. Packard; Town Trustee— Lawson W. Glidden; Tax Collector— Alfred J. Puccetti; Road Agent— James Hariman; Chief of Police— Raymond L. Knowlton; Overseer of the Poor— Laetitia Y. Ash; Fire Wards— Donald Knowlton, John Hughes, Ernest Paquette.

### Article II

To see if the Town will approve and adopt the special recommendations of the Budget Committee and vote to raise and appropriate the various sums contained in the report and located in the budget:

The motion was made and seconded that we act on the budget item by item. So voted.

|  |               |
|--|---------------|
| 1. Town Officers' Salaries                   | \$ 3,250.00 * |
| 2. Town Officers' Expenses                   | 4,887.50 *    |
| 3. Election and Registration Expense         | 959.00 *†     |
| 4. Municipal Court Expenses                  | 450.00 *      |
| 5. Expenses Town Hall & Other Bldgs.         | 3,647.50 *    |
| 6. Employees Retirement & Social Security    | 950.00 *      |
| 7. Police Department                         | 4,788.00 *    |
| 8. Fire Department                           | 5,805.00 *†   |
| 9. Moth Exter., Blister Rust & Care of Trees | 700.00 *      |
| 10. Insurance                                | 4,500.00 *    |

|   |           |    |
|---|-----------|----|
| 11. Planning & Zoning                           | 300.00    | *  |
| 12. Forest Fires                                | 150.00    | *  |
| 13. Damages & Legal Expenses                    | 200.00    | *  |
| 14. Civil Defense                               | 400.00    | *  |
| 15. Health Dept., incl. Hospitals               | 2,900.00  | *  |
| 16. Vital Statistics                            | 75.00     | *  |
| 17. Town Dump                                   | 750.00    | *  |
| 18. Resurfacing Highways                        | 3,000.00  | *  |
| 19. Highways - Winter Maintenance               | 16,725.00 | *† |
| 20. Street Lighting                             | 5,126.00  | *  |
| 21. Dam   | 300.00    | *  |
| 22. Town Road Aid                               | 313.62    | *  |
| 23. Libraries                                   | 1,800.00  | *  |
| 24. County Tax                                  | 8,000.00  | *  |
| 25. Town Poor                                   | 500.00    | *  |
| 26. Old Age Assistance                          | 11,000.00 | *  |
| 27. Memorial Day & Veterans Ass'n.              | 300.00    | *  |
| 28. Parks & Playgrounds                         | 1,700.00  | *  |
| 29. Municipal Water & Electric Utilities        | 83,583.00 | *† |
| 30. Town Clock                                  | 100.00    | *  |
| 31. Interest on Temporary Loans                 | 1,000.00  | *  |
| 32. Interest on Long Term Loans                 | 290.50    | *  |
| 33. Payment Principal Debit-<br>Long Term Notes | 3,300.00  | *  |
| 34. Payment Capital Reserve Funds               | 3,000.00  | *  |

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174,750.12

\* So Voted.

\*† Item #3 was increased \$30.00 to cover cost of extra ballot clerks for Presidential Primaries.

\*† Item #8 was increased \$91.75 to cover cost of increased limits for accident and health insurance for fire department.

\*† Item #19 A motion was made and seconded to increase this item \$600. Motion lost.

\*† Item #29 A motion was made and seconded to increase this item \$600. Motion lost.

### Article III

To see if the Town will vote to authorize the selectmen to file in behalf of the Town, an application (in form and manner required by the United States and in conformity to P.L. 560, 83rd Congress) and do whatever else may be required for an advance, in the amount of \$45,000. to be made by the United States to the Town of Ashland to aid in defraying the cost of final construction plans for sewerage and sewerage treatment facilities for the Town of Ashland, and further, to see if the Town will make the necessary arrange-

ments to provide such additional funds as may be required to defray the cost of preparation of the report and plans.

Motion was made and seconded that we authorize the selectmen to file application and do whatever is necessary to obtain the funds for final plans for sewerage for the Town of Ashland as stated in Article III. Written ballot requested.

|              |     |
|--------------|-----|
| Ballots Cast | 100 |
| Necessary    | 51  |
| Yes          | 85  |
| No           | 15  |

#### Article IV

To see if the Town will vote to raise and appropriate a sum of \$313.62 for Town Road Aid. (State to contribute \$2,090.80)

So voted.

#### Article V

To see if the Town will vote to raise and appropriate a sum not to exceed \$360.00 to provide group plan life and medical insurance benefits for all regular employees of the Town and their dependents.

So voted.

#### Article VI

To see if the Town will vote to raise and appropriate the sum not to exceed \$200.00 to install a street light on the street known as Cottage Place, said light to be located on Stewart's land, between St. Arnauld's and Jordan's land, (Petitioned by 10 legal voters.)

So voted.

#### Article VII

To see if the Town will vote to widen the present Church Street by eliminating the existing sidewalk, and paving this extra strip for use as part of the street. (Petitioned by 10 legal voters.)

So voted.

#### Article VIII

Shall the Town of Ashland continue to maintain its existing municipal court so long as its present judge remains in office. On printed ballot.

Results: Yes—326 No—26

## Article IX

To see if the Town will vote to authorize the Selectmen to negotiate with the Housing and Home Finance Agency for an interest-free loan of \$20,000. to be drawn upon by the Planning Board in hiring a consulting engineer to work with them in developing plans for a minimum adequate sewerage disposal plant to meet the present needs of the Town of Ashland. When the Planning Board has developed a plan which it believes to be best for the Town of Ashland, it shall through appropriate channels exhibit same to the voters at a regular or special town meeting for the purpose of raising enabling funds. (Petitioned by 10 legal voters.)

Moved and seconded that article be dismissed. So voted.

## Article X

To see if the Town will vote to raise and appropriate the sum of \$7,000.00 (seven thousand dollars) to reimburse the State of N.H. for the construction of 300 feet of 30" reinforced pipe at Station #2083 under Interstate 93 or crossing Rte. 93 at right angles at such a point that a projection of this line crosses the Collins Street Bridge. The invert elevation to be 465 at East end and 464 at West end. This pipe to become the westerly section of the out-fall when sewer is completed.  
(Petitioned by 10 legal voters.)

Moved and seconded that article X be dismissed. So voted.

## Article XI

To see if the Town will vote to accept the sum of \$200. to be used for the perpetual care of the Lamond lot in Green Grove Cemetery. Requested by Josie B. Lamond.

So voted.

## Article XII

To see if the Town will vote to exempt from taxation for the year 1964 the air navigation facility known as 'Riverside Flying Service' owned by Norman P. Smith, Sr. provided such facility is available for public use without charge and the owner holds a certificate from the New Hampshire aeronautics commission that it is necessary for an effective airways system. The property to be exempt shall include the surfaces maintained and available for take-off, landing, taxiing, open air parking of an aircraft and any navigation or communications facility and any passenger terminal building available for public use without charge pursuant to RSA 72:38 as inserted by 1963, 79:2.

So voted.

### Article XIII

Shall the provisions of Chapter 287 of the Revised Laws, relating to playing games of Beano be adopted in this town. On printed ballot.

Results: Yes—285 No—53

### Article XIV

To choose Delegates to the Constitutional Convention. On printed ballot.

Results: Thomas Pryor - 347 Elected

### Article XV

To vote on the question 'Shall sweepstakes tickets be sold in this Town? On printed ballot.

Results: Yes—332 No—68

### Article XVI

To see if the Town will authorize the Selectmen and the Town Treasurer to borrow a sum or sums not exceeding in the aggregate \$100,000. and to issue in the name of the Town and on the credit of the Town, negotiable notes therefore, said notes to be repaid during the current municipal year.

So voted.

### Article XVII

To see if the Town will vote to raise and appropriate the sum of \$5,420. for participation in an Urban Planning Assistance Program, known as the "701 Program." (Recommended by the Planning Board).

**Note:** Federal Share—\$12,840.; State Share—\$1,000.00; Town Share—\$5,420.

So voted.

A) To see if the Town will vote to raise the above appropriation as follows:

1. \$2,710. by taxation in 1964; So voted.

2. and will authorize the Selectmen and Town Treasurer to borrow an amount not to exceed in the aggregate \$2,710.00 on the credit of the Town, for the financing of the balance of the Program so voted, under a one year term note issue payable in one installment, with interest not exceeding four (4) percent. So voted.

### **Article XVIII**

To see if the Town will vote to allow the tax collector to accept prepayments after April 1 and before tax bills are sent out pursuant to RSA 80:52a as inserted by 1963 N. H. 36.

So voted.

### **Article XIX**

To see if the Town will authorize the Selectmen to sell tax acquired property.

So voted.

### **Article XX**

To transact any other business which may legally come before said meeting.

Mr. Weden stated that Town Legal Counsel had advised that it was illegal to lay out the Sanborn Road as voted in 1963.

He also advised that the Reservoir Dam will have to be refaced soon.

Meeting adjourned.

Respectfully submitted,

Marion K. Merrill  
Town Clerk

# **Town Warrant — 1965**

## **The State of New Hampshire**

---

**To the Inhabitants of the Town of Ashland, in the County of Grafton in said State, qualified to vote in Town Affairs:**

You are hereby notified to meet at Ashland High School Auditorium in said Ashland on Tuesday, the ninth day of March, next at nine of the clock in the forenoon, to act upon the following subjects:

1. To choose all necessary Town Officers for the ensuing year.
2. To see if the Town will approve and adopt the special recommendations of the Budget Committee and vote to raise and appropriate the various sums contained in the report and located in the Budget.
3. To see if the Town will vote to raise and appropriate the sum of one thousand dollars (1,000.00) for the purpose of providing a life guard at the Ashland Beach for the summer of 1965. (Petitioned by ten legal voters)
4. To see if the Town will vote to retain that portion of Route 3, n/w of village, as a section of the Town Highway system. Said portion having been reassigned by the State to a Class V highway.
5. To see if the Town will vote to raise and appropriate \$317.77 for Town Road Aid. (State to contribute \$2118.47)
6. To see if the Town will vote to appropriate a sum not to exceed \$20,030.00 for the purpose of buying a new Hough Payloader - 4 wheel drive - with bucket, snow plow and wing, as follows:
  - a) payment in 1965 of \$5000.00 to be made by withdrawal from Highway capital reserve fund.
  - b) and to authorize the Selectmen and Town Treasurer to borrow the balance of \$15,030.00 on a three year term note on the credit of the Town. (Recommended by the Budget Committee)



7. To see if the Town will vote to raise and appropriate the sum of \$4000.00 to pay the balance of rental agreement with R. C. Hazeltine Co. on new Hough payload-er and equipment. (recommended by the Budget Committee)
8. To see if the Town will vote to raise and appropriate a sum not to exceed \$5800.00 for the purchase of the so-called Cote-Goud property on Collins Street, to be used for the purpose of sewage lagoons.
9. To see if the Town will authorize the Selectmen and Town Treasurer to borrow a sum or sums not exceeding in the aggregate \$100,000.00 and to issue in the the name of and on the credit of the Town, negotiable notes therefor, said notes to be repaid during the current municipal year.
10. To see if the Town will authorize the Selectmen to sell tax acquired property.
11. To transact any other business which may legally come before said meeting.

Given under our hands and seal this 9 day of February, in the year of our Lord nineteen hundred and sixty-five.

NORMAN C. WEDEN

IRVING H. CILLEY

C. E. CROWLEY

Selectmen of Ashland, N. H.

A true copy of Warrant — Attest:

NORMAN C. WEDEN

IRVING H. CILLEY

C. E. CROWLEY

Selectmen of Ashland, N. H.

# Budget for 1965

Estimates of Revenues and Expenditures for the  
Ensuing Year January 1, 1965 to December 31, 1965

Compared with

Estimated and Actual Revenue, Appropriations and Expenditures of the Previous Year Jan. 1, 1964 to Dec. 31, 1964

|  | <i>Estimated<br/>Revenue<br/>Previous<br/>Year 1964</i> | <i>Actual<br/>Revenue<br/>Previous<br/>Year 1964</i> | <i>Estimated<br/>Revenue<br/>Ensuing<br/>Year 1965</i> |
|--|---|--|--|
| <b>SOURCES OF REVENUE</b>                              |   |  |  |
| <i>From State:</i>                                     |   |  |  |
| Interest and Dividends Tax                             | \$ 3,000.00   | \$ 3,686.33  | \$ 3,000.00  |
| Railroad Tax   |   | 33.70  | 25.00  |
| Savings Bank Tax                                       | 1,250.00  | 712.97   | 700.00   |
| Reimbursement a/c State and<br>Federal forest lands    | 4.51  | 8.80   | 4.29   |
| Town Road Aid  | 2,090.80  |  |  |
| Bounties   |   | 10.00  |  |
| <i>From Local Sources Except Taxes:</i>                |   |  |  |
| Dog Licenses   | 400.00  | 404.00   | 400.00   |
| Business Licenses,<br>Permits and Filing Fees          | 50.00   | 37.00  | 35.00  |
| Fines and Forfeits,<br>Municipal Court                 | 400.00  | 840.16   | 400.00   |
| Interest Received on Taxes<br>and Deposits             | 1,200.00  | 1,525.24   | 1,200.00   |
| Income of Departments:<br>(b) Miscellaneous Receipts   |   | 38.17  |  |
| Income from Municipally owned Utilities:               |   |  |  |
| (a) Water Departments                                  | 11,073.00   | 11,073.00  | 12,680.00  |
| (b) Electric Light Dept.                               | 72,510.00   | 72,510.00  | 74,916.00  |
| Motor Vehicle Permit Fees                              | 7,500.00  | 8,363.35   | 7,500.00   |
| Sale of Town Property                                  | 300.00  | 300.00   |  |
| In lieu of taxes -<br>Electric Dept.                   | 3,000.00  | 3,000.00   | 3,000.00   |
| Withdrawals from Capital Reserve Funds                 |   |  | 5,000.00   |
| <i>Amount Raised by Issue of Bonds or Notes:</i>       |   |  |  |
| Issue 701 Program Note                                 |   | 2,710.00   |  |
| New Highway Equipment                                  |   |  | 15,030.00  |
| † Cash Surplus   |   | 10,000.00  |  |
| <i>From Local Taxes Other Than<br/>Property Taxes:</i> |   |  |  |
| (a) Poll Taxes - Regular @ \$2                         | 900.00  | 1,144.00   | 900.00   |
| (b) National Bank Stock Tax                            | 22.00   | 22.00  | 22.00  |
| (c) Yield Taxes  | 50.00   | 298.32   | 50.00  |
| (d) Head Taxes   | 360.00  | 447.50   | 360.00   |
| Total Revenues From All Sources                        |   |  |  |
| Except Property Taxes                                  | \$104,110.31  | \$117,164.54   | \$125,222.29   |
| *Amt. To Be Raised by Prop. Taxes                      |   |  | 75,514.98  |
| Total Revenues   |   |  | \$200,737.27   |

| <i>Appropriations<br/>Previous<br/>Year 1964</i> | <i>Actual<br/>Exp'tures<br/>Previous<br/>Year 1964</i> | <i>Recm'd.<br/>by Budget<br/>Committee<br/>Year 1965</i> |
|--|--|--|
|--|--|--|

## *PURPOSES OF EXPENDITURES*

### *Current Maintenance Expenses:*

#### *General Government:*

|  |             |             |             |
|--|-------------|-------------|-------------|
| Town Officers' Salaries                      | \$ 3,250.00 | \$ 3,448.10 | \$ 3,640.00 |
| Town Officers' Expenses                      | 4,887.50    | 4,692.68    | 4,800.00    |
| Election & Registration Exps.                | 959.00      | 976.39      | 314.00      |
| Municipal Court Expenses                     | 450.00      | 450.00      | 450.00      |
| Expenses Town Hall and<br>Other Town Bldgs.  | 3,647.50    | 3,173.65    | 3,147.50    |
| Employees' Retirement and<br>Social Security | 950.00      | 703.24      | 900.00      |

#### *Protection of Persons and Property:*

|  |          |          |          |
|--|----------|----------|----------|
| Police Department                              | 4,788.00 | 4,801.78 | 5,700.00 |
| Fire Department                                | 5,805.00 | 5,797.47 | 6,146.00 |
| Moth Exterm. — Blister Rust &<br>Care of Trees | 700.00   | 700.00   | 700.00   |
| Insurance                                      | 4,860.00 | 3,508.23 | 4,160.00 |
| Planning & Zoning                              | 5,720.00 | 53.62    | 300.00   |
| Forest Fires                                   | 150.00   | 91.64    | 150.00   |
| Damages & Legal Expenses                       | 200.00   | 350.00   | 200.00   |
| Civil Defense                                  | 400.00   | 387.96   | 500.00   |

#### *Health:*

|  |          |          |          |
|--|----------|----------|----------|
| Health Department<br>Including Hospitals | 2,900.00 | 2,900.00 | 2,900.00 |
| Vital Statistics                         | 75.00    | 78.45    | 75.00    |
| Town Dump & Garbage Removal              | 750.00   | 716.00   | 750.00   |

#### *Highways and Bridges:*

|                         |           |           |           |
|-------------------------|-----------|-----------|-----------|
| Town Maintenance—Summer | 3,000.00  | 2,659.50  | 3,000.00  |
| Town Maintenance—Winter | 17,425.00 | 17,154.89 | 14,675.00 |
| Street Lighting         | 5,126.00  | 4,718.06  | 4,876.00  |
| Dam                     | 300.00    | 325.26    | 325.00    |
| Town Road Aid           | 313.62    | 313.62    | 317.77    |

|                  |          |          |          |
|------------------|----------|----------|----------|
| <i>Libraries</i> | 1,800.00 | 1,800.00 | 1,800.00 |
|------------------|----------|----------|----------|

#### *Public Welfare:*

|                    |           |           |           |
|--------------------|-----------|-----------|-----------|
| Town Poor          | 500.00    | 215.64    | 250.00    |
| Old Age Assistance | 11,000.00 | 10,112.71 | 11,000.00 |

#### *Patriotic Purposes:*

|  |        |        |        |
|--|--------|--------|--------|
| Memorial Day &<br>Veterans' Associations | 300.00 | 250.00 | 250.00 |
|--|--------|--------|--------|

*Recreation:*

|                         |          |          |          |
|-------------------------|----------|----------|----------|
| § Parks and Playgrounds |          |          |          |
| Incl. Band Concerts     | 1,815.00 | 1,811.51 | 1,700.00 |

*Public Service Enterprises:*

|                 |        |       |        |
|-----------------|--------|-------|--------|
| Town Clock Care | 100.00 | 98.91 | 100.00 |
|-----------------|--------|-------|--------|

*Interest:*

|                    |          |        |          |
|--------------------|----------|--------|----------|
| On Temporary Loans | 1,000.00 | 829.86 | 1,000.00 |
| On Long Term Notes | 290.50   | 290.50 | 175.00   |

*Highways and Bridges:*

|                   |  |  |           |
|-------------------|--|--|-----------|
| Equipment Rental  |  |  | 4,000.00  |
| Sewer Lagoon Site |  |  | 5,800.00  |
| New Equipment     |  |  | 20,030.00 |

*Payment on Principal of Debt:*

|                               |          |          |          |
|-------------------------------|----------|----------|----------|
| Long Term Notes               | 3,300.00 | 3,300.00 | 6,010.00 |
| Payment to Capital Res. Funds | 3,000.00 | 3,000.00 | 3,000.00 |

|                    |              |              |              |
|--------------------|--------------|--------------|--------------|
| Total Expenditures | \$173,345.12 | \$163,292.67 | \$200,737.27 |
|--------------------|--------------|--------------|--------------|

§ Appropriations submitted without recommendation of Budget Committee 1964.

Parks and Playgrounds including Band Concerts \$1,000.00

MILTON S. GRATON  
G. R. TUXBURY  
LAURENT RUELL  
ROGER CALLEY  
J. CARLETON BEARD  
ROBERT ROBY  
PHILIP P. GUYOTTE  
BERNARD AVERY  
EDWARD N. DOGETT  
GEORGE A. OBER, JR.  
ARTHUR MARCROFT  
NORMAN C. WEDEN  
ROBERT PROULX  
JAMES SARGENT

Budget Committee

# Statement of Appropriations and Taxes Assessed

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## Appropriations:

|                              |             |
|------------------------------|-------------|
| Town Officers' Salaries      | \$ 3,250.00 |
| Town Officers Expenses       | 4,887.50    |
| Election & Registration      | 959.00      |
| Municipal Court Expenses     | 450.00      |
| Town Buildings               | 3,647.50    |
| Social Security              | 950.00      |
| Police Department            | 4,788.00    |
| Fire Department              | 5,805.00    |
| Forest Fires                 | 150.00      |
| Care of Trees                | 700.00      |
| Insurance                    | 4,860.00    |
| Planning Board               | 5,720.00    |
| Damages & Legal Expenses     | 200.00      |
| Civil Defense                | 400.00      |
| Health Department            | 2,900.00    |
| Vital Statistics             | 75.00       |
| Dump                         | 750.00      |
| Town Maintenance             | 16,725.00   |
| Resurfacing                  | 3,000.00    |
| Street Lighting              | 5,126.00    |
| Town Road Aid                | 313.62      |
| Libraries                    | 1,800.00    |
| Old Age Assistance           | 11,000.00   |
| Town Poor                    | 500.00      |
| Patriotic Purposes           | 300.00      |
| Parks & Playgrounds          | 1,700.00    |
| Water & Electric Utilities   | 83,583.00   |
| Bonded Dept                  | 4,590.50    |
| Capital Reserve              | 3,000.00    |
| Town Clock                   | 100.00      |
| Town Dam                     | 300.00      |
| Street Light - Cottage Place | 200.00      |
| School Tax                   | 145,765.70  |
| County Tax                   | 8,899.02    |

---

|                                    |            |
|------------------------------------|------------|
| Total Town & School Appropriations | 327,394.84 |
|------------------------------------|------------|

### Less: Estimated Revenues and Credits

|  |              |
|--|--------------|
| Interest & Dividend Tax                  | \$ 3,686.33  |
| Railroad Tax                             | 33.70        |
| Savings Bank Tax                         | 712.97       |
| Reimbursement/State & Federal Lands      | 4.51         |
| Revenue from Yield Tax Sources           | 235.37       |
| Interest Received on Taxes & Deposits    | 1,200.00     |
| Business Licenses, Permits & Filing Fees | 50.00        |
| Dog Licenses                             | 400.00       |
| Motor Vehicle Permits                    | 7,500.00     |
| Sale of Tax Deeded Property              | 300.00       |
| Fines & Forfeits - Municipal Court       | 500.00       |
| Water & Electric Departments             | 83,583.00    |
| National Bank Stock Taxes                | 22.00        |
| Poll Taxes @ 2.00                        | 900.00       |
| Cash Surplus                             | 10,000.00    |
| Proceeds of '701' Note Issue             | 2,710.00     |
| In Lieu of Taxes - Electric Department   | 3,000.00     |
| State Head Tax                           | 360.00       |
| Town Road Aid                            | 2,090.80     |
|  | <hr/>        |
| Total Revenues & Credits                 | \$117,288.68 |
|  | <hr/>        |
| Plus Overlay                             | 2,710.33     |
|  | <hr/>        |
| Net Amount to be Raised by Taxation      | 212,816.49   |
| Plus:                                    |              |
| Poll Taxes                               | 900.00       |
| National Bank Stock                      | 22.00        |
|  | <hr/>        |
|  | 922.00       |
|  | <hr/>        |
|  | 213,738.49   |

### Taxes to be Committed to Collector

|                             |              |
|-----------------------------|--------------|
| Property Taxes              | 212,816.49   |
| Poll Taxes                  | 900.00       |
| National Bank Stock         | 22.00        |
|                             | <hr/>        |
| Total Taxes to be Committed | \$213,738.49 |

### Tax Rate — \$39.00 per M.

|                    |             |
|--------------------|-------------|
| Unit of Government | Rates       |
| Town               | 1.07        |
| County             | .16         |
| School             | 2.67        |
|                    | <hr/>       |
|                    | 3.90 per C. |

## Summary of Inventory

---

| Description of Property                                   | Gross Valuation |
|---|-----------------|
| Land and Buildings  | \$3,327,755.00  |
| Factory Machinery   | 717,376.00      |
| Public Utilities  | 201,140.00      |
| Stock in Trade (Merchants)                                | 210,122.00      |
| Stock in Trade (Manufacturers)                            | 557,009.00      |
| Boats & Launches  | 25,300.00       |
| Neat Stock & Poultry                                      | 10,275.00       |
| Gasoline Pumps & Tanks                                    | 16,036.00       |
| Portable Mills  | 37,500.00       |
| Road Bldg. & Construction Mach'ry                         | 468,045.00      |
|   | <hr/>           |
| Total Gross Valuation                                     | \$5,570,558.00  |
| Less Veterans ; Blind ; Neatstock ;<br>Poultry Exemptions | 113,725.00      |
|   | <hr/>           |
| Net Valuation on which Tax Rate is Computed               | \$5,456,833.00  |
| <br>\$5,456,833.00 x \$3.90 - \$213,738.49                |                 |

# Division of Municipal Accounting

State Tax Commission

Concord, New Hampshire

## SUMMARY OF FINDINGS & RECOMMENDATIONS

February 5, 1965

Board of Selectmen  
Ashland, New Hampshire

Gentlemen:

Submitted herewith is the report of the annual examination and audit of the accounts of the Town of Ashland for the fiscal year ended December 31, 1964, which was made by this Division in accordance with the vote of the Town. Exhibits as hereafter listed are included as part of the report.

### SCOPE OF AUDIT

Included in the examination and audit were the accounts and records of the Board of Selectmen, Treasurer, Tax Collector, Town Clerk, Trustees of Trust Funds, Water and Electric Light Departments, Municipal and District Courts, Library, and Scribner Memorial Fund.

### FINANCIAL STATEMENTS

#### Comparative Balance Sheets:

December 31, 1963 - December 31, 1964:  
(Exhibit A-1)

Comparative Balance Sheets as of December 31, 1963 and December 31, 1964, are presented in Exhibit A-1. As indicated therein, the Surplus decreased by \$4,573.96, in 1964.

#### Analysis of Change in Financial Condition: (Exhibit A-2)

An analysis of the change in financial condition of the Town during the year is made in Exhibit A-2, with the factors which caused the change indicated therein. These were as follows:

#### Decrease in Surplus

|                                    |             |
|------------------------------------|-------------|
| Surplus Used to Reduce Tax Rate    | \$10,000.00 |
| Notes Issued During Year           | 2,710.00    |
| Tax Liens Transferred to Tax Deeds | 274.89      |
|                                    | <hr/>       |
|                                    | \$12,984.89 |



### **Increase in Surplus**

|                                      |             |                   |
|--------------------------------------|-------------|-------------------|
| Long Term Notes Paid                 | \$ 6,300.00 |                   |
| Increase in Cash on Hand -           |             |                   |
| Tax Collector                        | 6.36        |                   |
| Net Budget Surplus                   | 2,100.14    |                   |
| Tax Collector's Excess Credits (Net) | 2.43        |                   |
| Increase in Cash on Hand -           |             |                   |
| Town Clerk                           | 2.00        |                   |
|                                      | <hr/>       | 8,410.93          |
| Net Decrease                         |             | <hr/> \$ 4,573.96 |

### **Comparative Statements of Appropriations and Expenditures - Estimated and Actual Revenues: (Exhibits A-3 & A-4)**

Comparative statements of appropriations and expenditures, estimated and actual revenues for the fiscal year ended December 31, 1964, are presented in Exhibits A-3 and A-4. As indicated by the budget summary (Exhibit A-4), a revenue surplus of \$386.66, plus a net unexpended balance of appropriations of \$1,713.48, resulted in a net budget surplus of \$2,100.14.

### **Summary Statement of Receipts and Expenditures: (Exhibit B-1)**

A summary statement of receipts and expenditures for the fiscal year ended December 31, 1964, made up in accordance with the uniform classification of accounts, is included in Exhibit B-1. Proof of the Treasurer's balance as of December 31, 1964, is indicated in Exhibit B-2.

### **Water and Light Departments: (Exhibits G-1, G-2, G-3 and G-4)**

Statements showing the financial condition of the Water and Electric Departments as of December 31, 1964, as well as the financial activity in these departments during the year, are presented in Exhibits G-1, G-2, G-3 and G-4.

### **Statement of Indebtedness: (Exhibit H)**

A statement of outstanding long term indebtedness as of December 31, 1964, showing annual debt service requirements, is contained in Exhibit H.

## AUDIT PROCEDURE

The accounts and records of all town officials charged with the custody, receipt and disbursement of public funds were examined and audited. Vouchers and cancelled checks were compared with supporting invoices and payrolls as well as entries in the books of record. Receipts were checked by source insofar as possible and totals of receipts and expenditures verified. Book balances were verified by comparison with reconciled bank balances made from statements obtained from depository banks. Verification of uncollected taxes was made by mailing notices to delinquent taxpayers as indicated by the Collector's records. The amounts of uncollected and unredeemed taxes as indicated in this report are therefore subject to any changes which may be necessitated by the return of verification notices.

### GENERAL COMMENTS

#### Current Surplus:

The current surplus (excess of total assets over current liabilities) decreased by \$8,163.96, from \$37,879.24 to \$29,715.28, in 1964, as shown herewith:

|                     | December 31, 1963 | December 31, 1964 |
|---------------------|-------------------|-------------------|
| Total Assets        | \$212,516.23      | \$255,444.12      |
| Current Liabilities | 174,636.99        | 225,728.84        |
| Current Surplus     | \$ 37,879.24      | \$ 29,715.28      |

#### Unredeemed Taxes - Prior Years' Levies:

It is noted that there are unredeemed taxes from the tax sales on account of the levies of 1961 and prior years as follows:

|              | Unredeemed Taxes |
|--------------|------------------|
| Levy of 1961 | \$ 821.63        |
| Levy of 1960 | 380.38           |
| Levy of 1959 | 206.12           |
| Levy of 1958 | 72.53            |
|              | <hr/>            |
|              | \$1,480.66       |

Inasmuch as the two year period provided by law for redemptions from tax sales has expired in the case of all unredeemed taxes from the sales on account of the levies of 1961 and prior years, the Tax Collector should deed to the Town all of the properties represented by these tax liens.

#### Tax Collector's Remittances:

It is noted that the Tax Collector had unremitted tax funds in the amount of \$3,141.85 on hand at the close of the

fiscal year. In this connection attention is called to R. S. A. 41:35, which provides in part as follows:

“\* \* \* He (the collector) shall also make a final payment to the town treasurer of all moneys collected by him prior to December thirty-first as soon as possible after said close of the fiscal year. \* \* \*”

The Collector should arrange with the Town Treasurer to have all remittances for the current year's account included in the Treasurer's receipts for that year so that the books of both of these officials will correspond.

#### **List of Uncollected Taxes:**

As part of a Collector's duties, as set forth in R. S. A. 41:35, it is required that a written report be made to the Town which shall contain the following information:

“the amount of taxes set down for him to collect; the amount of such taxes collected, together with any interest thereon; the amount of discount allowed, if any; the amount of taxes abated; a detailed list of uncollected taxes, and the amount received for such taxes as were payable for any prior tax year.”

Failure to provide such a list of uncollected taxes at the time when the annual examination and audit is made increases the time spent in making the audit with the resulting increase in cost to the Town.

#### **Surety Bonds:**

The surety bonds of the Town Clerk and Town Treasurer should be increased in amount as follows:

Town Clerk - increase from \$2,000.00 to \$3,000.00

Town Treasurer - increase from \$18,000.00 to \$20,000.00

#### **Conclusion:**

The provisions of Chapter 184 of the Laws of 1955, require that this report or the summary of findings and recommendations (letter of transmittal) shall be published in the next annual report of the Town.

We extend our thanks to the officials of the Town of Ashland for their assistance during the course of the audit.

Yours very truly,

HAROLD G. FOWLER, Director  
Division of Municipal Accounting  
State Tax Commission

HGF:m  
Hugh J. Cassidy  
Frederick E. Laplante  
Auditors

## **Division of Municipal Accounting**

**State Tax Commission**

**Concord, New Hampshire**

**February 5, 1965**

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### **Certificate of Audit**

This is to certify that we have examined and audited the accounts and records of the Town of Ashland for the fiscal year ended December 31, 1964. In our opinion, the Exhibits included herewith reflect the true financial condition of the Town of Ashland on December 31, 1964, and the results of operations for the fiscal year ended on that date.

Respectfully submitted,

**HAROLD G. FOWLER, Director**  
**Division of Municipal Accounting**  
**State Tax Commission**

**Hugh J. Cassidy**  
**Frederick E. Laplante**  
**Auditors**

**Exhibit A-1**  
**TOWN OF ASHLAND**  
**Comparative Balance Sheets**  
**As of December 31, 1963 & December 31, 1964**

| <i>ASSETS</i>                                | <i>December 31, 1963</i> | <i>December 31, 1964</i> |
|--|--------------------------|--------------------------|
| <b><i>Cash:</i></b>                          |                          |                          |
| General Fund                                 | \$ 70,265.91             | \$ 95,724.01             |
| Payroll Account                              | 500.00                   | 539.55                   |
| Electric Department                          | 55,238.54                | 76,405.58                |
| Water Department                             | 15,816.16                | 18,794.43                |
| Cash in Hands of<br>Town Clerk               |                          | 2.00                     |
| Cash in Hands of<br>Tax Collector            |                          | 3,141.85                 |
|  | <hr/>                    | <hr/>                    |
|  | \$141,820.61             | \$194,607.42             |
| <b><i>Accounts Due Town:</i></b>             |                          |                          |
| Bounties                                     | \$ 31.50                 | \$ 24.50                 |
| Electric Department -<br>Accounts Receivable | 2,442.60                 | 1,516.77                 |
| Water Department -<br>Accounts Receivable    | 1,237.25                 | 977.19                   |
|  | <hr/>                    | <hr/>                    |
|  | 3,711.35                 | 2,518.46                 |
| Capital Reserve Funds (Contra)               | 5,708.41                 | 11,401.95                |
| <b><i>Unredeemed Taxes:</i></b>              |                          |                          |
| Levy of 1963                                 | \$                       | \$ 3,604.63              |
| Levy of 1962                                 | 6,130.81                 | 817.05                   |
| Levy of 1961                                 | 2,793.67                 | 821.63                   |
| Levy of 1960                                 | 1,281.92                 | 380.38                   |
| Levy of 1959                                 | 729.78                   | 206.12                   |
| Levy of 1958                                 | 75.78                    | 72.53                    |
| Levy of 1957                                 | 46.87                    |                          |
|  | <hr/>                    | <hr/>                    |
|  | 11,058.83                | 5,902.34                 |
| <b><i>Uncollected Taxes:</i></b>             |                          |                          |
| Levy of 1964                                 | \$                       | \$ 37,480.47             |
| Levy of 1963                                 | 45,484.95                | 252.31                   |
| Levy of 1962                                 | 558.65                   | 484.26                   |
| Levy of 1961                                 | 327.87                   | 325.87                   |
| Levy of 1960                                 | 95.00                    | 46.00                    |
| Levy of 1959                                 | 8.25                     | 2.00                     |
| Levy of 1958                                 | 1,597.93                 | 968.72                   |
| Levy of 1957                                 | 296.80                   |                          |
| Levy of 1956                                 | 482.58                   | 104.32                   |
|  | <hr/>                    | <hr/>                    |
|  | 48,852.03                | 39,663.95                |

*Uncollected State Head Taxes:*

|                        |              |              |
|------------------------|--------------|--------------|
| State Account (Contra) | \$1,155.00   | \$ 1,210.00  |
| Town Account           | 210.00       | 140.00       |
|                        | <hr/>        | <hr/>        |
|                        | 1,365.00     | 1,350.00     |
| Total Assets           | \$212,516.23 | \$255,444.12 |

**LIABILITIES**      *December 31, 1963*      *December 31, 1964*

*Unexpended Appropriation Balances:*

|                               |             |             |
|-------------------------------|-------------|-------------|
| Care of Trees                 | \$ 300.00   | \$          |
| Parks & Playgrounds           | 115.00      |             |
| Town Maintenance              | 700.00      |             |
| Planning & Zoning             |             | 5,696.00    |
| Street Light on Cottage Place |             | 200.00      |
|                               | <hr/>       | <hr/>       |
|                               | \$ 1,115.00 | \$ 5,896.00 |

*Special Funds:*

|                                      |              |              |
|--------------------------------------|--------------|--------------|
| Electric Dept. - Cash                | \$ 55,238.54 | \$ 76,405.58 |
| Electric Dept. - Accounts Receivable | 2,442.60     | 1,516.77     |
| Water Dept. - Cash                   | 15,816.16    | 18,794.43    |
| Water Dept. - Accounts Receivable    | 1,237.25     | 977.19       |
|                                      | <hr/>        | <hr/>        |
|                                      | \$ 74,734.55 | \$ 97,693.97 |
| Payroll Deductions Payable           |              | 39.55        |

*State of New Hampshire:**State Head Taxes:*

|                          |             |             |
|--------------------------|-------------|-------------|
| Uncollected (Contra)     | \$ 1,155.00 | \$ 1,210.00 |
| Collected - Not Remitted | 55.00       | 95.50       |
|                          | <hr/>       | <hr/>       |
|                          | \$ 1,210.00 | \$ 1,305.50 |

*2% Bond & Debt Tax:*

|   |              |              |
|---|--------------|--------------|
| Uncollected                                       | \$ 84.73     | \$ 88.08     |
| Collected - Not Remitted                          | 38.37        | 88.09        |
|   | <hr/>        | <hr/>        |
|   | \$ 123.10    | \$ 176.17    |
| Capital Reserve Funds (Contra)                    | 5,708.41     | 11,401.95    |
| School District Tax - Balance                     | 91,745.93    | 109,215.70   |
| Long Term Notes Outstanding - Town                | 8,300.00     | 7,710.00     |
| Long Term Notes Outstanding - Electric Department | 12,000.00    | 9,000.00     |
|   | <hr/>        | <hr/>        |
| Total Liabilities                                 | \$194,936.99 | \$242,438.84 |
| Surplus   | 17,579.24    | 13,005.28    |
|   | <hr/>        | <hr/>        |
| Total Liabilities & Surplus                       | \$212,516.23 | \$255,444.12 |

## Exhibit A-2

### TOWN OF ASHLAND

#### Analysis of Change in Financial Condition

Fiscal Year ended December 31, 1964

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|                             |              |
|-----------------------------|--------------|
| Surplus - December 31, 1963 | \$ 17,579.24 |
| Surplus - December 31, 1964 | 13,005.28    |
|                             | <hr/>        |
| Decrease in Surplus         | \$ 4,573.96  |

#### ANALYSIS OF CHANGE

##### *Decrease in Surplus:*

|                                    |              |
|------------------------------------|--------------|
| Surplus Used to Reduce Tax Rate    | \$ 10,000.00 |
| Notes Issued During Year           | 2,710.00     |
| Tax Liens Transferred to Tax Deeds | 274.89       |
|                                    | <hr/>        |
|                                    | \$ 12,984.89 |

##### *Increase in Surplus:*

|  |             |
|--|-------------|
| Long Term Notes Paid                     | \$ 6,300.00 |
| Increase in Cash on Hand - Tax Collector | 6.36        |
| Net Budget Surplus                       | 2,100.14    |
| Tax Collector's Excess Credits (Net)     | 2.43        |
| Increase in Cash on Hand - Town Clerk    | 2.00        |
|  | <hr/>       |
|  | \$ 8,410.93 |

|              |       |             |
|--------------|-------|-------------|
| Net Decrease | <hr/> | \$ 4,573.96 |
|--------------|-------|-------------|

# Exhibit A-3

## TOWN OF ASHLAND

### Comparative Statement of Appropriations & Expenditures Fiscal Year Ended December 31, 1964

|                                    | <i>Liabilities<br/>Forwarded<br/>From 1963</i> | <i>Appro-<br/>riations<br/>1964</i> | <i>Receipts<br/>&amp; Reim-<br/>bursements</i> | <i>Total<br/>Amount<br/>Available</i> | <i>Expend.<br/>1964</i> | <i>Unexp.</i> | <i>Balances<br/>O'drafts</i> | <i>Liabilities<br/>Forwarded<br/>To 1965</i> |
|------------------------------------|--|-------------------------------------|--|---------------------------------------|-------------------------|---------------|------------------------------|--|
|                                    | \$   | \$                                  | \$   | \$                                    | \$                      | \$            | \$                           | \$   |
| Town Officers' Salaries            |  | 3,250.00                            | 5.15   | 3,255.15                              | 3,448.10                |               | 192.95                       |  |
| Town Officers' Expenses            |  | 4,887.50                            |  | 4,887.50                              | 4,694.83                | 192.67        |                              |  |
| Election & Registration            |  | 959.00                              |  | 959.00                                | 976.39                  |               | 17.39                        |  |
| Municipal Court Expenses           |  | 450.00                              |  | 450.00                                | 450.00                  |               |                              |  |
| Town Hall & Buildings Maintenance  |  | 3,647.50                            | 414.69   | 4,062.19                              | 3,550.17                | 512.02        |                              |  |
| Police Department                  |  | 4,788.00                            | 64.50  | 4,852.50                              | 4,866.28                |               | 13.78                        |  |
| Fire Dept., Including Forest Fires |  | 5,955.00                            | 532.92   | 6,487.92                              | 6,422.03                | 65.89         |                              |  |
| Blister Rust & Care of Trees       | 300.00   | 700.00                              |  | 1,000.00                              | 1,000.00                |               |                              |  |
| Insurance                          |  | 4,860.00                            | 1,391.54                                       | 6,251.54                              | 4,789.77                | 1,461.77      |                              |  |
| Planning & Zoning                  |  | 5,720.00                            | 10.00  | 5,730.00                              | 63.62                   |               | 29.62                        | 5,696.00                                     |
| Civilian Defense                   |  | 400.00                              |  | 400.00                                | 387.96                  | 12.04         |                              |  |
| Health Dept., Including Hospitals  |  | 2,900.00                            |  | 2,900.00                              | 2,900.00                |               |                              |  |
| Vital Statistics                   |  | 75.00                               |  | 75.00                                 | 78.45                   |               | 3.45                         |  |
| Town Dump                          |  | 750.00                              |  | 750.00                                | 716.00                  | 34.00         |                              |  |



|                                |                    |                     |                   |                     |                     |                     |
|--------------------------------|--------------------|---------------------|-------------------|---------------------|---------------------|---------------------|
| Town Maintenance               | 700.00             | 16,725.00           | 747.15            | 18,172.15           | 17,154.89           | 1,017.26            |
| Resurfacing                    |                    | 3,000.00            | 1,343.25          | 4,343.25            | 4,002.75            | 340.50              |
| Street Lighting                |                    | 5,126.00            |                   | 5,126.00            | 4,718.06            | 407.94              |
| Town Road Aid                  |                    | 313.62              | 121.32            | 434.94              | 434.94              |                     |
| Libraries                      |                    | 1,800.00            |                   | 1,800.00            | 1,800.00            |                     |
| Old Age Assistance             |                    | 11,000.00           |                   | 11,000.00           | 10,112.71           | 887.29              |
| Town Poor                      |                    | 500.00              |                   | 500.00              | 215.64              | 284.36              |
| Memorial Day & Care of Flag    |                    | 300.00              |                   | 300.00              | 250.00              | 50.00               |
| Parks & Playgrounds            | 115.00             | 1,700.00            | 847.75            | 2,662.75            | 2,659.26            | 3.49                |
| Damages & Legal                |                    | 200.00              |                   | 200.00              | 350.00              | 150.00              |
| Water - Dam Maintenance        |                    | 300.00              |                   | 300.00              | 326.26              | 26.26               |
| Social Security & Retirement   |                    | 950.00              | 64.73             | 1,014.73            | 767.97              | 246.76              |
| Principal of Debt              |                    | 3,300.00            |                   | 3,300.00            | 3,300.00            |                     |
| Interest on Debt               |                    | 1,290.50            |                   | 1,290.50            | 1,120.36            | 170.14              |
| Capital Reserve Fund           |                    | 3,000.00            |                   | 3,000.00            | 3,000.00            |                     |
| Town Clock                     |                    | 100.00              |                   | 100.00              | 98.91               | 1.09                |
| Street Light on Cottage Place  |                    | 200.00              |                   | 200.00              |                     | 200.00              |
| County Tax                     |                    | 8,899.02            |                   | 8,899.02            | 8,899.02            |                     |
| School Tax                     | 91,745.93          | 145,765.70          |                   | 237,511.63          | 128,295.93          | 109,215.70          |
| Overlay (Abatements & Refunds) |                    | 2,710.33            |                   | 2,710.33            | 6,250.62            | 3,540.29            |
|                                | <b>\$92,860.93</b> | <b>\$246,522.17</b> | <b>\$5,543.00</b> | <b>\$344,926.10</b> | <b>\$228,100.92</b> | <b>\$5,687.22</b>   |
|                                |                    |                     |                   |                     |                     | <b>\$3,973.74</b>   |
|                                |                    |                     |                   |                     |                     | <b>\$115,111.70</b> |

**Exhibit A-4**  
**TOWN OF ASHLAND**

**Comparative Statement of Estimated and Actual Revenues  
and Budget Summary**

**Fiscal Year ended December 31, 1964**

|                                 | <i>Revenues</i>    |                    | <i>Excess</i>     | <i>Deficit</i>    |
|---------------------------------|--------------------|--------------------|-------------------|-------------------|
|                                 | <i>Estimated</i>   | <i>Actual</i>      |                   |                   |
| Interest & Dividends Tax        | \$ 3,686.33        | \$ 3,686.33        | \$                | \$                |
| Railroad Tax                    | 33.70              | 33.70              |                   |                   |
| Savings Bank Tax                | 712.97             | 712.97             |                   |                   |
| Reimbursement a/c State &       |                    |                    |                   |                   |
| Federal Lands                   | 4.51               | 8.80               | 4.29              |                   |
| Revenues From Yield Tax Sources | 235.37             | 265.37             | 30.00             |                   |
| Interest on Taxes               | 1,200.00           | 2,018.71           | 818.71            |                   |
| Business Licenses, Permits &    |                    |                    |                   |                   |
| Filling Fees                    | 50.00              | 35.00              |                   | 15.00             |
| Dog Licenses                    | 400.00             | 408.00             | 8.00              |                   |
| Motor Vehicle Permit Fees       | 7,500.00           | 8,335.26           | 835.26            |                   |
| Fines & Forfeits -              |                    |                    |                   |                   |
| Municipal Court                 | 500.00             | 840.16             | 340.16            |                   |
| Revenue From State Head Taxes   | 360.00             | 364.50             | 4.50              |                   |
| Town Road Aid                   | 2,090.80           |                    |                   | 2,090.80          |
| Sale of Tax Deeded Property     | 300.00             | 300.00             |                   |                   |
| Electric Dept. in Lieu of Taxes | 3,000.00           | 3,000.00           |                   |                   |
| Proceeds of '701' Note          |                    |                    |                   |                   |
| Issue (Art. #12)                | 2,710.00           | 2,710.00           |                   |                   |
| Cash Surplus Used to Reduce     |                    |                    |                   |                   |
| Tax Rate                        | 10,000.00          | 10,000.00          |                   |                   |
| Taxes Committed in Excess of    |                    |                    |                   |                   |
| Budgetary Requirements          |                    | 274.00             | 274.00            |                   |
| Added Taxes                     |                    | 177.54             | 177.54            |                   |
|                                 | <u>\$32,783.68</u> | <u>\$33,170.34</u> | <u>\$2,492.46</u> | <u>\$2,105.80</u> |

**BUDGET SUMMARY**

|  |              |             |
|--|--------------|-------------|
| Actual Revenues                          | \$ 33,170.34 |             |
| Estimated Revenues                       | 32,783.68    |             |
|  | <hr/>        |             |
| Net Revenue Surplus                      | \$           | 386.66      |
|  | <hr/>        |             |
| Unexpended Balances of                   |              |             |
| Appropriations                           | \$ 5,687.22  |             |
| Overdrafts of Appropriations             | 3,973.74     |             |
|  | <hr/>        |             |
| Net Unexpended Balance of Appropriations |              | 1,713.48    |
|  | <hr/>        |             |
| Net Budget Surplus                       |              | \$ 2,100.14 |

## Exhibit B-1

### TOWN OF ASHLAND

#### Classified Statement of Receipts & Expenditures

Fiscal Year ended December 31, 1964

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#### RECEIPTS

##### *Current Revenue:*

##### *Local Taxes:*

##### *Current Year:*

|                           |              |
|---------------------------|--------------|
| Property Taxes            | \$172,104.73 |
| Poll Taxes                | 804.00       |
| National Bank Stock Taxes | 22.00        |
| Yield Taxes               | 184.24       |
| State Head Taxes          | 2,650.00     |
|                           | <hr/>        |
|                           | \$175,764.97 |

##### *Prior Years:*

|                               |              |
|-------------------------------|--------------|
| Property Taxes                | \$ 42,680.00 |
| Poll Taxes                    | 340.00       |
| Yield Taxes                   | 114.08       |
| State Head Taxes              | 1,180.00     |
|                               | <hr/>        |
|                               | \$ 44,314.08 |
| Interest on Taxes             | 2,018.71     |
| Penalties on State Head Taxes | 123.00       |
| Tax Sales Redeemed            | 10,082.76    |
|                               | <hr/>        |

\$232,303.52

##### *State of New Hampshire:*

|                                   |             |
|-----------------------------------|-------------|
| Interest & Dividends Tax          | \$ 3,686.33 |
| Savings Bank Tax                  | 712.97      |
| Forest Fires                      | 118.12      |
| Reimbursement a/c State & Federal |             |
| Forest Lands                      | 8.80        |
| Bounties                          | 10.00       |
| Railroad Taxes                    | 33.70       |
| Town Road Aid                     | 121.32      |
|                                   | <hr/>       |
|                                   | \$ 4,691.24 |

*Local Sources, Except Taxes:*

|  |    |        |
|--|----|--------|
| Dog Licenses                             | \$ | 408.00 |
| Business Licenses, Permits & Filing Fees |    | 37.00  |
| Fines & Forfeits - Municipal Court       |    | 840.16 |

*Appropriation Credits:*

|  |    |          |              |
|--|----|----------|--------------|
| Town Officers' Expenses                            | \$ | 5.15     |              |
| Fire Department                                    |    | 414.80   |              |
| Town Maintenance                                   |    | 747.15   |              |
| Social Security                                    |    | 64.73    |              |
| Resurfacing  |    | 1,343.25 |              |
| Parks & Playgrounds                                |    | 847.75   |              |
| Town Buildings                                     |    | 414.69   |              |
| Insurance  |    | 1,391.54 |              |
| Planning Board                                     |    | 10.00    |              |
| Police   |    | 64.50    |              |
|  |    |          |              |
|  | \$ | 5,303.56 |              |
| Electric & Water Departments<br>(In Lieu Of Taxes) | \$ | 3,000.00 |              |
| Motor Vehicle Permits                              |    | 8,359.35 |              |
|  |    |          |              |
|  |    |          | \$ 17,948.07 |
|  |    |          |              |
| Total Current Revenue Receipts                     |    |          | \$254,942.83 |

*Receipts Other Than Current Revenues:*

|                                 |    |           |              |
|---------------------------------|----|-----------|--------------|
| Temporary Loans                 | \$ | 50,000.00 |              |
| Long Term Notes Issued          |    | 2,710.00  |              |
| Sale of Town Property           |    | 300.00    |              |
|                                 |    |           |              |
|                                 |    |           | \$ 53,010.00 |
|                                 |    |           |              |
| Total Receipts from all Sources |    |           | \$307,952.83 |
| Balance - January 1, 1964       |    |           | 70,265.91    |
|                                 |    |           |              |
| Grand Total                     |    |           | \$378,218.74 |

**EXPENDITURES**

*General Government:*

|                                   |    |          |              |
|-----------------------------------|----|----------|--------------|
| Town Officers' Salaries           | \$ | 3,448.10 |              |
| Town Officers' Expenses           |    | 4,694.83 |              |
| Election & Registration           |    | 976.39   |              |
| Municipal Court                   |    | 450.00   |              |
| Town Hall & Buildings Maintenance |    | 3,550.17 |              |
| Town Clock                        |    | 98.91    |              |
|                                   |    |          |              |
|                                   |    |          | \$ 13,218.40 |

*Protection of Persons & Property:*

|                                |              |
|--------------------------------|--------------|
| Police Department              | \$ 4,866.28  |
| Fire Dept., Incl. Forest Fires | 6,422.03     |
| Blister Rust & Care of Trees   | 1,000.00     |
| Insurance                      | 4,789.77     |
| Civilian Defense               | 387.96       |
| Planning Board                 | 63.62        |
| Bounties                       | 3.00         |
|                                | <hr/>        |
|                                | \$ 17,532.66 |

*Health & Sanitation:*

|                                   |             |
|-----------------------------------|-------------|
| Health Department, Incl. Hospital | \$ 2,900.00 |
| Vital Statistics                  | 78.45       |
| Town Dump                         | 716.00      |
|                                   | <hr/>       |
|                                   | \$ 3,694.45 |

*Highways & Bridges:*

|                  |              |
|------------------|--------------|
| Town Road Aid    | \$ 434.94    |
| Town Maintenance | 17,154.89    |
| Resurfacing      | 4,002.75     |
| Street Lighting  | 4,718.06     |
|                  | <hr/>        |
|                  | \$ 26,310.64 |

|           |             |
|-----------|-------------|
| Libraries | \$ 1,800.00 |
|-----------|-------------|

*Public Welfare:*

|                    |              |
|--------------------|--------------|
| Old Age Assistance | \$ 10,112.71 |
| Town Poor          | 215.64       |
|                    | <hr/>        |
|                    | \$ 10,328.35 |

*Patriotic Purposes:*

|              |        |
|--------------|--------|
| Memorial Day | 250.00 |
|--------------|--------|

*Recreation:*

|                     |          |
|---------------------|----------|
| Parks & Playgrounds | 2,659.26 |
|---------------------|----------|

*Public Service Enterprises:*

|           |        |
|-----------|--------|
| Water Dam | 326.26 |
|-----------|--------|

*Unclassified:*

|                              |           |
|------------------------------|-----------|
| Damages & Legal Expenses     | \$ 350.00 |
| Taxes Bought by Town         | 5,537.06  |
| Social Security & Retirement | 767.97    |

*Refunds:*

|                       |             |             |
|-----------------------|-------------|-------------|
| Property Taxes        | \$ 1,572.78 |             |
| Motor Vehicle Permits | 24.09       |             |
| Pistol Permits        | 2.00        |             |
|                       | <hr/>       |             |
|                       | \$ 1,598.87 |             |
|                       |             | <hr/>       |
|                       |             | \$ 8,253.90 |

*Interest Paid:*

|                 |             |  |
|-----------------|-------------|--|
| Temporary Loans | \$ 829.86   |  |
| Long Term Notes | 290.50      |  |
|                 | <hr/>       |  |
|                 | \$ 1,120.36 |  |

*Indebtedness Payments:*

|                                   |              |  |
|-----------------------------------|--------------|--|
| Temporary Loans                   | \$ 50,000.00 |  |
| Long Term Indebtedness            | 3,300.00     |  |
| Payments to Capital Reserve Funds | 3,000.00     |  |
|                                   | <hr/>        |  |
|                                   | \$ 56,300.00 |  |

*Payments to Other Governmental Divisions:*

*State of New Hampshire:*

|                         |             |  |
|-------------------------|-------------|--|
| State Head Taxes - 1963 | \$ 1,197.00 |  |
| State Head Taxes - 1964 | 2,308.50    |  |
|                         | <hr/>       |  |
|                         | \$ 3,505.50 |  |
| County Tax              | 8,899.02    |  |

*School District Tax:*

|               |              |              |
|---------------|--------------|--------------|
| 1963 - 64 Tax | \$ 91,745.93 |              |
| 1964 - 65 Tax | 36,550.00    |              |
|               | <hr/>        |              |
|               | \$128,295.93 |              |
|               |              | <hr/>        |
|               |              | \$140,700.45 |

|                                     |              |
|-------------------------------------|--------------|
| Total Expenditures For All Purposes | \$282,494.73 |
| Balance - December 31, 1964         | 95,724.01    |
|                                     | <hr/>        |
| Grand Total                         | \$378,218.74 |

**Exhibit B-2**

**TOWN OF ASHLAND**

**Summary of Treasurer's Account & Proof of Balance**

**Fiscal Year ended December 31, 1964**

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|                             |              |              |
|-----------------------------|--------------|--------------|
| Balance - January 1, 1964   | \$ 70,265.91 |              |
| Receipts During Year        | 307,952.83   |              |
|                             | <hr/>        | \$378,218.74 |
| Expenditures During Year    | 282,494.73   |              |
|                             | <hr/>        |              |
| Balance - December 31, 1964 |              | \$ 95,724.01 |

*PROOF OF BALANCE*

|   |              |              |
|---|--------------|--------------|
| Balance in the Meredith Trust Company - |              |              |
| Per Statement December 31, 1964         | \$ 99,736.90 |              |
| Add: Deposit of January 6, 1965         | 717.22       |              |
|   | <hr/>        | \$100,454.12 |
| Less: Outstanding Checks                | 4,730.11     |              |
|   | <hr/>        |              |
| Reconciled Balance - December 31, 1964  |              | \$ 95,724.01 |

Exhibit B-3

TOWN OF ASHLAND

Summary of Payroll Account & Proof of Balance

Fiscal Year ended December 31, 1964

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|                           |    |        |
|---------------------------|----|--------|
| Balance - January 1, 1964 | \$ | 500.00 |
|---------------------------|----|--------|

*Receipts:*

|                               |    |           |
|-------------------------------|----|-----------|
| Transferred From General Fund | \$ | 19,765.56 |
|-------------------------------|----|-----------|

|                                    |  |          |
|------------------------------------|--|----------|
| Transferred From Water Dept. Funds |  | 4,602.33 |
|------------------------------------|--|----------|

|                                    |  |          |
|------------------------------------|--|----------|
| Transferred From Elec. Dept. Funds |  | 8,242.51 |
|------------------------------------|--|----------|

---

|  |    |           |
|--|----|-----------|
|  | \$ | 32,610.40 |
|--|----|-----------|

---

|  |    |           |
|--|----|-----------|
|  | \$ | 33,110.40 |
|--|----|-----------|

*Expenditures:*

|          |  |           |
|----------|--|-----------|
| Payrolls |  | 32,570.85 |
|----------|--|-----------|

---

|                             |    |        |
|-----------------------------|----|--------|
| Balance - December 31, 1964 | \$ | 539.55 |
|-----------------------------|----|--------|

PROOF OF BALANCE

Balance in the Meredith Trust Company -

|                                 |    |          |
|---------------------------------|----|----------|
| Per Statement December 31, 1964 | \$ | 1,980.14 |
|---------------------------------|----|----------|

|                          |  |          |
|--------------------------|--|----------|
| Less: Outstanding Checks |  | 1,440.59 |
|--------------------------|--|----------|

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|  |    |        |
|--|----|--------|
| Reconciled Balance - December 31, 1964 | \$ | 539.55 |
|--|----|--------|



## Exhibit D

### TOWN OF ASHLAND

#### Statement of Town Clerk's Accounts

Fiscal Year ended December 31, 1964

—DR.—

*Motor Vehicle Permits Issued:*

|                             |    |          |             |
|-----------------------------|----|----------|-------------|
| 1963 - Nos. 8112 - 8143     | \$ | 81.37    |             |
| 1964 - Nos. 250108 - 251056 |    | 8,247.00 |             |
| 1965 - Nos. 417301 - 417303 |    | 30.98    |             |
|                             |    |          |             |
|                             |    |          | \$ 8,359.35 |

*Dog Licenses Issued:*

|                                     |          |    |             |
|-------------------------------------|----------|----|-------------|
| 152 Males & Spayed Females @ \$2.00 | \$304.00 |    |             |
| 2 Replacements @ \$0.25             | .50      |    |             |
| 16 Females @ \$5.00                 | 80.00    |    |             |
| 1 Kennel                            | 13.50    |    |             |
| 1 Kennel                            | 12.00    |    |             |
|                                     |          |    |             |
|                                     |          | \$ | 410.00      |
| Filing Fees                         |          |    | 11.00       |
|                                     |          |    |             |
|                                     |          |    | \$ 8,780.35 |

—CR.—

*Remittances to Treasurer:*

|                                       |    |          |             |
|---------------------------------------|----|----------|-------------|
| Motor Vehicle Permits                 | \$ | 8,359.35 |             |
| Dog Licenses                          |    | 408.00   |             |
| Filing Fees                           |    | 11.00    |             |
|                                       |    |          |             |
|                                       |    |          | \$ 8,778.35 |
| Add: Cash on Hand - December 31, 1964 |    |          |             |
| a/c Dog Licenses                      |    | 2.00     |             |
|                                       |    |          |             |
|                                       |    |          | \$ 8,780.35 |

## Exhibit C-1

# TOWN OF ASHLAND

## Summary of Warrants

### **Fiscal Year Ended December 31, 1964**

| —DR.—                                       |  | Levies of: |             |          |        |         |        |            |          |          |  |
|---|--|------------|-------------|----------|--------|---------|--------|------------|----------|----------|--|
|   |  | 1964       | 1963        | 1962     | 1961   | 1960    | 1959   | 1958       | 1957     | 1956     |  |
| <i>Uncollected Taxes - January 1, 1964:</i> |  |            |             |          |        |         |        |            |          |          |  |
| Property Taxes                              |  | \$         | \$45,024.87 | \$416.15 | \$     | \$89.00 | \$6.25 | \$1,597.93 | \$296.80 | \$378.26 |  |
| Poll Taxes                                  |  |            | 346.00      | 64.00    | 8.00   | 6.00    | 2.00   |            |          | 104.32   |  |
| Yield Taxes                                 |  |            | 114.08      | 78.50    | 315.77 |         |        |            |          |          |  |

*Taxes Committed to Collector:*

|                           |            |
|---------------------------|------------|
| Property Taxes            | 212,816.49 |
| Poll Taxes                | 1,174.00   |
| National Bank Stock Taxes | 22.00      |
| Yield Taxes               | 282.44     |

**Added Taxes:**

|                    |       |          |
|--------------------|-------|----------|
| Property Taxes     | 5.85  | 85.69    |
| Poll Taxes         | 40.00 | 46.00    |
| Yield Taxes        |       | 36.00    |
| Interest Collected | 9.06  | 1,499.59 |

|              |             |          |          |         |        |            |          |          |
|--------------|-------------|----------|----------|---------|--------|------------|----------|----------|
| \$214,349.84 | \$47,152.23 | \$558.65 | \$327.87 | \$95.00 | \$8.25 | \$1,597.93 | \$296.80 | \$482.58 |
|--------------|-------------|----------|----------|---------|--------|------------|----------|----------|

—CR.—

*Remittances to Treasurer:*

|                           |              |             |       |      |           |
|---------------------------|--------------|-------------|-------|------|-----------|
| Property Taxes            | \$172,104.73 | \$42,232.29 | \$    | \$   | \$        |
| Poll Taxes                | 804.00       | 326.00      | 12.00 | 2.00 | \$ 447.71 |
| National Bank Stock Taxes | 22.00        |             |       |      |           |

[illegible]

# Exhibit C-2

## TOWN OF ASHLAND

### Summary of Tax Sale Accounts Fiscal Year Ended December 31, 1964

|                                       | <i>Levies of:</i> |            |            |            |          |
|---------------------------------------|-------------------|------------|------------|------------|----------|
|                                       | 1963              | 1962       | 1961       | 1960       | 1959     |
| <i>—DR.—</i>                          |                   |            |            |            |          |
| Unredeemed Taxes - January 1, 1964    | \$                | \$6,130.81 | \$2,793.67 | \$1,281.92 | \$729.78 |
| Tax Sale of September 30, 1964        | 5,537.06          |            |            |            |          |
| Interest & Costs Collected After Sale | 12.93             | 161.80     | 197.75     | 82.20      | 53.08    |
|                                       | \$5,549.99        | \$6,292.61 | \$2,991.42 | \$1,364.12 | \$782.86 |
|                                       |                   |            |            | \$75.78    | \$55.53  |
| <i>—CR.—</i>                          |                   |            |            |            |          |
| <i>Remittances to Treasurer:</i>      |                   |            |            |            |          |
| Redemptions                           | \$1,927.43        | \$5,129.85 | \$1,835.37 | \$         | \$       |
| Interest & Costs                      | 12.93             | 161.80     | 197.75     | 82.20      | 53.08    |
| Deeded to Town                        |                   | 67.36      | 136.67     | 6.52       | 6.12     |
| Abatements Allowed                    |                   | 116.55     |            | 154.33     | 87.52    |
| Unredeemed Taxes - December 31, 1964  | 3,604.63          | 817.05     | 821.63     | 380.38     | 206.12   |
|                                       | \$5,544.99        | \$6,292.61 | \$2,991.42 | \$1,364.12 | \$782.86 |
|                                       |                   |            |            | \$75.78    | \$55.53  |
| Cash on Hand - December 31, 1964      |                   |            |            |            |          |
| A/c Redemptions                       | 5.00              |            |            |            |          |
|                                       | \$5,549.99        | \$6,292.61 | \$2,991.42 | \$1,364.12 | \$782.86 |
|                                       |                   |            |            | \$75.78    | \$55.53  |

# Exhibit C-3

## TOWN OF ASHLAND

### State Head Taxes - Summary of Warrants Fiscal Year Ended December 31, 1964

|  | <i>Levies of:</i> |                   |                 |                |
|--|-------------------|-------------------|-----------------|----------------|
|  | 1964              | 1963              | 1962            | 1961           |
| Uncollected Head Taxes - January 1, 1964 | \$                | \$1,155.00        | \$185.00        | \$10.00        |
| Head Taxes Committed to Collector        | 3,825.00          |                   |                 | \$15.00        |
| Added Head Taxes                         | 95.00             | 125.00            |                 |                |
| Penalties Collected                      | 10.50             | 114.00            | 1.00            |                |
|  | <u>\$3,930.50</u> | <u>\$1,394.00</u> | <u>\$186.00</u> | <u>\$10.00</u> |
|  |                   |                   |                 | <u>\$15.00</u> |

—CR.—

#### Remittances to Treasurer:

|  |                   |                   |                 |                |
|--|-------------------|-------------------|-----------------|----------------|
| State Head Taxes                           | \$2,650.00        | \$1,150.00        | \$ 30.00        | \$             |
| Penalties                                  | 8.00              | 114.00            | 1.00            |                |
| Abatements                                 | 35.00             | 80.00             | 95.00           |                |
| Uncollected Head Taxes - December 31, 1964 | 1,210.00          | 55.00             | 60.00           | 10.00          |
|  | <u>\$3,903.00</u> | <u>\$1,399.00</u> | <u>\$186.00</u> | <u>\$10.00</u> |
| Less: Excess Credits                       | 5.00              |                   |                 |                |
|  | <u>\$3,903.00</u> | <u>\$1,394.00</u> | <u>\$186.00</u> | <u>\$10.00</u> |
|  |                   |                   |                 | <u>\$15.00</u> |

#### Cash on Hand - December 31, 1964:

|                  |                   |
|------------------|-------------------|
| State Head Taxes | 25.00             |
| Penalties        | 2.50              |
|                  | <u>\$3,930.50</u> |
|                  | <u>\$1,394.00</u> |
|                  | <u>\$186.00</u>   |
|                  | <u>\$10.00</u>    |
|                  | <u>\$15.00</u>    |

Exhibit E-1

TOWN OF ASHLAND

Municipal Court

Statement of Receipts, Expenditures & Proof of Balance

Period January 1 to June 30, 1964

---

Balance - January 1, 1964 \$ 100.00

*Receipts During Period:*

|                        |             |  |
|------------------------|-------------|--|
| Fines Assessed         | \$ 565.00   |  |
| Small Claim Fees       | 5.50        |  |
| Small Claims Collected | 349.67      |  |
| Appeal Fees            | 5.00        |  |
| Bail                   | 50.00       |  |
|                        | <hr/>       |  |
|                        | \$ 975.17   |  |
|                        | <hr/>       |  |
|                        | \$ 1,075.17 |  |

*Expenses During Period:*

|   |             |  |
|---|-------------|--|
| New Hampshire Dept. of Safety           | \$ 230.00   |  |
| Witness Fees                            | 10.00       |  |
| Court Expense                           | 89.49       |  |
| Small Claims                            | 349.67      |  |
| Town of Ashland                         | 341.01      |  |
| Entry Fees - Clerk of Superior Court    | 5.00        |  |
| Bail Transferred to Clerk of Sup. Court | 50.00       |  |
|   | <hr/>       |  |
|   | \$ 1,075.17 |  |
|   | <hr/>       |  |

Balance - June 30, 1964 — 0 —

PROOF OF BALANCE

|   |        |       |
|---|--------|-------|
| Balance in the Meredith Trust Company - |        |       |
| Per Statement June 30, 1964             | 343.01 |       |
| Less: Outstanding Checks                | 343.01 |       |
|   | <hr/>  |       |
| Reconciled Balance - June 30, 1964      |        | — 0 — |

**Exhibit E-2**  
**TOWN OF ASHLAND**

**Statement of Receipts, Expenditures & Proof of Balance**

**Period July 1 to December 31, 1964**

---

Balance - July 1, 1964 \$ — 0 —

*Receipts During Period:*

|                        |           |             |
|------------------------|-----------|-------------|
| Fines Assessed         | \$ 895.00 |             |
| Small Claim Fees       | 5.50      |             |
| Small Claims Collected | 242.47    |             |
| Bail                   | 400.00    |             |
|                        | <hr/>     |             |
|                        |           | \$ 1,542.97 |

*Expenses During Period:*

|   |             |  |
|---|-------------|--|
| New Hampshire Dept. of Safety           | \$ 160.00   |  |
| Court Expenses                          | 143.85      |  |
| Small Claims                            | 242.47      |  |
| Town of Ashland                         | 496.65      |  |
| Bail Refunded                           | 200.00      |  |
| Bail Transferred to Clerk of Sup. Court | 200.00      |  |
|   | <hr/>       |  |
|   | \$ 1,442.97 |  |

Balance - December 31, 1964 \$ 100.00

**PROOF OF BALANCE**

Balance in the Meredith Trust Company -

|  |           |           |
|--|-----------|-----------|
| Per Statement December 31, 1964        | \$ 337.66 |           |
| Less: Outstanding Checks               | 237.66    |           |
|  | <hr/>     |           |
| Reconciled Balance - December 31, 1964 |           | \$ 100.00 |

**Exhibit F**  
**TOWN OF ASHLAND**

**Ashland Town Library**  
**Statement of Receipts & Expenditures**  
**Fiscal Year ended December 31, 1964**

---

|                           |           |
|---------------------------|-----------|
| Balance - January 1, 1964 | \$ 412.28 |
|---------------------------|-----------|

*Receipts:*

|                         |             |
|-------------------------|-------------|
| Town Appropriation      | \$ 1,800.00 |
| Income From Trust Funds | 63.32       |
| Fines                   | 5.60        |
| Books Sold, Etc.        | 27.07       |
| Refunds                 | 35.05       |
|                         | <hr/>       |
|                         | \$ 1,931.04 |
|                         | <hr/>       |
|                         | \$ 2,343.32 |

*Expenditures:*

|                               |             |
|-------------------------------|-------------|
| Librarian's Salary            | \$ 936.00   |
| Substitute Librarian's Salary | 15.00       |
| Books                         | 593.99      |
| Magazines                     | 101.87      |
| Supplies & Services           | 1.99        |
| Insurance                     | 108.60      |
| Post Office Box Rent          | 3.30        |
| Bank Service Charges          | .83         |
| Miscellaneous                 | 29.73       |
|                               | <hr/>       |
|                               | \$ 1,791.31 |
|                               | <hr/>       |
|                               | \$ 552.01   |

**PROOF OF BALANCE**

|  |           |
|--|-----------|
| Balance in the Meredith Trust Company -<br>Per Statement December 30, 1964 | \$ 674.79 |
| Less: Outstanding Check #632   | 122.78    |
|  | <hr/>     |
| Reconciled Balance - December 31, 1964                                     | \$ 552.01 |



**Exhibit G-1**  
**TOWN OF ASHLAND**  
**Water Department**  
**Balance Sheet**  
**As of December 31, 1964**

---

***ASSETS***

|                                |              |
|--------------------------------|--------------|
| Cash in Hands of Treasurer     | \$ 18,794.43 |
| Capital Reserve Funds (Contra) | 2,740.37     |
| Accounts Receivable            | 977.19       |
|                                | <hr/>        |
| Total Assets                   | \$ 22,511.99 |

***LIABILITIES***

|                                |              |
|--------------------------------|--------------|
| Capital Reserve Funds (Contra) | \$ 2,740.37  |
| Surplus                        | 19,771.62    |
|                                | <hr/>        |
| Total Liabilities & Surplus    | \$ 22,511.99 |

**Exhibit G-2  
TOWN OF ASHLAND**

**Water Department  
Statement of Receipts, Expenditures & Proof of Balance  
Fiscal Year Ended December 31, 1964**

|                                    |              |                     |
|------------------------------------|--------------|---------------------|
| Balance - January 1, 1964          |              | \$ 15,816.16        |
| <i>Receipts:</i>                   |              |                     |
| Water Collections                  | \$ 11,914.63 |                     |
| Refunds & Reimbursements           | 100.35       |                     |
|                                    |              | <u>\$ 12,014.98</u> |
|                                    |              | \$ 27,831.14        |
| <i>Expenditures:</i>               |              |                     |
| Superintendence                    | \$ 114.92    |                     |
| Source of Supply - Labor           | 799.66       |                     |
| Purification Labor                 | 805.19       |                     |
| Power Purchased                    | 36.14        |                     |
| Repairs - Purification Structures  | 56.04        |                     |
| Repairs - Mains                    | 435.58       |                     |
| Repairs - Services                 | 1,302.30     |                     |
| Repairs - Hydrants                 | 509.95       |                     |
| Repairs - Meters                   | 32.86        |                     |
| Salaries - Office Clerks           | 344.25       |                     |
| Other General Expenses             | 496.71       |                     |
| Insurance                          | 402.04       |                     |
| Stores Expense                     | 24.43        |                     |
| Truck Expense                      | 265.00       |                     |
| Taxes                              | 257.27       |                     |
| New Services                       | 551.57       |                     |
| Other Equipment                    | 345.65       |                     |
| Distribution Supplies              | 50.84        |                     |
| Capital Reserve Fund               | 1,000.00     |                     |
| Repairs to Water Supply Structures | 175.87       |                     |
| Replacement - Mains                | 1,030.44     |                     |
|                                    |              | <u>\$ 9,036.71</u>  |
| Balance - December 31, 1964        |              | \$ 18,794.43        |

**PROOF OF BALANCE**

|   |              |                     |
|---|--------------|---------------------|
| Balance in the Meredith Trust Company - |              |                     |
| Per Statement December 31, 1964         | \$ 18,119.44 |                     |
| Add: Deposit of January 6, 1965         | 964.65       |                     |
|   |              | <u>\$ 19,084.09</u> |
| Less: Outstanding Checks                | 289.66       |                     |
|   |              | <u>\$ 18,794.43</u> |
| Reconciled Balance - December 31, 1964  |              | \$ 18,794.43        |

**Exhibit G-3**  
**TOWN OF ASHLAND**  
**Electric Department**  
**Balance Sheet**  
**As of December 31, 1964**

---

**ASSETS**

|                               |              |
|-------------------------------|--------------|
| Cash in Hands of Treasurer    | \$ 76,405.58 |
| Capital Reserve Fund (Contra) | 4,498.66     |
| Accounts Receivable           | 1,516.77     |
|                               | <hr/>        |
| Total Assets                  | \$ 82,421.01 |

**LIABILITIES**

|                               |              |
|-------------------------------|--------------|
| Customers' Deposits           | \$ 977.66    |
| Capital Reserve Fund (Contra) | 4,498.66     |
| Long Term Note                | 9,000.00     |
|                               | <hr/>        |
|                               | \$ 14,476.32 |
| Surplus                       | 67,944.69    |
|                               | <hr/>        |
| Total Liabilities & Surplus   | \$ 82,421.01 |

**Exhibit G-4**  
**TOWN OF ASHLAND**

**Electric Department**  
**Statement of Receipts, Expenditures & Proof of Balance**  
**Fiscal Year Ended December 31, 1964**

---

|                           |              |
|---------------------------|--------------|
| Balance - January 1, 1964 | \$ 55,238.54 |
|---------------------------|--------------|

*Receipts.*

|                          |              |              |
|--------------------------|--------------|--------------|
| Electric Collections     | \$ 86,470.54 |              |
| Customers' Receipts      | 665.00       |              |
| Refunds & Reimbursements | 8,412.67     |              |
| Interest on Deposits     | 723.67       |              |
| Town Appropriation       | 4,582.06     |              |
|                          | <hr/>        |              |
|                          |              | 100,853.94   |
|                          |              | <hr/>        |
|                          |              | \$156,092.48 |

*Expenditures:*

|                               |             |
|-------------------------------|-------------|
| Payments to Capital Res. Fund | \$ 1,500.00 |
| Long Term Notes Paid          | 3,000.00    |
| Customers' Deposits Refunded  | 1,028.44    |

*New Equipment & Improvements:*

|                         |           |
|-------------------------|-----------|
| Sub-Station Improvement | \$ 864.51 |
| Distribution Poles      | 10,110.28 |
| New Distribution        | 482.35    |
| Distribution Overhead   |           |
| Conductors              | 80.86     |
| New Services            | 213.78    |
| Line Transformers       | 669.14    |
| New Meters              | 274.56    |
| New Street Lights       | 1,119.25  |
| Office Equipment        | 529.50    |
| Gen. Tools & Equipment  | 252.52    |
|                         | <hr/>     |
|                         | 14,596.75 |
| Interest Expense        | 420.00    |
| Power Purchased         | 43,136.40 |
| Superintendence         | 203.22    |
| Sub-Station Expense     | 95.99     |
| Maintenance -           |           |
| Distribution Lines      | 3,980.28  |

|                             |           |              |
|-----------------------------|-----------|--------------|
| Services                    | 1,224.32  |              |
| Meters & Transformers       | 558.88    |              |
| Street Lighting             | 783.59    |              |
| Meter Reading & Collecting  | 1,201.03  |              |
| Billing & Accounting        | 921.90    |              |
| General Office Salaries     | 1,852.50  |              |
| Maintenance of Structures   | 339.40    |              |
| Insurance                   | 882.92    |              |
| Stores Expense              | 71.61     |              |
| Truck Expense               | 315.36    |              |
| Rent                        | 311.00    |              |
| Taxes                       | 3,263.31  |              |
|                             | <hr/>     |              |
|                             | 79,686.90 |              |
|                             | <hr/>     |              |
| Balance - December 31, 1964 |           | \$ 76,405.58 |

### *PROOF OF BALANCE*

|   |              |              |
|---|--------------|--------------|
| Balance in the Meredith Trust Company - |              |              |
| Per Statement December 31, 1964         | \$40,746.34  |              |
| Add: Deposit of Jan. 6, 1965            | 3,377.00     |              |
|   | <hr/>        |              |
|   | \$ 44,123.34 |              |
| Less: Outstanding Checks                | 264.61       |              |
|   | <hr/>        |              |
|   | \$ 43,858.73 |              |
| <i>Meredith Village Savings Bank:</i>   |              |              |
| Savings Bank Book #29806                | \$31,307.48  |              |
| Savings Bank Book #31080                | 1,239.37     |              |
|   | <hr/>        |              |
|   | 32,546.85    |              |
|   | <hr/>        |              |
| Reconciled Balance - December 31, 1964  |              | \$ 76,405.58 |

# TOWN OF ASHLAND

## Exhibit H

### Statement of Long Term Indebtedness, Showing Annual Maturities of Principal and Interest As of December 31, 1964

---

|                        | <i>Sub-Station<br/>Notes<br/>3½ %</i> | <i>Main Street<br/>Reconstruction Notes<br/>3½ %</i> |
|------------------------|---------------------------------------|--|
| Amount of Issue        | \$30,000.00                           | \$8,000.00   |
| Date of Issue          | December 25, 1957                     | September 9, 1960                                    |
| Principal Payable Date | December 15th                         | September 9th  |
| Interest Payable Dates | June 15th & Dec. 15th                 | March 9th & Sept 9th                                 |
| Payable At             | Meredith Trust Co.                    | Meredith Trust Co.                                   |

#### *Maturities—*

| <i>Fiscal Year Ending:</i> | <i>Principal</i> | <i>Interest</i> | <i>Principal</i> | <i>Interest</i> |
|----------------------------|------------------|-----------------|------------------|-----------------|
| December 31, 1965          | \$3,000.00       | \$315.00        | \$1,600.00       | \$56.00         |
| December 31, 1966          | 3,000.00         | 210.00          |                  |                 |
| December 31, 1967          | 3,000.00         | 105.00          |                  |                 |
|                            | \$9,000.00       | \$630.00        | \$1,600.00       | \$56.00         |

|                       |                 |                      |                 |                  |                 |
|-----------------------|-----------------|----------------------|-----------------|------------------|-----------------|
| <i>Fire Truck</i>     |                 | <i>701 Program</i>   |                 |                  |                 |
| <i>Notes</i>          |                 | <i>Planning</i>      |                 |                  |                 |
| <i>3½%</i>            |                 | <i>Interest Free</i> |                 |                  |                 |
| \$5,100.00            |                 | \$2,710.00           |                 |                  |                 |
| September, 1963       |                 | December 30, 1964    |                 |                  |                 |
| September 10th        |                 | January 4, 1965      |                 |                  |                 |
| May 10th & Sept. 10th |                 |                      |                 |                  |                 |
| Meredith Trust Co.    |                 | Meredith Trust Co.   |                 |                  |                 |
|                       |                 |                      |                 | — <i>TOTAL</i> — |                 |
| <i>Principal</i>      | <i>Interest</i> | <i>Principal</i>     | <i>Interest</i> | <i>Principal</i> | <i>Interest</i> |
| \$1,700.00            | \$119.00        | \$2,710.00           |                 | \$ 9,010.00      | \$490.00        |
| 1,700.00              | 59.50           |                      |                 | 4,700.00         | 269.50          |
|                       |                 |                      |                 | 3,000.00         | 105.00          |
| \$3,400.00            | \$178.50        | \$2,710.00           |                 | \$16,710.00      | \$864.50        |

Exhibit I  
TOWN OF ASHLAND  
Summary of Trust Fund Principal, Income & Investment  
Fiscal Year Ended December 31, 1964

|   | —PRINCIPAL—                |                          |                            | —INCOME—                  |                          |                           | TOTAL<br>Principal &<br>Income |
|---|----------------------------|--------------------------|----------------------------|---------------------------|--------------------------|---------------------------|--------------------------------|
|   | Balance<br>January<br>1964 | New<br>Funds<br>or Adds. | Balance<br>Dec. 31<br>1964 | Balance<br>Jan 1,<br>1964 | Earned<br>During<br>Year | Expend.<br>During<br>Year | Bal.<br>Dec. 31,<br>1964       |
| Common Trust Fund -<br>Perpetual Care                     | \$ 7,528.36                | \$ 200.00                | \$ 7,728.36                | \$                        | \$344.82                 | \$344.82                  | \$ 7,728.36                    |
| Thompson Cemetery -<br>Perpetual Care                     | 200.00                     |                          | 200.00                     | 10.51                     | 9.57                     |                           | 20.08                          |
| Ordway Library Funds                                      | 1,391.88                   |                          | 1,391.88                   |                           | 63.32                    | 63.32                     | 1,391.88                       |
| <i>Capital Reserve Funds:</i>                             |                            |                          |                            |                           |                          |                           |                                |
| Reconstruction of<br>Water System                         | 1,613.74                   | 1,000.00                 | 2,613.74                   | 69.23                     | 57.40                    |                           | 126.63                         |
| Purchase of New Fire Truck                                | 55.61                      |                          | 55.61                      | 118.78                    | 6.85                     |                           | 125.63                         |
| Reconstruction of<br>Electric Light System                | 2,667.29                   | 1,500.00                 | 4,167.29                   | 228.39                    | 102.98                   |                           | 331.37                         |
| Highway Department  | 895.37                     | 3,000.00                 | 3,895.37                   | 60.00                     | 26.31                    |                           | 86.31                          |
|   | \$14,352.25                | \$5,700.00               | \$20,052.25                | \$486.91                  | \$611.25                 | \$408.14                  | \$690.02                       |
| <i>Deposits:</i>  |                            |                          |                            |                           |                          |                           | \$20,742.27                    |
| Meredith Village Savings Bank                             |                            |                          |                            |                           |                          |                           | \$13,013.91                    |
| Meredith Village Savings Bank<br>(Special Notice Account) |                            |                          |                            |                           |                          |                           | 7,728.36                       |
|   |                            |                          |                            |                           |                          |                           | \$ 20,742.27                   |



# Exhibit J-1

## TOWN OF ASHLAND

### Scribner Memorial Fund Income Account Summary of Trust Fund Principal & Investments Fiscal Year Ended December 31, 1964

#### —PRINCIPAL—

|                        | <i>Balance<br/>January<br/>1, 1964</i> | <i>New<br/>Funds<br/>or Adds.</i> | <i>Balance<br/>Dec. 31,<br/>1964</i> | <i>Balance<br/>Jan. 1,<br/>1964</i> | <i>Earned<br/>During<br/>Year</i> | <i>Expended<br/>During<br/>Year</i> | <i>Balance<br/>Dec 31,<br/>1964</i> | <i>&amp; Income<br/>Dec. 31<br/>1964</i> |
|------------------------|--|-----------------------------------|--------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|-------------------------------------|--|
| Scribner Memorial Fund | \$76,200.80                            | \$50.45                           | \$76,251.25                          | \$1,341.95                          | \$2,805.84                        | \$1,951.31                          | \$2,196.48                          | \$78,447.73                              |

#### INVESTMENTS

|   |   |                   |
|---|---|-------------------|
| Original Principal \$65,712.13 - Capital Gains Added to Principal   | 448 Shares - American Tel. & Tel. Co.       | \$25,974.50       |
|   | 2,336 Shares - Incorporated Investors       | 13,562.58         |
|   | 1,646 Shares - Puritan Fund                 | 12,115.86         |
|   | 1,054 Shares - Fidelity Fund                | 13,739.76         |
|   | 634 Shares - Broad St. Investing Corp.      | 7,775.57          |
|   | Meredith Village Savings Bank - Book #14394 | 3,207.17          |
|   | Meredith Village Savings Bank - Book #14364 | 200.00            |
| Balance in the Meredith Trust Company - Per Statement Dec. 31, 1964 |   | \$1,790.64        |
| Add: Deposit of January 4, 1965                                     |   | 94.07             |
|   |   | <u>\$1,884.71</u> |
| Less: Outstanding Checks  |   | <u>12.42</u>      |
|   |   | <u>1,872.29</u>   |

\$ 78,447.73

**Exhibit J-2**  
**TOWN OF ASHLAND**

**Scribner Memorial Trust Fund**  
**Statement of Receipts, Expenditures & Proof of Balance**  
**Fiscal Year Ended December 31, 1964**

---

|                                  |                   |
|----------------------------------|-------------------|
| Balance - January 1, 1964        | \$ 1,141.95       |
| <i>Receipts:</i>                 |                   |
| Interest - Meredith Savings Bank | \$ 244.70         |
| American Tel. & Tel - Dividends  | 854.60            |
| Puritan Fund - Dividends         | 610.11            |
| Fidelity Fund - Dividends        | 463.76            |
| Incorporated Investors           | 373.76            |
| Broad Street Investing Corp.     | 296.16            |
|                                  | <hr/> 2,843.09    |
|                                  | <hr/> \$ 3,985.04 |
| Expenditures                     | 1,951.31          |
|                                  | <hr/>             |
| Balance - December 31, 1964      | \$ 2,033.73       |

*PROOF OF BALANCE*

|  |             |
|--|-------------|
| Balance in the Meredith Trust Company -      |             |
| Per Statement December 31, 1964              | \$1,790.64  |
| Add: Deposit of January 4, 1965              | 94.07       |
|  | <hr/>       |
|  | \$ 1,884.71 |
| Less: Outstanding Checks                     | 12.42       |
|  | <hr/>       |
|  | \$ 1,872.99 |
| On Deposit - Meredith Village Savings Bank - |             |
| Book #14394                                  | 161.44      |
|  | <hr/>       |
| Reconciled Balance - December 31, 1964       | \$ 2,033.73 |

**TOWN OF ASHLAND**  
**Exhibit K**  
**Town Officers' Surety Bonds**  
**1964**

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*Tax Collector:*

|                     |          |             |                |
|---------------------|----------|-------------|----------------|
| Alfred J. Puccetti  |          |             |                |
| N. H. Insurance Co. | 85-47-83 | \$21,000.00 | March 10, 1964 |
| N. H. Insurance Co. | 85-47-84 | \$ 5,000.00 | March 10, 1964 |

*Deputy Tax Collector:*

|                     |          |             |                |
|---------------------|----------|-------------|----------------|
| Dorothy D. Puccetti |          |             |                |
| N. H. Insurance Co. | 85-75-23 | \$ 5,500.00 | March 10, 1964 |

*Secretary to Selectmen:*

|                     |          |             |                |
|---------------------|----------|-------------|----------------|
| Beverly Y. LaBrique |          |             |                |
| N. H. Insurance Co. | 85-47-80 | \$ 5,000.00 | March 10, 1964 |

*Town Clerk:*

|                     |          |             |                |
|---------------------|----------|-------------|----------------|
| Marion K. Merrill   |          |             |                |
| N. H. Insurance Co. | 84-26-19 | \$ 2,000.00 | March 10, 1964 |

*Treasurer:*

|                     |          |             |                |
|---------------------|----------|-------------|----------------|
| Homer N. Young      |          |             |                |
| N. H. Insurance Co. | 86-59-96 | \$18,000.00 | March 10, 1964 |

*Acting Town Treasurer:*

|                     |          |             |               |
|---------------------|----------|-------------|---------------|
| Beverly Y. LaBrique |          |             |               |
| N. H. Insurance Co. | 86-31-25 | \$18,000.00 | Nov. 27, 1963 |

*Trustees of Trust Funds:*

|                             |          |             |                |
|-----------------------------|----------|-------------|----------------|
| Lawson W. Glidden           |          |             |                |
| The Travelers Indemnity Co. | 1102612  | \$14,000.00 | March 10, 1964 |
| Hiram F. Gingras            |          |             |                |
| The Travelers Indemnity Co. | 950084   | \$12,300.00 | March 13, 1962 |
| James C. Hinds              |          |             |                |
| N. H. Insurance Co.         | 85-47-81 | \$13,000.00 | March 12, 1963 |

*Trustees of Scribner Memorial Fund:*

|                             |          |             |                |
|-----------------------------|----------|-------------|----------------|
| Alfred J. Puccetti          |          |             |                |
| The Travelers Indemnity Co. | 950118   | \$14,000.00 | March 13, 1962 |
| Maxim R. Landroche          |          |             |                |
| N. H. Insurance Co.         | 85-76-65 | \$14,000.00 | April 18, 1964 |

*Assistant to Secretary of Selectmen:*

|                     |          |             |               |
|---------------------|----------|-------------|---------------|
| Marie D. Young      |          |             |               |
| N. H. Insurance Co. | 86-91-25 | \$ 2,000.00 | April 1, 1964 |

## Earnings of Town Employees - 1964

### Town Office:

|                        |            |             |
|------------------------|------------|-------------|
| Beverly LaBrique       |            |             |
| Bookkeeper - Secretary |            |             |
| Town                   | \$1,590.00 |             |
| Electric Department    | 1,749.00   |             |
| Water Department       | 265.00     |             |
|                        | <hr/>      |             |
|                        |            | \$ 3,604.00 |
| Marie D. Young         |            |             |
| Bookkeeper - Clerk     |            |             |
| Town                   | 220.50     |             |
| Electric Department    | 488.00     |             |
| Water Department       | 84.25      |             |
|                        | <hr/>      |             |
|                        |            | \$ 792.75   |

### Highway Department:

|                             |          |             |
|-----------------------------|----------|-------------|
| James T. Harriman - Foreman | 3,696.91 |             |
| Electric Department         | 99.54    |             |
| Water Department            | 243.98   |             |
| Other Departments           | 128.24   |             |
|                             | <hr/>    |             |
|                             |          | \$ 4,168.67 |
| Malcom Eastman              |          |             |
| Highway Department          | 3,118.60 |             |
| Electric Department         | 94.55    |             |
| Water Department            | 232.50   |             |
| Other Departments           | 80.60    |             |
|                             | <hr/>    |             |
|                             |          | \$ 3,526.25 |
| Richard Greene              |          |             |
| Highway Department          | 1,407.50 |             |
| Electric Department         | 190.15   |             |
| Water Department            | 339.00   |             |
| Other Departments           | 101.85   |             |
|                             | <hr/>    |             |
|                             |          | \$ 2,038.50 |

**Electric Department:**

|                              |          |             |
|------------------------------|----------|-------------|
| Elmer Marsh - Superintendent | 4,719.20 |             |
| Water Department             | 52.50    |             |
| Highway Department           | 51.50    |             |
| Other Departments            | 394.80   |             |
|                              | <hr/>    |             |
|                              |          | \$ 5,218.00 |

**Water Department:**

|                                   |          |             |
|-----------------------------------|----------|-------------|
| Charlie Flanders - Superintendent | 3,071.45 |             |
| Electric Department               | 231.17   |             |
| Highway Department                | 220.44   |             |
| Other Departments                 | 793.94   |             |
|                                   | <hr/>    |             |
|                                   |          | \$ 4,317.00 |
| Truck Expenses                    |          | 265.00      |

**Police Department:**

|                                 |          |             |
|---------------------------------|----------|-------------|
| Raymond Knowlton - Chief        | 3,371.50 |             |
| Car Expenses                    | 200.00   |             |
| Clothing Allowance              | 100.00   |             |
|                                 | <hr/>    |             |
|                                 |          | \$ 3,671.50 |
| Deane Bavis - Chief (Appointed) | 600.00   |             |
| Other                           | 12.00    |             |
|                                 | <hr/>    |             |
|                                 |          | \$ 612.00   |

**Special Police**

|                     |        |           |
|---------------------|--------|-----------|
| Harold O. Landroche | 268.75 |           |
| Highway Department  | 196.55 |           |
|                     | <hr/>  |           |
|                     |        | \$ 465.30 |

# Detailed Statement of Appropriations & Expenditures

## Town Officers' Salaries

|                        |  | Receipts     |                   |             |
|------------------------|--|--------------|-------------------|-------------|
| Appropriation          |  | \$ 3,250.00  |                   |             |
|                        |  |              | <u>          </u> |             |
|                        |  |              |                   | \$ 3,250.00 |
|                        |  | Expenditures |                   |             |
| Selectman - 1          |  | \$ 450.00    |                   |             |
| Selectman - 2          |  | 425.00       |                   |             |
| Selectman - 3          |  | 400.00       |                   |             |
| Town Clerk - Salary    |  | 300.00       |                   |             |
| - Fees                 |  | 510.20       |                   |             |
| Tax Collector - Salary |  | 600.00       |                   |             |
| - Fees                 |  | 137.90       |                   |             |
| Overseer of the Poor   |  | 150.00       |                   |             |
| Town Treasurer         |  | 400.00       |                   |             |
| Town Trustees (3)      |  | 75.00        |                   |             |
| Overdraft              |  | 198.10       |                   |             |
|                        |  |              | <u>          </u> |             |
|                        |  |              |                   | \$ 3,250.00 |

## Town Officers Expenses:

|                            |  | Receipts     |                   |             |
|----------------------------|--|--------------|-------------------|-------------|
| Appropriation              |  | \$ 4,887.50  |                   |             |
|                            |  |              | <u>          </u> |             |
|                            |  |              |                   | \$ 4,887.50 |
|                            |  | Expenditures |                   |             |
| Clerical                   |  | \$ 1,810.50  |                   |             |
| Expenses                   |  | 234.90       |                   |             |
| Supplies                   |  | 226.21       |                   |             |
| Printing & Stationery      |  | 1,071.38     |                   |             |
| Telephone                  |  | 251.30       |                   |             |
| Postage                    |  | 446.60       |                   |             |
| Dues; Subscriptions; Books |  | 95.72        |                   |             |
| Town Clerk Expenses        |  | 95.18        |                   |             |
| Audit                      |  | 393.44       |                   |             |
| Register of Deeds          |  | 51.95        |                   |             |
| Film Storage               |  | 12.50        |                   |             |
| Bounties                   |  | 3.00         |                   |             |
| Balance, December 31, 1964 |  | 194.82       |                   |             |
|                            |  |              | <u>          </u> |             |
|                            |  |              |                   | \$ 4,887.50 |

**Election & Registration :****Receipts**

\$ 959.00

\$ 959.00

**Expenditures**

|                 |          |
|-----------------|----------|
| Moderator       | \$ 68.25 |
| Supervisors     | 333.00   |
| Ballot Clerks   | 241.28   |
| Janitor         | 100.00   |
| Printing        | 114.75   |
| Labor           | 89.76    |
| Expense - Lunch | 29.35    |
| Overdraft       | 17.39    |

\$ 959.00

**Town Building :****Receipts**

\$ 3,647.50

\$ 3,647.50

**Expenditures**

|                            |             |
|----------------------------|-------------|
| Labor                      | \$ 1,661.75 |
| Materials & Supplies       | 226.26      |
| Fuel                       | 1,084.31    |
| Rent of Land               | 60.00       |
| Electricity                | 128.83      |
| Water                      | 12.50       |
| Balance, December 31, 1964 | 473.85      |

\$ 3,647.50

**Police Department :****Receipts**

\$ 4,788.00

\$ 4,788.00

**Expenditures**

|                      |             |
|----------------------|-------------|
| Chief's Salary       | \$ 3,975.94 |
| Special Officers     | 276.25      |
| Chief's Car Expenses | 200.00      |
| Telephone            | 175.92      |
| Supplies; Expenses   | 33.67       |
| Uniform Allowance    | 100.00      |
| School               | 40.00       |
| Overdraft            | 13.78       |

\$ 4,788.00

**Fire Department:****Receipts**

\$ 5,805.00

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\$ 5,805.00**Expenditures**

|                                   |             |
|-----------------------------------|-------------|
| Firemen Payroll                   | \$ 3,010.94 |
| Fire Ward Payroll                 | 86.30       |
| Fire Alarm Superintendent Payroll | 75.00       |
| Janitor                           | 175.00      |
| Hydrant Shovelling                | 170.74      |
| Telephone                         | 360.25      |
| New Equipment                     | 976.35      |
| Maintenance of New Equipment      | 272.38      |
| Books; Fire School                | 9.25        |
| Mutual Aid                        | 6.00        |
| Fire Inspection                   | 27.00       |
| Janitor Supplies                  | 31.29       |
| Fire Alarm Repairs                | 100.97      |
| Insurance                         | 496.00      |
| Balance, December 31, 1964        | 7.53        |

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\$ 5,805.00**Forest Fire:****Receipts**

\$ 150.00

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\$ 150.00**Expenditures**

|                            |       |
|----------------------------|-------|
| General                    | 91.64 |
| Balance, December 31, 1964 | 58.36 |

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\$ 150.00**Municipal Court:****Receipts**

|               |           |
|---------------|-----------|
| Appropriation | \$ 450.00 |
|---------------|-----------|

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\$ 450.00**Expenditures**

|                |           |
|----------------|-----------|
| Judge's Salary | \$ 450.00 |
|----------------|-----------|

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\$ 450.00**Care of Trees:****Receipts**

|               |           |
|---------------|-----------|
| Appropriation | \$ 700.00 |
|---------------|-----------|

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\$ 700.00



|                            |                     |          |             |
|----------------------------|---------------------|----------|-------------|
|                            | <b>Expenditures</b> |          |             |
| Spraying                   | \$                  | 300.00   |             |
| Maintenance                |                     | 300.00   |             |
| Blister Rust               |                     | 100.00   |             |
|                            |                     | <hr/>    |             |
|                            |                     |          | \$ 700.00   |
| <b>Civil Defense:</b>      |                     |          |             |
|                            | <b>Receipts</b>     |          |             |
| Appropriation              | \$                  | 400.00   |             |
|                            |                     | <hr/>    |             |
|                            |                     |          | \$ 400.00   |
|                            | <b>Expenditures</b> |          |             |
| General                    | \$                  | 187.96   |             |
| Auxiliary Police           |                     | 200.00   |             |
| Balance, December 31, 1964 |                     | 12.04    |             |
|                            |                     | <hr/>    |             |
|                            |                     |          | \$ 400.00   |
| <b>Health Department:</b>  |                     |          |             |
|                            | <b>Receipts</b>     |          |             |
| Appropriation              | \$                  | 2,900.00 |             |
|                            |                     | <hr/>    |             |
|                            |                     |          | \$ 2,900.00 |
|                            | <b>Expenditures</b> |          |             |
| Hospital                   | \$                  | 250.00   |             |
| Officer                    |                     | 100.00   |             |
| District Nurse             |                     | 2,550.00 |             |
|                            |                     | <hr/>    |             |
|                            |                     |          | \$ 2,550.00 |
| <b>Insurance:</b>          |                     |          |             |
|                            | <b>Receipts</b>     |          |             |
| Appropriation              | \$                  | 4,860.00 |             |
|                            |                     | <hr/>    |             |
|                            |                     |          | \$ 4,860.00 |
|                            | <b>Expenditures</b> |          |             |
| A & H; Life, Indemnity     | \$                  | 474.57   |             |
| Bonds                      |                     | 406.80   |             |
| Fire; Liability etc.       |                     | 2,626.86 |             |
| Balance, December 31, 1964 |                     | 1,351.77 |             |
|                            |                     | <hr/>    |             |
|                            |                     |          | \$ 4,860.00 |
| <b>Vital Statistics:</b>   |                     |          |             |
|                            | <b>Receipts</b>     |          |             |
| Appropriation              | \$                  | 75.00    |             |
|                            |                     | <hr/>    |             |
|                            |                     |          | \$ 75.00    |
|                            | <b>Expenditures</b> |          |             |
| Fees                       | \$                  | 78.45    |             |
| Overdraft                  |                     | 3.45     |             |
|                            |                     | <hr/>    |             |
|                            |                     |          | \$ 75.00    |

## Planning Board:

### Receipts

|               |             |             |
|---------------|-------------|-------------|
| Appropriation | \$ 5,720.00 |             |
|               | <hr/>       | \$ 5,720.00 |

### Expenditures

|                            |          |             |
|----------------------------|----------|-------------|
| General                    | \$ 53.62 |             |
| '701' Program              | nil      |             |
| Balance, December 31, 1964 | 5,666.38 |             |
|                            | <hr/>    | \$ 5,720.00 |

## Dump:

### Receipts

|               |           |           |
|---------------|-----------|-----------|
| Appropriation | \$ 750.00 |           |
|               | <hr/>     | \$ 750.00 |

### Expenditures

|                            |           |           |
|----------------------------|-----------|-----------|
| Salary                     | \$ 636.00 |           |
| Rodent Control             | 80.00     |           |
| Balance, December 31, 1964 | 34.00     |           |
|                            | <hr/>     | \$ 750.00 |

## Street Resurfacing:

|               |             |             |
|---------------|-------------|-------------|
| Appropriation | \$ 3,000.00 |             |
|               | <hr/>       | \$ 3,000.00 |

### Expenditures

|                            |             |             |
|----------------------------|-------------|-------------|
| General                    | \$ 2,659.50 |             |
| Balance, December 31, 1964 | 340.50      |             |
|                            | <hr/>       | \$ 3,000.00 |

## Town Maintenance:

### Receipts

|                 |              |              |
|-----------------|--------------|--------------|
| Appropriation   | \$ 16,725.00 |              |
| 1963 carry-over | 700.00       |              |
|                 | <hr/>        | \$ 16,725.00 |
|                 |              | \$ 700.00    |

### Expenditures

|                            |             |              |
|----------------------------|-------------|--------------|
| Labor                      | \$ 8,371.91 |              |
| Parts & Maintenance        | 2,198.04    |              |
| Equipment Hire             | 509.69      |              |
| Gasoline                   | 1,290.60    |              |
| Tires                      | 273.44      |              |
| Supplies                   | 243.67      |              |
| Signs & Paint              | 58.25       |              |
| Salt                       | 1,592.70    |              |
| Lubrication Supply         | 76.49       |              |
| Culverts                   | 154.63      |              |
| Sand & Gravel              | 80.88       |              |
| Cold Patch                 | 957.44      |              |
| Bridge Repair              | 600.00      |              |
| Balance, December 31, 1964 | 270.11      |              |
|                            | <hr/>       | \$ 17,425.00 |

### Street Lights:

#### Receipts

|               |             |             |
|---------------|-------------|-------------|
| Appropriation | \$ 5,126.00 |             |
|               | <hr/>       | \$ 5,126.00 |

#### Expenditures

|                            |             |             |
|----------------------------|-------------|-------------|
| General                    | \$ 4,592.06 |             |
| N. Ashland                 | 126.00      |             |
| Balance, December 31, 1964 | 407.94      |             |
|                            | <hr/>       | \$ 5,126.00 |

### Library:

#### Receipts

|               |             |             |
|---------------|-------------|-------------|
| Appropriation | \$ 1,800.00 |             |
|               | <hr/>       | \$ 1,800.00 |

#### Expenditures

|         |             |             |
|---------|-------------|-------------|
| General | \$ 1,800.00 |             |
|         | <hr/>       | \$ 1,800.00 |

### Old Age Assistance:

#### Receipts

|               |              |              |
|---------------|--------------|--------------|
| Appropriation | \$ 11,000.00 |              |
|               | <hr/>        | \$ 11,000.00 |

#### Expenditures

|                            |              |              |
|----------------------------|--------------|--------------|
| General                    | \$ 10,112.71 |              |
| Balance, December 31, 1964 | 887.29       |              |
|                            | <hr/>        | \$ 11,000.00 |

**Town Poor:****Receipts**

|               |           |           |
|---------------|-----------|-----------|
| Appropriation | \$ 500.00 |           |
|               | <hr/>     |           |
|               |           | \$ 500.00 |

**Expenditures**

|                            |           |           |
|----------------------------|-----------|-----------|
| General                    | \$ 215.64 |           |
| Balance, December 31, 1964 | 284.36    |           |
|                            | <hr/>     |           |
|                            |           | \$ 500.00 |

**Patriotic Purposes:****Receipts**

|               |           |           |
|---------------|-----------|-----------|
| Appropriation | \$ 300.00 |           |
|               | <hr/>     |           |
|               |           | \$ 300.00 |

**Expenditures**

|                            |           |           |
|----------------------------|-----------|-----------|
| Care of Flag               | \$ 100.00 |           |
| Memorial Day               | 150.00    |           |
| Balance, December 31, 1964 | 50.00     |           |
|                            | <hr/>     |           |
|                            |           | \$ 300.00 |

**Parks & Playgrounds:****Receipts**

|                 |             |             |
|-----------------|-------------|-------------|
| Appropriation   | \$ 1,700.00 |             |
| Carry over 1963 | 115.00      |             |
|                 | <hr/>       |             |
|                 |             | \$ 1,815.00 |

**Expenditures**

|                            |             |             |
|----------------------------|-------------|-------------|
| General                    | \$ 1,811.51 |             |
| Ba'ance, December 31, 1964 | 3.49        |             |
|                            | <hr/>       |             |
|                            |             | \$ 1,815.00 |

**Legal & Damages Expense:****Receipts**

|               |           |           |
|---------------|-----------|-----------|
| Appropriation | \$ 200.00 |           |
|               | <hr/>     |           |
|               |           | \$ 200.00 |

**Expenditures**

|                 |           |           |
|-----------------|-----------|-----------|
| Lawyer          | \$ 200.00 |           |
| Damages - Lease | 150.00    |           |
| Overdraft       | 150.00    |           |
|                 | <hr/>     |           |
|                 |           | \$ 200.00 |

**Social Security :****Receipts**

|               |           |           |
|---------------|-----------|-----------|
| Appropriation | \$ 950.00 |           |
|               | <hr/>     | \$ 950.00 |

**Expenditures**

|                            |           |           |
|----------------------------|-----------|-----------|
| General                    | \$ 703.24 |           |
| Balance, December 31, 1964 | 246.76    |           |
|                            | <hr/>     | \$ 950.00 |

**Town Clock :****Receipts**

|               |           |           |
|---------------|-----------|-----------|
| Appropriation | \$ 100.00 |           |
|               | <hr/>     | \$ 100.00 |

**Expenditures**

|                            |          |           |
|----------------------------|----------|-----------|
| General Care               | \$ 98.91 |           |
| Balance, December 31, 1964 | 1.09     |           |
|                            | <hr/>    | \$ 100.00 |

**Interest :****Receipts**

|               |             |             |
|---------------|-------------|-------------|
| Appropriation | \$ 1,290.50 |             |
|               | <hr/>       | \$ 1,290.50 |

**Expenditures**

|                            |           |             |
|----------------------------|-----------|-------------|
| Street Resurfacing Note    | \$ 112.00 |             |
| Tax Anticipation Note      | 829.86    |             |
| Fire Truck Note            | 178.50    |             |
| Balance, December 31, 1964 | 170.14    |             |
|                            | <hr/>     | \$ 1,290.50 |

**Dam :****Receipts**

|               |           |           |
|---------------|-----------|-----------|
| Appropriation | \$ 300.00 |           |
|               | <hr/>     | \$ 300.00 |

**Expenditures**

|              |           |           |
|--------------|-----------|-----------|
| General Care | \$ 325.26 |           |
| Overdraft    | 25.26     |           |
|              | <hr/>     | \$ 300.00 |

**Bonded Indebtness:****Receipts**

|               |             |             |
|---------------|-------------|-------------|
| Appropriation | \$ 3,300.00 |             |
|               | <hr/>       |             |
|               |             | \$ 3,300.00 |

**Expenditures**

|                  |             |             |
|------------------|-------------|-------------|
| Main Street Note | \$ 1,600.00 |             |
| Fire Truck Note  | 1,700.00    |             |
|                  | <hr/>       |             |
|                  |             | \$ 3,300.00 |

**County Tax:****Receipts**

|               |             |             |
|---------------|-------------|-------------|
| Appropriation | \$ 8,000.00 |             |
|               | <hr/>       |             |
|               |             | \$ 8,000.00 |

**Expenditures**

|           |             |             |
|-----------|-------------|-------------|
| Charges   | \$ 8,899.02 |             |
| Overdraft | 899.02      |             |
|           | <hr/>       |             |
|           |             | \$ 8,000.00 |

**Town Road Aid:****Receipts**

|               |           |           |
|---------------|-----------|-----------|
| Appropriation | \$ 313.62 |           |
|               | <hr/>     |           |
|               |           | \$ 313.62 |

**Expenditures**

|            |           |           |
|------------|-----------|-----------|
| Town Share | \$ 313.62 |           |
|            | <hr/>     |           |
|            |           | \$ 313.62 |

**Capital Reserves:****Receipts**

|               |             |             |
|---------------|-------------|-------------|
| Appropriation | \$ 3,000.00 |             |
|               | <hr/>       |             |
|               |             | \$ 3,000.00 |

**Expenditures**

|                    |             |             |
|--------------------|-------------|-------------|
| Highway Department | \$ 3,000.00 |             |
|                    | <hr/>       |             |
|                    |             | \$ 3,000.00 |

# Ashland Electric Department

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## Receipts

|                 |              |
|-----------------|--------------|
| Appropriation   | \$ 72,510.00 |
| Carry Over 1963 | 1,000.00     |
|                 | <hr/>        |
|                 | \$ 73,510.00 |

## Expenditures

|                                     |              |
|-------------------------------------|--------------|
| Capital Reserve                     | \$ 1,500.00  |
| Bond & Notes                        | 3,000.00     |
| Customers' Deposits                 | 1,028.44     |
| Sub - Station                       | 864.51       |
| Distribution, Poles, etc.           | 10,110.28    |
| New Distribution                    | 482.35       |
| Dist. Overhead Conductors           | 80.86        |
| Services                            | 213.78       |
| Line Transformers                   | 669.14       |
| Customer's Meters                   | 274.56       |
| Street Light Equip. on Dist. Poles  | 1,119.25     |
| Office Equipment                    | 529.50       |
| General Tools & Equipment           | 252.52       |
| Interest                            | 420.00       |
| Power Purchased                     | 43,136.40    |
| Superintendence                     | 203.22       |
| Sub - Station Expense               | 95.99        |
| Maintenance - Distribution          | 3,980.28     |
| Maintenance - Services              | 1,224.32     |
| Maintenance - Meters & Transformers | 558.88       |
| Maintenance - Street Lighting       | 783.59       |
| Customer Meter Reading & Collecting | 1,201.03     |
| Billing and Accounting              | 921.90       |
| General Office Salaries             | 1,852.50     |
| Maintenance of Structures (General) | 339.40       |
| Insurance and Social Security       | 882.92       |
| Stores                              | 71.61        |
| Truck Expenses                      | 315.36       |
| Rental                              | 311.00       |
| Taxes                               | 3,263.31     |
|                                     | <hr/>        |
|                                     | \$ 79,686.90 |
| 1964 - Overdraft                    | 6,176.90     |
|                                     | <hr/>        |
|                                     | \$ 73,510.00 |

## Receipts

|                               |              |
|-------------------------------|--------------|
| Customer's Collections        | \$ 86,470.54 |
| Interest Accrued - Bank Books | 723.67       |
| Deposits on Meters            | 665.00       |
| Street Lights                 | 4,582.06     |
| Miscellaneous Receipts        | 512.24       |
| Re-location Reimbursement     | 7,900.43     |
|                               | <hr/>        |
|                               | \$100,853.94 |
| Less: Expenditures 1964       | 79,686.90    |
|                               | <hr/>        |
| Cash on Hand Jan. 1, 1964     | \$ 21,167.04 |
| Savings Bank                  | 11,823.18    |
| Checking Account              | 43,415.36    |
|                               | <hr/>        |
| Total Cash in Banks           | \$ 76,405.58 |



# Ashland Water Department

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## Receipts

|               |    |              |
|---------------|----|--------------|
| Appropriation | \$ | 11,073.00    |
|               |    | \$ 11,073.00 |

## Expenditures

|                                  |    |              |
|----------------------------------|----|--------------|
| Main Replacement                 | \$ | 1,030.44     |
| Services                         |    | 551.57       |
| Other Equipment                  |    | 345.65       |
| Capital Reserve                  |    | 1,000.00     |
| Superintendence                  |    | 114.92       |
| Source of Supply                 |    | 799.66       |
| Purification Labor               |    | 805.19       |
| Power Purchased                  |    | 36.14        |
| Repairs - Water Structure        |    | 175.87       |
| Repairs - Purification Structure |    | 56.04        |
| Other Distribution Supplies      |    | 50.84        |
| Repairs to Mains                 |    | 435.58       |
| Repairs to Services              |    | 1,302.30     |
| Repairs to Hydrants              |    | 509.95       |
| Repair to Meters                 |    | 32.86        |
| Salary of Office Clerks          |    | 344.25       |
| Other General Expense            |    | 496.71       |
| Insurance                        |    | 402.04       |
| Stores and Shop Expense          |    | 24.43        |
| Truck Expense                    |    | 265.00       |
| Taxes FICA; New Hampton          |    | 257.27       |
|                                  |    | \$ 9,036.71  |
| Balance:                         |    | 2,036.29     |
|                                  |    | \$ 11,073.00 |

## Receipts

|                                |    |              |
|--------------------------------|----|--------------|
| Customer's Collections         | \$ | 11,914.63    |
| Miscellaneous Receipts         |    | 100.35       |
|                                |    | \$ 12,014.98 |
| Less: Expenses for 1964        |    | 9,036.71     |
|                                |    | 2,978.27     |
| Cash on Hand Dec. 31, 1964     |    | 2,978.27     |
| Add: Cash on Hand Jan. 1, 1964 |    | 15,816.16    |
|                                |    | \$ 18,794.43 |
| Total Cash in Bank             |    | \$ 18,794.43 |

## Town Deeds List

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| Description  | Registered<br>Woodsville, N. H.          |
|--|--|
| Ashland Bathing Beach - Leavitt Hill Rd.                 | Vol. 863; Pg. 431                        |
| Easement - water main extension - Thompson St. (Norman)  | Book 815; Pg. 279                        |
| Town Dump - New Hampton Rd.                              | Vol. 110; Pg. 561                        |
| Ross Sanborn land - New Hampton Rd.                      | Lib. 598; Fol. 123                       |
| Playground deeds - N. Main St.:                          |  |
| Sullivan   | Lib. 562; Fol. 119                       |
| Spaulding  | Book 826; Pg. 71                         |
| Kilpatrick   | Lib. 966; Fol. 156                       |
| Brown  | Book 770; Pg. 328                        |
| Firemens' Hall and land                                  | Lib. 425; Fol. 82                        |
| Hillside Avenue  |  |
| Road to Cross/Gray property - off River St.              | Vol. 959; Pg. 75                         |
| Land - between Beatrice Hill's & Squam River - River St. | Lib. 471; Fol. 126                       |
| Gravel Pits: (Kenneth E. Kimball)                        | Lib. 501; Fol. 267                       |
| Cottage Place  | Lib. 939; Fol. 225                       |
|  | Lib. 973; Pg. 358                        |
| Water Works deed   | Book 92; Pg. 304                         |
| Sawmill property   | Book 480; Pg. 1                          |
| Electric Company purchase                                | Lib. 541; Pg. 484                        |
| Substation right of way - Hussey land                    | Lib. 11003; Fol. 10                      |
| <b>Belknap County</b>                                    | <b>Belknap Cty. Register</b>             |
| Jackson Pond - Berry land                                | Vol. 92; Pg. 321-322                     |
| Jackson Pond - Smith land                                | Book 89; Pg. 4                           |
| Jackson Pond - Flowage & Drainage Rights                 | Book 92; Pg. 339-340                     |
| Reservoir - Plaisted land/right of way for main          | Book 336; Pg. 526                        |
| Reservoir Road and right of way - Plaisted               | Book 104; Pg. 387                        |
| Reservoir Road and right of way - Berry                  | Book 104; Pg. 388                        |
| Jackson Pond - Thompson land/flowage & drainage rights   | Vol. 92; Pg. 272                         |
| Jackson Pond - Smith land                                | Vol. 92; Pg. 270-271                     |
| Town Clock deed  | Recorded Town Clerk<br>Book May 22, 1894 |

# Permits and Licenses

---

Permits and licenses are necessary for the following and are issued by :

## **Forest Fire Warden :**

\*Fire Permits

## **Town Clerk :**

Motor Vehicle Tax

Dog License

Burial Permits

## **Town Office :**

Beano License

Pistol Permit

Vendor

\*Permission must be obtained from the Forest Fire Warden before kindling a fire out of doors, including incinerators and out door fireplaces, except when the ground is covered with snow.

A seasonal permit may be issued at the direction of the warden.

Fishing and Hunting Licenses may be obtained from the following :

Ashland **Gun Shop**

Miner's Marine Basin, Little Squam Lake

# Interesting Facts

---

## Town:

|                   |                     |                       |
|-------------------|---------------------|-----------------------|
| Town Report       | 575 copies @ \$2.07 | Total Cost \$1,186.80 |
| Valuation of Town |                     | \$5,570,558.00        |
| Indebtedness —    |                     |                       |
| Fire Truck        | \$ 3,400.00         |                       |
| Main Street Note  | 1,600.00            |                       |
|                   | <hr/>               |                       |
|                   | \$ 5,000.00         |                       |

Debt Limit — 3% of last assessed valuation.

Property available through Tax Collector's deeds:

    George Campbell Heirs

    Ross Sanborn Heirs

Squam River flowage and drainage rights owned by Town through the purchase of Kusumpee Mill.

No New Hampshire Police retirement available for our local Chief because he is elected not appointed.

## Electric Department:

Value:

|                    |              |
|--------------------|--------------|
| Original cost 1917 | \$ 18,750.00 |
| Asset value today  | 154,757.88   |

Comparison of Electric Rates:

|             |         |        |        |          |          |
|-------------|---------|--------|--------|----------|----------|
| Residential | Minimum | 50KWH  | 100KWH | 250KWH   |          |
| Ashland     | 1.53    | 3.28   | 5.20   | 9.18     |          |
| Company "A" | 1.58    | 3.72   | 5.25   | 8.90     |          |
| Commercial  | 125KWH  | 375KWH | 750KWH | 1,500KWH | 6,000KWH |
| Ashland     | 5.86    | 12.49  | 22.43  | 42.30    | 161.55   |
| Company "A" | 8.34    | 18.97  | 35.87  | 68.20    | 165.85   |

Savings realized from installation of Capacitors:

### Purchased Energy

|      |               |             |
|------|---------------|-------------|
| 1963 | 3,448,000 KWH | \$45,361.06 |
| 1964 | 3,355,000 KWH | 43,136.40   |
|      | <hr/>         |             |
|      | 93,000 KWH    | \$ 2,224.66 |

Electric Department is self supporting - no property taxes assessed to operate plant.

Revenue from Electric Department to Town in lieu of tax \$3,000.00 a year.

Proposal to purchase 1963:

**Cash available to Town on Sale**

Payment by Utility Company for:

|   |              |
|---|--------------|
| Distribution System   | \$103,506.00 |
| Materials and Supplies  | 9,563.00     |
|   | <hr/>        |
| Total payment by Utility Company                                    | \$113,069.00 |
| Other cash - On hand and received<br>(estimated) from Final Billing | 42,800.00    |
|   | <hr/>        |
| Total Cash  | \$155,869.00 |
| Less retirement of Notes  | 15,000.00    |
|   | <hr/>        |
| Total Cash Available  | \$140,869.00 |
| <b>Annual Benefit Resulting from Sale</b>                           |              |
| Cash Invested \$140,869. @ 4%                                       | \$ 5,635.00  |
| Real Estate Taxes Paid to Town                                      | 4,608.00     |
| Less Increased Cost of Street Lighting                              | (846.00)     |
|   | <hr/>        |
| Total Annual Benefit  | \$ 9,397.00  |
| <b>BENEFIT RESULTING FROM TOWN<br/>OWNERSHIP - 1964</b>             | <hr/>        |
|   | \$ 21,167.04 |

**Water Department:**

Value:

|                    |              |
|--------------------|--------------|
| Original Cost 1894 | \$ 30,000.00 |
| Asset Value Today  | 88,985.99    |

Comparison of Water Rates:

|                                  |                   |
|----------------------------------|-------------------|
| Residential: Ashland (unmetered) | \$20.00 per annum |
| Co. "A" (metered)                | \$30.00           |
|                                  | per annum minimum |

Land from Jackson Pond to Reservoir owned by Water Department.

Jackson Pond flowage and drainage rights owned by Water Department.

Water Department is self supporting - no property taxes assessed to operate plant.

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Revenue available from Sweepstakes to Ashland School District \$8,802.88

# Ashland Town Library — 1964

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## Receipts:

|                          |          |            |
|--------------------------|----------|------------|
| Bal. Jan. 1, 1964        |          |            |
| Ordway Fund              | \$ 50.64 |            |
| Cheney Fund              | 27.73    |            |
| Gen'l. Fund              | 333.91   |            |
|                          | <hr/>    | \$ 412.28  |
| 1964 Appropriation       |          | 1,800.00   |
| Int. Ordway Fund         |          | 63.32      |
| Refund Random House      |          | 5.06       |
| Service Charge Duplicate |          | .26        |
| Refund Overcharge        |          | 29.73      |
| Librarian's Petty Cash:  |          |            |
| Fines                    | \$ 5.60  |            |
| Books Sold               | 25.91    |            |
| Replacement              | 1.16     |            |
|                          | <hr/>    | 32.67      |
|                          |          | <hr/>      |
|                          |          | \$2,343.32 |

## Disbursements:

### Books:

|                |        |           |
|----------------|--------|-----------|
| Ordway Fund    | 78.52  |           |
| Cheney Fund    | 5.78   |           |
| General Fund   | 505.24 |           |
|                | <hr/>  | \$ 589.54 |
| Magazines      |        | 101.87    |
| Insurance      |        | 108.60    |
| Service Charge |        | .83       |
| Miscellaneous  |        | 29.73     |

### Salaries:

|                 |        |        |
|-----------------|--------|--------|
| Librarian       | 902.04 |        |
| Social Security | 33.96  |        |
| Substitute      | 15.00  |        |
|                 | <hr/>  | 951.00 |

Librarian's Petty Cash:

|                 |       |           |
|-----------------|-------|-----------|
| Postage         | .24   |           |
| Box Rent        | 3.30  |           |
| Paste           | .25   |           |
| Trucking Books  | 1.50  |           |
| Books Purchased | 4.45  |           |
|                 | <hr/> |           |
|                 | 9.74  |           |
|                 | <hr/> |           |
|                 |       | 1,791.31  |
|                 |       | <hr/>     |
| Balance         |       | \$ 552.01 |

Circulation for 1964:

|                      |                            |
|----------------------|----------------------------|
| Borrowers:           | Books, Including Magazines |
| Adults 1,871         | Adults 3,661               |
| Juveniles 1,999      | Juveniles 3,529            |
| Pauline L. Packard   |                            |
| Phyllis Small        | Trustees                   |
| Margaret P. Whitcomb |                            |

# Public Health Report

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The following is a report of Health Activities conducted for Ashland, by the N.H. Division of Public Health-Public Health Nursing, for the year 1964.

Ashland has two active Public Health Nurses who carry on a good program - thus it is unnecessary for the State to spend as much time with activities as with towns without nursing coverage. However, the service is available and assistance has been given to Local Nurses as necessary.

Four Oral Polio Vaccine clinics have been held - to complete the program started in 1963.

Sabin Vaccine given Types I, III & II 137 doses.

Notices were sent, through the School Nurses, to the school children (previous reactors to the tuberculin tests), of the chest xrays held at Plymouth by the N.H. Tuberculosis & Health Association in spring and fall. It is recommended that reactors to tuberculin tests follow with chest xrays yearly for at least three years. Notices were also sent to adults of the Chest clinic and Xray Mobile Unit held at Plymouth. A good number responded for routine xrays. Written reports were sent to all attending.

Children have been seen at N.H. Cripple Children's Clinics, Pediatric Cardiac Clinics, Retarded Clinics and others as necessary. Assistance was given under N.H. Vocational Rehabilitation and Sight Conservation.

My sincerest thanks to the Public Health Nurses, School Personnel and any others who assisted in the program.

Respectfully submitted

**LOIS B. REED R.N.**

Public Health Nurse, N.H. Division  
Public Health



# Ashland District Nurses' Annual Report

January 1, through December 31, 1964

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|  |      |
|--|------|
| House Calls  | 634  |
| Office Calls                                       | 42   |
| Welfare Calls                                      | 29   |
| Number of Patients                                 | 84   |
| Dental Clinics                                     | 9    |
| Sabin Oral Polio Clinics                           | 2    |
| X-ray Clinics Chest Diagnostic Plymouth, N.H.      | 2    |
| No. of Known Cases of Infectious Hepatitis         | 21   |
| Immunized by Injection Polio and D.P.T. Pre-school | 4    |
| Assisting Patients by Telephone                    | Many |
| Field Trip Future Nurses Hanover, N.H.             | 1    |
| To doctors with some Patients throughout the year  |      |

Conferences with doctors concerning patients, other than our local town doctor. The nurse works with doctors from Plymouth, New Hampton, Laconia, Meredith, Concord and Hanover.

Work with and hold conferences with state public health nurse, state welfare workers, concerning patients and the public.

When necessary conferences with our local health officer.  
Workshops 2  
Medical meetings, Bretton Woods, Portsmouth, Winnisquam House, Meredith 4  
Assist people in obtaining medical or financial aid.

Record work and many telephone calls throughout the year.

Type of work done by your district nurse— Injections of Medications, Baths, Enemas, Physical Therapy Treatments, Insertion of Foley Catheters, Douches, Blood Pressures, Dressings and what ever treatment that may be ordered by the doctors.

At this time we would like to thank all those with whom we have worked throughout the year for the betterment of the community.

Crutches, wheel chairs, urinals, pot chairs, beds, etc., were loaned to patients during the year. Your nurse performs many other services throughout the year that are too numerous to mention.

Helen Fisher, R.N.

Lumina Straw, R.N.

# Report of the Police Department

---

1964 - 1965

|  |     |
|--|-----|
| Complaints Investigated                | 340 |
| Breaking, Entering Charges             | 3   |
| Disorderly Persons                     | 3   |
| Automobile Accidents Investigations    | 47  |
| Fatality                               | 3   |
| Missing Persons                        | 4   |
| Traffic Warnings (Defective Equipment) | 221 |
| Traffic Courts                         | 103 |
| Arrests                                | 115 |
| Juvenile Cases                         | 5   |
| Dogs Destroyed                         | 31  |
| Doors Found Unlocked                   | 27  |

DEANE C. BAVIS

Chief of Police

Ashland, N. H.

# Report of Auxiliary Police

---

| <i>EVENT</i>                 | <i>Number<br/>of Men</i> |   | <i>Total Man<br/>Hours</i> |
|------------------------------|--------------------------|---|----------------------------|
| Memorial Day                 | 12                       | 3 Hours per man   | 36                         |
| July 4th                     | 12                       | 8 A. M. — 12 A. M.<br>16 Hours per man                          | 192                        |
| Hallowe'en                   | 7                        | 5 Hours per man   | 35                         |
| Sandwich Fair                | 1                        | 12 Hours  | 12                         |
| Street Dance                 | 2                        | 32 Hours per month<br>for three months<br>4 Hours each Thursday | 64                         |
| Funerals                     | 3                        | 6 Hours each  | 18                         |
| Watkins Const. Co.           | 1                        | 6 Weeks - 48 Hours per  | 288                        |
|                              | 3                        | 4 Weeks - 24 Hours per man,<br>72 Hours per week                | 288                        |
| Bridge Construction          | 1                        | 5 Hours   | 5                          |
| Election Day                 | 1                        | 4 Hours   | 4                          |
| Auxiliary Police<br>Meetings | 12                       | 10 - 1 Hour meetings<br>3 - 2 Hour meetings                     | 202                        |
| Alumni Dance                 | 1                        | 5 Hours   | 5                          |
| Searches                     | 8                        | 5 Hours   | 40                         |
| Man Hours                    |                          |   | <hr/> 1,189                |

Report for year ending December 31, 1964

Respectfully submitted,

NORMAN PRESCOTT

Auxiliary Police Secretary

# The Annual Report of the Planning Board 1964

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In the Spring the resignation of Rev. Bayard Hancock and Mr. Jesse Bartlett were accepted with regret. Both of these members had contributed greatly to the projects of the Board and to the research and publicity necessary for their success. The Board and the Town owe a debt of thanks to these faithful members for their valuable service.

G. Richard Tuxbury and John R. Smith were appointed by the selectmen to fill the existing vacancies on the Board.

In 1964 the "Ashland Directory" signs were repainted. Many tourists have complimented us on these attractive signs.

The Garneau plot was cleared, graded and seeded, and curbing was set. In 1965 further landscaping is anticipated, with planting of shrubbery to beautify this park area. Planting of a Memorial Christmas tree has been suggested for this plot in memory of a prominent citizen now deceased.

By Spring 1965 an 8' by 24' sign will be erected adjacent to Route 93 south of the Ashland Interchange. This sign will direct traffic to the Ashland businesses and recreational facilities.

In 1964 the Town accepted the Urban Planning Assistance Program, known as "701 Program" and appropriated \$5,420 as the Town's share. The amount of \$2,710 was raised by taxation in 1964.

After interviewing several firms of consultants, Atwood & Blackwell of Boston were engaged as consultants to work with the local State Planning Boards. The 701 Program did not get underway in 1964 because the State Planning Board did not have the professional staff members required by the Federal Government. We have been advised that an additional staff member has now been engaged and the 701 Program should start early in 1965. Land Use Maps have already been prepared by the State. Eighteen months will be required to complete this program.

The completion of the new Route 93 Interchange makes it evident that planning is essential for the future development and potential growth of our community. Our major project for 1965, therefore, will be initiating the first stage of the 701 Program.

Respectfully Submitted,  
John R. Smith, Secretary  
The Ashland Planning Board

# Parks & Playgrounds

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|                          |    |        |
|--------------------------|----|--------|
| Balance, January 1, 1964 | \$ | 115.00 |
|--------------------------|----|--------|

*Receipts:*

|                           |    |          |
|---------------------------|----|----------|
| Appropriation             | \$ | 1,700.00 |
| Beach-Booster Association |    | 878.52   |
|                           |    | 2,578.52 |
|                           | \$ | 2,693.52 |

*Payments:*

**Payroll**

**Playground**

|                    |   |            |
|--------------------|---|------------|
| Paul Proulx        | ) |            |
| Christine Jordan   | ) | \$1,044.23 |
| Karen Danforth     | ) |            |
| Alan Weisberg      | ) |            |
| Maintenance        |   | 200.00     |
| Beach Lifeguards   |   |            |
| Irving Wilkinson   |   | 550.00     |
| Harold Proulx, Jr. |   | 298.52     |

\$ 2,092.75

|                                  |        |
|----------------------------------|--------|
| Bus - transportation to beach    | 150.00 |
| Equipment and Supplies           | 94.48  |
| Fertilizer                       | 115.00 |
| Spreading fertilizer             | 10.00  |
| Electric                         | 100.00 |
| Social Security                  | 30.77  |
| Repairs to lawn mower            | 69.08  |
| Elmer Marsh and Charlie Flanders | 27.95  |

\$ 2,690.03

|                            |    |      |
|----------------------------|----|------|
| Balance, December 31, 1964 | \$ | 3.49 |
|----------------------------|----|------|

# Report of the Forest Fire Warden and Your District Chief

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The 1964 forest fire season surpassed the record year of 1963 in both length and severity. For the second successive year, we experienced a rainfall deficiency of more than ten inches and the compounding of such drought conditions, together with the many days of strong, dry winds, characterized 1964 as one of the most hazardous years in the past half century. Although our fire season was three weeks longer than that of 1963, the number of fires showed only a slight increase and more remarkable was the fact that the area burned dropped from 2280 acres in 1963 to 900 acres in 1964. Early detection and rapid response kept many potential fire disasters from becoming reality. We all owe a debt of gratitude to the men in this community who responded and fought our fires so efficiently. Our state is now 86% wooded and its economy - both industrial and recreational - is greatly dependent on this forest resource. The responsibility for adequate fire protection of this great area - 4,350,000 acres - is everyone's responsibility and prevention is one of our most effective tools.

Prevention is good common sense.

1. Take your rubbish to the town dump. If you must burn, obtain a permit and watch your fire until it is dead out.
2. Instruct your children in fire safety. Keep matches from young children. Explain to them the dangers of lighting matches and making outdoor fires.
3. Be sure discarded smoking material and matches are out.

A major portion of our preventable fires this year are chargeable to three causes: (1) permit fires allowed to escape; (2) children playing with matches; and (3) smokers. Let's be mindful of the fact that all such fires endanger property and lives.

We wish to thank you for your very fine cooperation during the past fire season and with your continued cooperation we are confident that we can improve our fine record in 1965.

## Number of Fires and Burned Area in 1964

|  | Fires | Area-Acres            |
|--|-------|-----------------------|
| State                                    | 886   | 875                   |
| District                                 | 93    | 70½                   |
| Ashland                                  | 0     | 0                     |
| Hubert C. Hartwell Jr.<br>District Chief |       | H. N. Young<br>Warden |

**DETAILED INVENTORY**  
of the  
**TOWN OF ASHLAND**  
New Hampshire

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*NOTE*

\* *Veterans' Exemption \$1,000.*

\*\* *Veterans' Exemption \$2,000.*

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For the Year Ending  
**DECEMBER 31, 1964**

# R e s i d e n t

| <i>Owner and Description</i>   | <i>Real Estate</i> | <i>Personal Property</i> | <i>Net Assessable</i> | <i>Amount Tax</i> |
|--|--------------------|--------------------------|-----------------------|-------------------|
| Abear, Ronald & Marcelle<br>20 Acres Land & House<br>Thompson St.  | \$ 6,660.          | \$                       | \$ 6,660.             | \$ 259.74         |
| House, Garage & Land<br>Thompson St.   | 8,530.             |                          | 8,530.                | 332.67            |
| Addison, Clarence & Harriet<br>House & Land Collins St.  | 5,310.             |                          | 5,310.                | 207.09            |
| Aldrich, Dwight H. & Elizabeth<br>100 Green St.; Melrose 76, Ms<br>House & Land River St.                      | 8,370.             | 200.                     | 8,570.                | 334.23            |
| Alvord, Mrs. Buell<br>Land, House, Garage,<br>Pump House, N. Ashland Rd.                                       | 29,390.            |                          | 29,390.               | 1,146.21          |
| Amsden, Orin H. & Elsie G.<br>5 rm Camp; 4 rm Camp & Land<br>Amsden Rd.  | 1,290.             |                          | 1,290.                | 50.31             |
| Amsden, Robert<br>House, Barn, Sheds & Land<br>No. Main  | 5,660.             |                          | 5,660.                | 220.74            |
| Ash, Carroll & Laetitia *<br>House, Garage & Land<br>Prospect St.  | 5,450.             |                          | 4,450.                | 173.55            |
| Ashland Cities Service<br>Stock in Trade   |                    | 650.                     | 650.                  | 25.35             |
| Ashland Lumber Company<br>Office Bldg, Sheds & Land<br>Stock in Trade N. Main                                  | 7,400.             | 10,855.                  | 18,255.               | 711.94            |
| Ashland Paper Mills, Inc.<br>633 3rd Ave. N.Y. 17, N.Y.<br>Mills, Machinery & Stock In Trade<br>Paper Mill Rd. | 121,658.           | 52,150.                  | 173,808.              | 6,778.51          |
| Atkinson Oil Company<br>1016 Union Ave. Lakeport, N. H.<br>Pumps   |                    | 450.                     | 450.                  | 17.55             |
| Austin, James *<br>Drug Store & Land,<br>Stock in Trade  | 15,440.            | 11,500.                  | 26,940.               | 1,050.66          |
| House, Shed & Land Depot St.<br>Trailer, Off Main St.  | 6,500.<br>1,400.   |                          | 5,500.<br>1,400.      | 214.50<br>54.60   |
| Avery, Annie *<br>House, Barn, Shed & Land   | 6,280.             |                          | 5,280.                | 205.92            |
| Avery, Bernard & Christine<br>House, Shed, Barn, Garage &<br>Land. So. Main St.<br>Land, So. Main St.          | 13,090.<br>180.    | 150.                     | 13,240.<br>180.       | 516.36<br>7.02    |
| Avery, Flora<br>House, Barn & Land   | 6,750.             |                          | 6,750.                | 263.25            |



# R e s i d e n t

| <i>Owner and Description</i>    | <i>Real<br/>Estate</i> | <i>Personal<br/>Property</i> | <i>Net<br/>Assessable</i> | <i>Amount<br/>Tax</i> |
|---------------------------------|------------------------|------------------------------|---------------------------|-----------------------|
| Avery, Harold K. & Faye E. *    |                        |                              |                           |                       |
| Land, House, Garage & Boat      |                        |                              |                           |                       |
| So. Main St.                    | 5,450.                 | 100.                         | 4,550.                    | 177.45                |
| Avery, Raymond                  |                        |                              |                           |                       |
| House, Shed & Land              |                        |                              |                           |                       |
| So. Main St.                    | 3,230.                 |                              | 3,230.                    | 125.97                |
| Avery, Richard S.               |                        |                              |                           |                       |
| Land, Old Rte. 3,               |                        |                              |                           |                       |
| near Union Bridge               | 5,990.                 |                              | 5,990.                    | 233.61                |
| Land, Winona Rd.                | 230.                   |                              | 230.                      | 8.97                  |
| Ayer, Percy Heirs               |                        |                              |                           |                       |
| Plymouth, N. H.                 |                        |                              |                           |                       |
| 30 Acres Land, off Rte. 3,      |                        |                              |                           |                       |
| Near Union Bridge               | 2,030.                 |                              | 2,030.                    | 79.17                 |
| Baert, James & Doris            |                        |                              |                           |                       |
| House & Land Leavitt Hill       | 9,990.                 |                              | 9,990.                    | 389.61                |
| Bailey, William                 |                        |                              |                           |                       |
| Stock in Trade                  |                        | 22,000.                      | 22,000.                   | 858.00                |
| Baker, Delia *                  |                        |                              |                           |                       |
| House, Garage & Land            |                        |                              |                           |                       |
| Hill St.                        | 5,320.                 |                              | 4,320.                    | 168.48                |
| Baker, Harold P. & Marion B. *  |                        |                              |                           |                       |
| House, Garage, Toolhouse & Land |                        |                              |                           |                       |
| N. Main St.                     | 8,620.                 |                              | 7,620.                    | 297.18                |
| Baker, Matthew B. & Maude H.    |                        |                              |                           |                       |
| House, Garage, Shed & Land      |                        |                              |                           |                       |
| Glove St.                       | 4,240.                 |                              | 4,240.                    | 165.36                |
| Baker, Richard & June           |                        |                              |                           |                       |
| House & Land School St.         | 4,830.                 |                              | 4,830.                    | 188.37                |
| Barney, Leon                    |                        |                              |                           |                       |
| 5 Trailers                      | 4,140.                 |                              | 4,140.                    | 161.46                |
| Store, Land, Stock in Trade     | 12,700.                | 12,000.                      | 24,700.                   | 963.30                |
| Land Mill St.                   | 350.                   |                              | 350.                      | 13.65                 |
| Barney, Alice and Bruce,        |                        |                              |                           |                       |
| Robert Heirs                    |                        |                              |                           |                       |
| House & Land Mill St.           | 1,890.                 |                              | 1,890.                    | 73.71                 |
| Bartlett, Jesse L. & Mary L. *  |                        |                              |                           |                       |
| House, Shed, Garage & Land      |                        |                              |                           |                       |
| Cor. Elm & Depot Streets        | 5,530.                 |                              | 4,530.                    | 176.67                |
| Bartlett, Kenneth               |                        |                              |                           |                       |
| Boat                            |                        | 1,200.                       | 1,200.                    | 46.80                 |
| Bastow, Maude (Mrs. Percy)      |                        |                              |                           |                       |
| House, Barn, & Land             |                        |                              |                           |                       |
| Highland St.                    | 10,680.                |                              | 10,680.                   | 416.52                |
| Batchelder, Harry C.            |                        |                              |                           |                       |
| Small White House               |                        |                              |                           |                       |
| Owl Brook Road                  | 8,090.                 |                              | 8,090.                    | 315.51                |
| Gray House, Barn & Sheds        |                        |                              |                           |                       |
| Owl Brook Road                  |                        |                              | 17,050.                   | 438.75                |

# R e s i d e n t

| <i>Owner and Description</i>                                       | <i>Real Estate</i> | <i>Personal Property</i> | <i>Net Assessable</i> | <i>Amount Tax</i> |
|--|--------------------|--------------------------|-----------------------|-------------------|
| Cattle   | 11,250.            | 5,800.                   |                       | 226.50            |
| House, Sheds, Garage, Pumpphouse,<br>Swimming Pool, N. Ashland Rd. | 11,750.            |                          | 11,750.               | 458.25            |
| Batchelder, William<br>120' x 400' Land                            |                    |                          |                       |                   |
| Little Squam Lake  | 2,610.             |                          | 2,610.                | 101.79            |
| Bates, Henry C. & Phyllis F. *                                     |                    |                          |                       |                   |
| House, Shed, & Land<br>Depot St.                                   | 5,490.             |                          | 4,490.                | 175.11            |
| Bavis, J. Clifton Heirs  |                    |                          |                       |                   |
| House, Shed & Land River St.                                       | 6,520.             |                          | 6,520.                | 254.28            |
| Bavis, Neale & Arlene  |                    |                          |                       |                   |
| House & Land, Thompson St.   | 8,500.             |                          | 8,500.                | 331.50            |
| Beaman, Anna   |                    |                          |                       |                   |
| House, Sheds & Land Depot St.                                      | 4,900.             |                          | 4,900.                | 191.10            |
| Bean, Richard & Mary   |                    |                          |                       |                   |
| House, Garage & Land<br>Rte 175, N. Ashland                        | 7,540.             |                          | 7,540.                | 294.06            |
| Beard, J. Carlton  |                    |                          |                       |                   |
| House, Barn, Shed & Land<br>S. Main                                | 6,490.             |                          | 6,490.                | 253.11            |
| Berry, Irene M.  |                    |                          |                       |                   |
| House, Shed, 2-Car Garage<br>& Land Carr. Ave.                     | 6,820.             |                          | 6,820.                | 265.98            |
| Berry, Lawrence & Aura *   |                    |                          |                       |                   |
| House, Barn & Land<br>Thompson St.                                 | 7,070.             |                          | 6,070.                | 236.73            |
| Bessom, Helen  |                    |                          |                       |                   |
| House, Barn, Shed & Land<br>Sanborn Rd.                            | 6,420.             |                          | 6,420.                | 250.38            |
| Bettez, Antonio & Wahneta  |                    |                          |                       |                   |
| 100' x 188' Land River St.   | 1,000.             |                          | 1,000.                | 39.00             |
| Bickford, Maurice *  |                    |                          |                       |                   |
| House, Barn, Shed & Land<br>Spring St.                             | 3,130.             |                          | 2,130.                | 83.07             |
| Bilodeau, Alfred T.  |                    |                          |                       |                   |
| House & Land So. Main St.  | 1,720.             |                          | 1,720.                | 67.08             |
| Bilodeau, Clara L.   |                    |                          |                       |                   |
| House, Shed, Barn & Land<br>S. Main St.                            | 4,450.             |                          | 4,450.                | 173.55            |
| Bilodeau, Howard J. & Louise H.                                    |                    |                          |                       |                   |
| Land, Lot #8 Hillside Ave.   | 390.               |                          | 390.                  | 15.21             |
| House, Garage & Land<br>Thompson St.                               | 8,150.             |                          | 8,150.                | 317.85            |
| Bilodeau, John A. & Annie B.                                       |                    |                          |                       |                   |
| Block & Land So. Main St.  | 9,150.             |                          | 9,150.                | 356.85            |
| House, Garage & Land<br>Depot St.                                  | 10,170.            |                          | 10,170.               | 396.63            |

# Resident

| <i>Owner and Description</i>  | <i>Real Estate</i> | <i>Personal Property</i> | <i>Net Assessable</i> | <i>Amount Tax</i> |
|---|--------------------|--------------------------|-----------------------|-------------------|
| Bilodeau, Theodore J.<br>House, Shed & Land<br>Thompson St.                                   | 5,130.             |                          | 5,130.                | 200.07            |
| Bilodeau, Theodore P. & Mary F.<br>House, Barn & Land Mill St.                                | 5,020.             |                          | 5,020.                | 195.78            |
| Bixby, John<br>Sheds & Land No. Ashland Rd.   | 560.               |                          | 560.                  | 21.84             |
| Blake, Albert<br>Garage, Shop, Stock in Trade<br>Cottage St.                                  | 1,004.             | 2,000.                   | 3,004.                | 117.16            |
| Blake, Margaret<br>House & Land Cottage St.   | 6,126.             |                          | 6,126.                | 238.91            |
| Blake, Warren & Lillian<br>Cottage & Land Little Squam  | 6,610.             |                          | 6,610.                | 257.79            |
| Blanchard, Forrest S.<br>Boat   | 400.               |                          | 400.                  | 15.60             |
| Blanchard, Ruth M.<br>House, Shed & Land Mill St.   | 3,270.             |                          | 3,270.                | 127.53            |
| Blenkhorn, Carl F.<br>168 Hill Top Rd. Milton, Mass<br>Cottage & Land Little Squam            | 7,090.             |                          | 7,090.                | 276.51            |
| Blenkhorn, Frederick & Emma<br>2526 S. Peninsula Daytona Beach<br>Cottage & Land Little Squam | 7,040.             |                          | 7,040.                | 274.56            |
| Boisvert, Alma<br>House, Barn, Sheds & Land<br>Thompson St.                                   | 6,680.             |                          | 6,680.                | 260.52            |
| Boisvert, Authur & Elizabeth<br>House, & Land Thompson St.                                    | 6,860.             |                          | 6,860.                | 267.54            |
| House, Shed & Land Stock<br>in Trade River St.  | 5,000.             | 400.                     | 5,400.                | 210.60            |
| Boston & Maine Railroad<br>Land - n/s Depot St.   | 1,760.             |                          | 1,760.                | 68.64             |
| Bouba, Joseph & Anna<br>11 Kerry Lane Nashua NH<br>Coffee Shop, Cabins & Land<br>Little Squam | 15,550.            |                          | 15,550.               | 606.45            |
| Boynton, Edward C.<br>House & Land S. Main St.  | 7,500.             |                          | 7,500.                | 292.50            |
| Bouba, Joseph & Anna<br>Paskevich Cabin Little Squam  | 5,800.             |                          | 5,800.                | 226.20            |
| Boynton, Elsie A.<br>½ House, Shed, & Land<br>Mill St.  | 1,465.             |                          | 1,465.                | 57.14             |
| Boynton, Walter & Myrtle *<br>House & Land No. Main St.                                       | 4,470.             |                          | 3,470.                | 135.33            |
| Brace, Leonard T. & Shirley *<br>House, Shed & Land Mill St.                                  | 4,120.             |                          | 3,120.                | 121.68            |

# Resident

| <i>Owner and Description</i>   | <i>Real Estate</i> | <i>Personal Property</i> | <i>Net Assessable</i> | <i>Amount Tax</i> |
|--|--------------------|--------------------------|-----------------------|-------------------|
| Brazeau, Alfred H. & Delcie A.<br>House, Sheds, Poultry House<br>& Land Washington St. | 6,360.             |                          | 6,360.                | 248.04            |
| Brock, Francis H. & Louise A.<br>House, Shed, Garage & Land<br>Boat Highland St.       | 7,470.             | 50.                      | 7,520.                | 293.28            |
| Brosius, Richard L. & Ona *<br>House, Barn & Land Reed's Rd.                           | 4,900.             |                          | 3,900.                | 152.10            |
| Brown, Bertha P.<br>House, Store, Shed & Land<br>Winter St.                            | 3,080.             |                          | 3,080.                | 120.12            |
| Brown, Clyde<br>Boat   |                    | 200.                     | 200.                  | 7.80              |
| Brown, George I.<br>Land 64 x 125 Carr Ave.  | 260.               |                          | 260.                  | 10.14             |
| House, Sheds, Garage & Land<br>Carr Ave.   | 6,330.             |                          | 6,330.                | 246.87            |
| Brown, Howard R. *<br>House, Sheds & Land<br>Winter St.                                | 4,310.             |                          | 3,310.                | 129.09            |
| Brown, Robert J. *<br>House, Garage & Land<br>No. Main St.                             | 7,250.             |                          | 6,250.                | 243.75            |
| Brown, Roger R. & Laura D.<br>House, Shed & Land<br>Winter St.                         | 4,260.             |                          | 4,260.                | 166.14            |
| Brunt, George H & Eva *<br>House, Garage & Land<br>Pleasant St.                        | 7,930.             |                          | 6,930.                | 270.27            |
| Brunt, William, Jr.<br>House, Garage & Land<br>River St.                               | 3,930.             |                          | 3,930.                | 153.27            |
| Brunt, William, Sr. *<br>Unfinished House & Land<br>So. Main St.                       | 3,000.             |                          | 3,000.                | 117.00            |
| House, Shed & Land<br>So. Main St.   | 5,680.             |                          | 4,680.                | 182.52            |
| Brunt, Yvonne *<br>2 Apartment House & Land<br>River St.                               | 2,000.             |                          | 2,000.                | 78.00             |
| House, Garage & Land<br>River St.  | 4,530.             |                          | 3,530.                | 137.67            |
| Bryant, Maud<br>House, Shed, Barn & Land<br>Thompson St.                               | 1,490.             |                          | 1,490.                | 58.11             |
| Buckland, Lee<br>Cottage, Garage, Shed, Land &<br>Boat. Little Squam                   | 7,430.             | 200.                     | 7,630.                | 297.57            |

# R e s i d e n t

| <i>Owner and Description</i>   | <i>Real Estate</i> | <i>Personal Property</i> | <i>Net Assessable</i> | <i>Amount Tax</i> |
|--|--------------------|--------------------------|-----------------------|-------------------|
| Buckley, Francis<br>Boat   | 350.               |                          | 350.                  | 13.65             |
| Buckman, Harold V. & Brice B.<br>House, Shed Barn & Land<br>Depot St.                                | 6,680.             |                          | 6,680.                | 260.52            |
| Buettner, Charles A.<br>1 Fox Lane Lattingtown NY<br>Locust Valley PO<br>Camp & Land No. Ashland Rd. | 3,030.             |                          | 3,030.                | 118.17            |
| Bump, Donald<br>Land Off Depot St.<br>House, Sheds, & Land Depot St.                                 | 220.<br>5,870.     |                          | 220.<br>5,870.        | 8.58<br>228.93    |
| Burke, Raymond F. & Theda E.<br>House, Garage & Land<br>Murray St.                                   | 4,510.             |                          | 4,510.                | 175.89            |
| Bursey, Dr. Wallis<br>351 High St Medford, Ms.<br>Boat   |                    | 350.                     | 350.                  | 13.65             |
| Bussiere, Louis<br>Brook Rd. Box 75 W. Boxford, Ms<br>Cottage & Land Little Squam<br>Boat            | 9,500.             | 450.                     | 9,950.                | 388.05            |
| Butterfield, George<br>Windham, NH<br>Chickenhouse, Sheds & Land<br>Sanborn Hill Rd.                 | 3,200.             |                          | 3,200.                | 124.80            |
| Calley, Lester<br>House, Shed, Garage & Land<br>Off Rte 3/South                                      | 5,210.             |                          | 5,210.                | 203.19            |
| Calley, Richard<br>Boat  |                    | 350.                     | 350.                  | 13.65             |
| Calley, Roger W. & Pauline B.<br>House, Shop. 6 Cottages & Land<br>Rte 3/South at Little Squam       | 24,070.            |                          | 24,070.               | 938.73            |
| Carter, Benjamin G.<br>Storehouse Collins St.  | 700.               |                          | 700.                  | 27.30             |
| Carter, Benjamin C. & Carter,<br>Webster L. & Maloney, Josephine C.<br>House, Barn, Shop & Land      | 3,180.             |                          | 3,180.                | 124.02            |
| Central Motors<br>Stock in Trade   |                    | 30,000.                  | 30,000.               | 1,170.00          |
| Chaharyn, John W.<br>2 Warner St. Blackstone, Ms<br>Cottage & Land Leavitt Hill                      | 7,350.             |                          | 7,350.                | 286.65            |
| Chaisson, Aurol & Florence *<br>House, Shed, Garage<br>& Land  | 7,230.             |                          | 6,230.                | 242.97            |

# R e s i d e n t

| <i>Owner and Description</i>   | <i>Real Estate</i>     | <i>Personal Property</i> | <i>Net Assessable</i>  | <i>Amount Tax</i>        |
|--|------------------------|--------------------------|------------------------|--------------------------|
| Chalbeck, Reynold P.<br>RFD #1 Manchester, NH<br>Cottage, Shed & Land<br>Little Squam  | 7,400.                 | 250.                     | 7,650.                 | 298.35                   |
| Champney, Roger (Mrs.)<br>Holderness, N. H.<br>Land No. Ashland Rd.  | 140.                   |                          | 140.                   | 5.46                     |
| Chase, Lillian<br>905 E. 114th St., Seattle,<br>Washington (55)<br>House, Shed & Land<br>No. Ashland                             | 4,510.                 |                          | 4,510.                 | 175.89                   |
| Cilley, John C. & Clara M.<br>House, Poultryhouse, Shop,<br>Garage & Land<br>Land, Lot #2 Hillside Ave.<br>Land Off No. Main St. | 5,510.<br>460.<br>288. |                          | 5,510.<br>460.<br>288. | 214.89<br>17.94<br>11.23 |
| Cilley, Olive<br>House, Barn, Sheds & Land<br>School St.   | 8,190.                 |                          | 8,190.                 | 319.41                   |
| Cilley, Ralston K. *<br>Store, 5 Apts., Sheds, 3 room<br>Cottage & Land. Main St.  | 11,160.                |                          | 10,160.                | 396.24                   |
| Cities Service Oil Co.<br>P. O. Box 7656 Phila. 1, Pa.<br>2 Pumps  |                        | 300.                     | 300.                   | 11.70                    |
| Clark, Victor & Ruth<br>House, Poultryhouse & Land<br>River St.  | 3,380.                 |                          | 3,380.                 | 131.82                   |
| Claveau, Gustave<br>Apartment House & Land<br>Off Mill St.<br>Apt. House, Shed Garage & Land<br>River St.                        | 2,170.<br>6,160.       |                          | 2,170.<br>6,160.       | 84.63<br>240.24          |
| Cogliano, Anthony<br>Nashua Trailerhome<br>Shaw's Court  | 910.                   |                          | 910.                   | 35.49                    |
| Comeau, Lena<br>Apt. House, Sheds & Land<br>Winter St.   | 4,240.                 |                          | 4,240.                 | 165.36                   |
| Cooley, Bessie<br>House, Sheds, Garage &<br>Land. Thompson St.   | 6,110.                 |                          | 6,110.                 | 238.29                   |
| Copenhaver, Dr. L. B. & Rosemary<br>N. Woodstock, N. H.<br>Cottage & Land<br>Little Squam  | 9,050.                 |                          | 9,050.                 | 352.95                   |
| Cosseboom, Nellie M.<br>Land Thompson St.  | 641.                   |                          | 641.                   | 25.00                    |

# R e s i d e n t

| <i>Owner and Description</i>  | <i>Real Estate</i> | <i>Personal Property</i> | <i>Net Assessable</i> | <i>Amount Tax</i> |
|---|--------------------|--------------------------|-----------------------|-------------------|
| Cote, George T.<br>House & Land<br>No. Main St.   | 11,440.            |                          | 11,440.               | 446.16            |
| Cote, John E.<br>House, Barn, Poultryhouse &<br>Land Depot St.                          | 6,210.             |                          | 6,210.                | 242.19            |
| Cote, John E. & Goud, Mabel<br>165 Acres Land Collins St.                               | 742.               |                          | 742.                  | 28.93             |
| Cote, John H.<br>House, Shed, Barn & Land<br>Cottage St.                                | 6,920.             |                          | 6,920.                | 269.88            |
| Cote, Vincent *<br>Apartment House & Land<br>Winter St.                                 | 6,310.             |                          | 5,310.                | 207.09            |
| Cotton, John M.<br>Suncook, N. H.<br>Apt. House, Barn, Shed & Land<br>Highland St.      | 9,070.             |                          | 9,070.                | 353.73            |
| House & Land<br>Off Main St.  | 3,200.             |                          | 3,200.                | 124.80            |
| Crane, William A.<br>1726 Beacon St.<br>Brookline 46, Mass.                             |                    |                          |                       |                   |
| 41 Acres Land w/s Highland St.  | 630.               |                          | 630.                  | 24.57             |
| 20 Acres Land<br>Owl Brook Rd. & Highland St.   | 450.               |                          | 450.                  | 17.55             |
| 4 Acres Land Owl Brook Land   | 570.               |                          | 570.                  | 22.23             |
| 80 Acres Land from Highland St.<br>to Rte. 3 & Squam River                              | 2,020.             |                          | 2,020.                | 78.78             |
| Lot Highland St.  | 150.               |                          | 150.                  | 5.85              |
| 85½ Acres Land both sides<br>Highland St. to Rte. 3 &<br>Squam River                    | 3,320.             |                          | 3,320.                | 129.48            |
| 283' x 60, Land River St.   | 320.               |                          | 320.                  | 12.48             |
| 243' x 50' Land River St.   | 300.               |                          | 300.                  | 11.70             |
| Cottage & Land Highland St.   | 1,020.             |                          | 1,020.                | 39.78             |
| House, Sheds & Land<br>Highland St.   | 8,660.             |                          | 8,660.                | 337.74            |
| Crawford, Elizabeth K.<br>Boat  |                    | 50.                      | 50.                   | 1.95              |
| Crawford, Emma Heirs<br>c/o J. Blake, Tilton, N. H.<br>House, Barn & Land<br>Spring St. | 4,930.             |                          | 4,930.                | 192.27            |
| Crawford, Ruth E. *<br>Land 64' x 174' Depot St.  | 250.               |                          | 250.                  | 9.75              |
| Apt. House, Barn, Sheds, Garage &<br>Land Winter St.                                    | 3,730.             |                          | 2,730.                | 106.47            |

# Resident

| <i>Owner and Description</i>                                  | <i>Real Estate</i> | <i>Personal Property</i> | <i>Net Assessable</i> | <i>Amount Tax</i> |
|---|--------------------|--------------------------|-----------------------|-------------------|
| Cross, Arthur *   |                    |                          |                       |                   |
| 1955 Cadillac Trailerhome                                     | 1,000.             |                          |                       | nil               |
| Cross, Lester O.  |                    |                          |                       |                   |
| House, Garage & Land<br>Off River St.                         | 5,020.             |                          | 5,020.                | 195.78            |
| Cross, Richard & Gloria *                                     |                    |                          |                       |                   |
| House & Land Thompson St.                                     | 6,370.             |                          | 5,370.                | 209.43            |
| Cross, Russell  |                    |                          |                       |                   |
| Land 280' Off Rte. 3  | 100.               |                          | 100.                  | 3.90              |
| Crowell, Dr. William  |                    |                          |                       |                   |
| 24 Newcastle Rd.,<br>Belmont 78, Mass.                        |                    |                          |                       |                   |
| Boat  |                    | 150.                     | 150.                  | 5.85              |
| Crowley, Carl & Grace   |                    |                          |                       |                   |
| House, Garage, Shed & Land<br>So. Main St.                    | 9,438.             |                          | 9,438.                | 368.08            |
| Shop & Land So. Main St.                                      | 900.               |                          | 900.                  | 35.10             |
| Cummings, Arnold & Norma S. *                                 |                    |                          |                       |                   |
| Apt. House, Shed, Garage & Land<br>Depot St.                  | 7,060.             |                          | 6,060.                | 236.34            |
| Cushing, Wallace C., Jr.                                      |                    |                          |                       |                   |
| 45 Merrill St. Plymouth, N. H.<br>Cottage & Land Little Squam | 6,920.             |                          | 6,920.                | 269.88            |
| Curran-Lavoie, Inc.   |                    |                          |                       |                   |
| Littleton, N. H.<br>Office Trailer Rte. 93 Const.             | 1,000.             |                          | 1,000.                | 39.00             |
| Dame, Sherburne B.  |                    |                          |                       |                   |
| House, Garage, Shed & Land<br>Winter St.                      | 5,680.             |                          | 5,680.                | 221.52            |
| Dana, Donald & Evangeline                                     |                    |                          |                       |                   |
| 20 Acres Land Seven Pines Lot<br>No. Ashland                  | 960.               |                          | 960.                  | 37.44             |
| Davison, John S.  |                    |                          |                       |                   |
| Boat  |                    | 150.                     | 150.                  | 5.85              |
| Danforth, Floyd & Virginia *                                  |                    |                          |                       |                   |
| House, Garage, Shed & Land<br>School St.                      | 5,190.             |                          | 4,190.                | 163.41            |
| Deachman, William   |                    |                          |                       |                   |
| 1126 Lake Blvd.<br>Annandale, Va.                             |                    |                          |                       |                   |
| House, Garage & Land<br>Highland St.                          | 9,140.             |                          | 9,140.                | 356.46            |
| DeFigueiredo, Nancy   |                    |                          |                       |                   |
| Nursinghome & Land Main St.                                   | 11,760.            |                          | 11,760.               | 458.64            |
| House, Shed & Land School St.                                 | 3,500.             |                          | 3,500.                | 136.50            |
| Defosses, Philip & Rita *                                     |                    |                          |                       |                   |
| House, Shed & Land N. H. Rd.                                  | 2,380.             |                          | 1,380.                | 53.82             |



# R e s i d e n t

| <i>Owner and Description</i>  | <i>Real<br/>Estate</i> | <i>Personal<br/>Property</i> | <i>Net<br/>Assessable</i> | <i>Amount<br/>Tax</i> |
|---|------------------------|------------------------------|---------------------------|-----------------------|
| Delory, William N.<br>House, Garage Land & Boat<br>Sanborn Rd.                                | 6,410.                 | 50.                          | 6,460.                    | 251.94                |
| Derosia, Leo<br>Land & Trailer No. Ashland  | 1,400.                 |                              | 1,400.                    | 54.60                 |
| Despres, Francis<br>Land, Trailer with porch<br>So. Main St.                                  | 2,250.                 |                              | 2,250.                    | 87.75                 |
| Dexter, Allan<br>Boat   |                        | 150.                         | 150.                      | 5.85                  |
| Dicey, Arthur, Sr.<br>House & Land<br>Winter St.  | 3,820.                 |                              | 3,820.                    | 148.98                |
| Dicey, George C. & Albina<br>Apt. House, Barn & Land<br>Glove St.                             | 4,270.                 |                              | 4,270.                    | 166.53                |
| Dinger, Charles W.<br>Apt. House & Land No. Main St.  | 6,480.                 |                              | 6,480.                    | 252.72                |
| Dion, Lorenzo H. & Lola M. *<br>House, Barn, Boat & Land<br>Elm & Mill Sts.                   | 4,590.                 | 300.                         | 3,890.                    | 151.71                |
| Doggett, Edward N. & Joan<br>Diner & Land Main St.<br>Post Office Building & Land<br>Main St. | 11,160.<br>20,820.     |                              | 11,160.<br>20,820.        | 435.24<br>811.98      |
| Dairybar & Land No. Main St.<br>House, Barn & Land<br>Highland St.                            | 6,980.<br>7,090.       | 250.                         | 6,980.<br>7,340.          | 272.22<br>286.26      |
| Land, Lot #6 Hillside Ave.  | 430.                   |                              | 430.                      | 16.77                 |
| Dow, Richard M. *<br>House, Sheds, Shop & Land<br>Summer St.                                  | 3,990.                 |                              | 2,990.                    | 116.61                |
| Dow, Sam E.<br>Apt. House, Barn, & Land<br>Hill St.   | 4,350.                 |                              | 4,350.                    | 169.65                |
| Downing, Leslie M.<br>House & Land<br>Rte. 175, No. Ashland                                   | 8,090.                 |                              | 8,090.                    | 315.51                |
| Downing, Thomas<br>Hudson, N. H.<br>Cottage & Land River St.                                  | 1,700.                 |                              | 1,700.                    | 66.30                 |
| Drown, Alton; Taylor, Stanley<br>Camp & Land Owl Brook Rd.                                    | 1,040.                 |                              | 1,040.                    | 40.56                 |
| Duclos, Ernest J.<br>House & Land Off Carr Ave.   | 1,300.                 |                              | 1,300.                    | 50.70                 |
| Duclos, Joseph A. & Doris A.<br>Apt. House, Sheds, Barn & Land<br>No. Main St.                | 6,640.                 |                              | 6,640.                    | 258.96                |

# R e s i d e n t

| <i>Owner and Description</i>  | <i>Real Estate</i> | <i>Personal Property</i> | <i>Net Assessable</i> | <i>Amount Tax</i> |
|---|--------------------|--------------------------|-----------------------|-------------------|
| Duclos, Leo J. & Adrienne M.<br>House & Land Mill St.   | 2,380.             |                          | 2,380.                | 92.82             |
| Dudley, Winston M.<br>3121 Bertis Dr.,<br>Sacramento, 21, Calif.<br>Cottage, Sheds, Boat & Land<br>Little Squam | 6,260.             | 50.                      | 6,310.                | 246.09            |
| Duffy, Margaret I.<br>House, Barn, Shed, Poultryhouse<br>& Land So. Main St.                                    | 16,960.            |                          | 16,690.               | 661.44            |
| Duguay, Leonard & Margaret M. *<br>Store, Apt., Sheds, Garage & Land<br>Stock in Trade, River St.               | 8,150.             | 2,241.                   | 9,391.                | 366.24            |
| Duncklee, Mildred<br>Land r/s No. Ashland Rd.   | 300.               |                          | 300.                  | 11.70             |
| Dupuis, Edward A. & Dorothy<br>Apt. House & Land<br>Stock in Trade, Hill St.                                    | 9,630.             | 1,000.                   | 10,630.               | 414.57            |
| Earle, Charles W. & Margaret P.<br>House, Carstalls, Barn, Toolhouse,<br>Garage & Land<br>Thompson St.          | 15,000.            |                          | 15,000.               | 585.00            |
| Eastman, Helen V.<br>Cottage, Shed & Land<br>River St.  | 4,120.             |                          | 4,120.                | 160.68            |
| Eastman, Malcolm C.<br>House, Barns, Shed, Garage &<br>Land River St.   | 5,730.             |                          | 5,730.                | 223.47            |
| Eastman, Philip M., Jr. *<br>Land River St.<br>House, Garage, Land & Boat<br>No. Main St.                       | 1,703.<br>10,890.  | 500.                     | 1,703.<br>10,390.     | 66.42<br>405.21   |
| Eastman, Philip S. & Thelma L. *<br>Cottage, Garage & Land<br>River St.   | 4,313.             |                          | 3,313.                | 129.20            |
| Eastman, Ruth M.<br>Apt. House, Barn & Land<br>Cor. Glove & Winter Sts.   | 3,760.             |                          | 3,760.                | 146.64            |
| Emerson, Harold *<br>House, Barn, Shed & Land<br>Thompson St.   | 6,690.             |                          | 5,690.                | 221.91            |
| Ernest, John R. Heirs<br>Apt. House & Land<br>Highland St.<br>House, Sheds & Land<br>Highland St.               | 4,060.<br>8,330.   |                          | 4,060.<br>8,330.      | 158.34<br>324.87  |

# R e s i d e n t

| <i>Owner and Description</i>      | <i>Real Estate</i> | <i>Personal Property</i> | <i>Net Assessable</i> | <i>Amount Tax</i> |
|-----------------------------------|--------------------|--------------------------|-----------------------|-------------------|
| Evans, Albert B., Jr.             |                    |                          |                       |                   |
| Cottage & Land Little Squam       | 5,620.             |                          | 5,620.                | 219.18            |
| Cottage, Land & Boat              |                    |                          |                       |                   |
| Little Squam                      | 8,000.             | 200.                     | 8,200.                | 319.80            |
| Faulkner, James E., Jr. & Anna M. |                    |                          |                       |                   |
| House, Shed & Land                |                    |                          |                       |                   |
| Mill St.                          | 3,790.             |                          | 3,790.                | 147.81            |
| Farnum, E. A.                     |                    |                          |                       |                   |
| Boat                              |                    | 350.                     | 350.                  | 13.65             |
| Field, Logan S.                   |                    |                          |                       |                   |
| 6 Martin Rd., Weston, Mass.       |                    |                          |                       |                   |
| Cottage, Shed, Boat & Land        |                    |                          |                       |                   |
| Little Squam                      | 8,880.             | 400.                     | 9,280.                | 361.92            |
| First National Stores, Inc.       |                    |                          |                       |                   |
| 5 Middlesex Ave.                  |                    |                          |                       |                   |
| Somerville, Mass.                 |                    |                          |                       |                   |
| Stock in Trade                    |                    | 7,394.                   | 7,394.                | 288.37            |
| Fisher, Leroy E. & Lucille M. *   |                    |                          |                       |                   |
| House, Pens & Land                |                    |                          |                       |                   |
| No. Ashland                       | 6,570.             |                          | 5,570.                | 217.23            |
| Flanders, Charlie M.              |                    |                          |                       |                   |
| House, Garage & Land              |                    |                          |                       |                   |
| River St.                         | 5,280.             |                          | 5,280.                | 205.92            |
| Flanders, Lawrence M. & Mary M.   |                    |                          |                       |                   |
| House, Poultryhouse, Garage &     |                    |                          |                       |                   |
| Land Carr Ave.                    | 6,630.             |                          | 6,630.                | 258.57            |
| Fletcher, Chester A. & Grace      |                    |                          |                       |                   |
| House, Barn & Land                |                    |                          |                       |                   |
| Mill St.                          | 4,500.             |                          | 4,500.                | 175.50            |
| Fletcher, J.                      |                    |                          |                       |                   |
| Boat                              |                    | 350.                     | 350.                  | 13.65             |
| Fligg, Allan & Florence *         |                    |                          |                       |                   |
| House, Shed & Land                |                    |                          |                       |                   |
| Thompson St.                      | 5,230.             |                          | 4,230.                | 164.97            |
| Flint, Lawrence B.                |                    |                          |                       |                   |
| 123 Eliot St. So. Natick, Mass.   |                    |                          |                       |                   |
| 2 Boats                           |                    | 900.                     | 900.                  | 35.10             |
| Foley, Frank W. & Barbara L.      |                    |                          |                       |                   |
| 384 N. Main St., Laconia, N. H.   |                    |                          |                       |                   |
| Garage, Stock in Trade,           |                    | 385.                     |                       |                   |
| Pumps, Land                       | 5,580.             | 300.                     | 6,265.                | 244.34            |
| House & Land N. Main St.          | 2,580.             |                          | 2,580.                | 100.62            |
| Forbes, Joseph D.                 |                    |                          |                       |                   |
| House, Barn & Land                |                    |                          |                       |                   |
| Mill St.                          | 5,780.             |                          | 5,780.                | 225.42            |
| Forest Lands, Inc.                |                    |                          |                       |                   |
| c/o Wm. MacConnell                |                    |                          |                       |                   |
| 51 Cottage St., Amherst, Mass.    |                    |                          |                       |                   |
| 162 Acres Land, Lambert Rd.       | 1,180.             |                          | 1,180.                | 46.02             |

# Resident

| <i>Owner and Description</i>  | <i>Real Estate</i> | <i>Personal Property</i> | <i>Net Assessable</i> | <i>Amount Tax</i> |
|---|--------------------|--------------------------|-----------------------|-------------------|
| Forest Products, Inc.<br>Wentworth, N. H.<br>12 Land, River St.   | 3,000.             |                          | 3,000.                | 117.00            |
| Foster, E. Lorraine<br>1306 Mass. Ave., Cambridge 38, Mass.<br>Unfinished House & Land<br>Hillside Ave.               | 6,500.             |                          | 6,500.                | 253.50            |
| Franck, Douglas W.<br>2101 Millersville Pike<br>Lancaster, Pa.<br>Boat  |                    | 200.                     | 200.                  | 7.80              |
| French, Elsie<br>670 Prospect Ave., Hartford, Conn.<br>House, Barn & Land<br>Leavitt Hill                             | 8,050.             |                          | 8,050.                | 313.95            |
| Frost, Merle E.<br>Apt. House, Barn & Land<br>Pleasant St.  | 5,730.             |                          | 5,730.                | 223.47            |
| Gallup Lumber Co.<br>Stock in Trade office bldg.,<br>Garage, old Office with Shed at-<br>tached, Mill & Shed attached | 16,740.            | 4,500.                   | 21,240.               | 828.36            |
| Gabriel, Ralph H.<br>3440 38th St. NW - Washington<br>16, DC Boat   |                    | 200.                     | 200.                  | 7.80              |
| Gamache, Roseanna<br>House, Barn, Shed & Land —<br>S. Main  | 5,720.             |                          | 5,720.                | 223.08            |
| Gammons, Philip E. & Gloria R. *<br>House, Sheds, Barns & Land —<br>Highland  | 9,620.             | 500.                     | 9,120.                | 355.68            |
| Garon, Frederick K.<br>9 Yarmouth Rd.<br>Wellesley Hills, Mass. Boat  |                    | 400.                     | 400.                  | 15.60             |
| Garrick, William H. & Mildred J. *<br>House, Barn & Land<br>Mill St.  | 5,540.             |                          | 4,540.                | 177.06            |
| Gehling, Marion L.<br>Holderness, N.H.<br>Boathouse, River St.  | 760.               |                          | 760.                  | 29.64             |
| Gepson, John<br>14 Old Town Rd. — Wellesley 81, Mass.<br>Boat   |                    | 400.                     | 400.                  | 15.60             |
| Gilbert, Paul R.<br>R. D. 3 Box 226 Aberdeen, Md.<br>15 Acres Land —<br>Owl Brook Rd.                                 | 460.               |                          | 460.                  | 17.94             |

# Resident

| <i>Owner and Description</i>         | <i>Real Estate</i> | <i>Personal Property</i> | <i>Net Assessable</i> | <i>Amount Tax</i> |
|--------------------------------------|--------------------|--------------------------|-----------------------|-------------------|
| Gilbert, Wilkin A.                   |                    |                          |                       |                   |
| House, Shed & Land—                  |                    |                          |                       |                   |
| Collins St.                          | 1,870.             |                          | 1,870.                | 72.93             |
| Gillis, William & Regina             |                    |                          |                       |                   |
| 89 Pearl St. — Brookline 46, Mass.   |                    |                          |                       |                   |
| Cottage, Shed, Garage & Land—        |                    |                          |                       |                   |
| Little Squam                         | 8,280.             |                          | 8,280.                | 322.92            |
| Gilman, Harry & Evelyn C.            |                    |                          |                       |                   |
| 2 Foxwood Ave. — Keene, N.H.         |                    |                          |                       |                   |
| 3 Acres Land — N. Ashland            | 150.               |                          | 150.                  | 5.85              |
| Gilman, Martin A.                    |                    |                          |                       |                   |
| 56 Bloomfield St. — Lexington, Mass. |                    |                          |                       |                   |
| 175 Acres Land —                     |                    |                          |                       |                   |
| Sanborn Rd.                          | 790.               |                          | 790.                  | 30.81             |
| Gilpatrick, Vera F.                  |                    |                          |                       |                   |
| House, Sheds, Garage & Land          |                    |                          |                       |                   |
| N. Ashland                           | 2,430.             |                          | 2,430.                | 94.77             |
| Gingras, Gertrude                    |                    |                          |                       |                   |
| House, Shed & Land —                 |                    |                          |                       |                   |
| No. Main                             | 5,530.             |                          | 5,530.                | 215.67            |
| Gingras, Hiram F. & Leo R. *         |                    |                          |                       |                   |
| House, Shed & Land — Mill St.        | 5,460.             |                          | 4,460.                | 173.94            |
| Glidden, John E. & Marjorie          |                    |                          |                       |                   |
| Boat, House, Garage, Shed & Land     |                    |                          |                       |                   |
| Highland                             | 10,490.            | 250.                     | 10,740.               | 418.86            |
| Storehouse & Land —                  |                    |                          |                       |                   |
| Off Winter St.                       | 2,280.             |                          | 2,280.                | 88.92             |
| Glidden, Lawson W.                   |                    |                          |                       |                   |
| House, Sheds, Barn, Neatstock,       |                    |                          |                       |                   |
| Boat & Land —                        |                    |                          |                       |                   |
| Highland St.                         | 15,490.            | 300).                    | 16,190.               | 619.71            |
|                                      |                    | 400).                    |                       | 11.70             |
| Ski-tow Shed, Sheds & Land           |                    |                          |                       |                   |
| Highland                             | 2,540.             |                          | 2,540.                | 99.06             |
| Land & Barn, Rte. 3                  | 360.               |                          | 360.                  | 14.04             |
| House, Shed, Barn, & Land            |                    |                          |                       |                   |
| Highland                             | 8,850.             |                          | 8,850.                | 345.15            |
| Godville, James D. & Lorraine A. *   |                    |                          |                       |                   |
| House & Land Washington St.          | 4,530.             |                          | 3,530.                | 137.67            |
| Goodwin, Ronald                      |                    |                          |                       |                   |
| Camp No. Ashland                     | 140.               |                          | 140.                  | 5.46              |
| Goodwin, Ruby & Leslie *             |                    |                          |                       |                   |
| House, Sheds & Land                  |                    |                          |                       |                   |
| No. Ashland                          | 2,010.             |                          | 1,010.                | 39.39             |
| Grandmont, Wilfred & Dionne, Ethel   |                    |                          |                       |                   |
| ½ House, 5' of Shed & Land           |                    |                          |                       |                   |
| Mill St.                             | 1,465.             |                          | 1,465.                | 57.14             |

# Resident

| <i>Owner and Description</i>  | <i>Real Estate</i> | <i>Personal Property</i> | <i>Net Assessable</i> | <i>Amount Tax</i> |
|---|--------------------|--------------------------|-----------------------|-------------------|
| Graton, Arnold<br>House, Garage, Shed & Land<br>Off Rt. 3   | 15,310.            |                          | 15,310.               | 597.09            |
| Gray, Cyrus C. *<br>House, Shed & Land<br>Off Rte. 3  | 5,380.             |                          | 4,380.                | 170.82            |
| Greber, Clemens & Amanda<br>House, Sheds, Barn & Land<br>River St.                                | 7,580.             |                          | 7,580.                | 295.62            |
| Gregg, Virginia<br>6 Manchester St. Nashua, NH<br>Boat  |                    | 300.                     | 300.                  | 11.70             |
| Greene, Hector Heirs<br>House, Shed & Land No. Main   | 2,680.             |                          | 2,680.                | 104.52            |
| Greene, Lillian F.<br>House & Land Winter St.   | 1,000.             |                          | 1,000.                | 39.00             |
| Greenleaf, John<br>90 Acres Land No. Ashland  | 340.               |                          | 340.                  | 13.26             |
| Greenwood, Hazel<br>81 Durant St. Manchester, Ct.<br>House & Land School St.                      | 4,040.             |                          | 4,040.                | 157.56            |
| Gregorovic, Rudy & Mary<br>14-14 30th Ave. Astoria, LI, NY<br>1 Acre Land No. Main St.            | 450.               |                          | 450.                  | 17.55             |
| Gove-Rasmussen, Dr. M.<br>141 Revere St. Boston 14, Mass.<br>House & 70 Acres Land<br>Lambert Rd. | 1,460.             |                          | 1,460.                | 56.94             |
| Griffin, Julia<br>House, Sheds, Barn & Land<br>Leavitt Hill                                       | 5,890.             |                          | 5,890.                | 229.71            |
| Guyotte, Alphonse<br>Block, Shed & Land Main St.  | 3,080.             |                          | 3,080.                | 120.12            |
| Gulf Oil Company<br>3 Pumps   |                    | 450.                     | 450.                  | 17.55             |
| Guyotte, Dona E. Heirs<br>House, Shed, Barn & Land<br>Highland                                    | 8,580.             |                          | 8,580.                | 334.62            |
| Block & Land Main St.   | 9,675.             |                          | 9,675.                | 377.32            |
| Guyotte, Howard A. & Irene<br>Warehouse, Garage & Shed<br>Glove St.                               | 2,200.             |                          | 2,200.                | 85.80             |
| Tanks & Stock in Trade,   | 5,920.             | 1,360.                   |                       |                   |
| Apt. House, Sheds & Land Glove St.  | 1,310.             |                          |                       |                   |
|   |                    |                          | 8,590.                | 335.01            |
| Guyotte, J. Roger & Erma S.<br>House, Garage & Land Hill St.                                      | 6,030.             |                          | 6,030.                | 235.17            |

# R e s i d e n t

| <i>Owner and Description</i>           | <i>Real Estate</i> | <i>Personal Property</i> | <i>Net Assessable</i> | <i>Amount Tax</i> |
|--|--------------------|--------------------------|-----------------------|-------------------|
| Guyotte, Nelson S. & Mary L.           |                    |                          |                       |                   |
| House, Barn & Land                     |                    |                          |                       |                   |
| So Main St.                            | 5,350.             |                          | 5,350.                | 208.65            |
| Guyotte, Philip P. & Ruth A. *         |                    |                          |                       |                   |
| Apt. House & Land                      |                    |                          |                       |                   |
| Pleasant St.                           | 10,030.            |                          | 10,030.               | 391.17            |
| House, Shed Garage, Stock in Trade     |                    |                          |                       |                   |
| & Land Mill St.                        | 5,020.             | 1,000.                   | 5,020.                | 195.78            |
| Guyotte, Rose D.                       |                    |                          |                       |                   |
| Cottage, Barn, Apt. House & Land       |                    |                          |                       |                   |
| No. Main St.                           | 8,160.             |                          | 8,160.                | 318.24            |
| Apt. House, Garage & Land              |                    |                          |                       |                   |
| Hill St.                               | 6,760.             |                          | 6,760.                | 263.64            |
| Haines, Archibald F.                   |                    |                          |                       |                   |
| House & Land River St.                 | 4,810.             |                          | 4,810.                | 187.59            |
| Hall, Charles G. Heirs                 |                    |                          |                       |                   |
| House, Barn & Land Spring St.          | 6,130.             |                          | 6,130.                | 239.07            |
| Hall, Lewis P.                         |                    |                          |                       |                   |
| 5 Acres Land Washington, St.           | 820.               |                          | 820.                  | 31.98             |
| Hall, Stanley E. & Eleanor H.          |                    |                          |                       |                   |
| House, Barn & Land                     |                    |                          |                       |                   |
| Church St.                             | 4,920.             |                          | 4,920.                | 191.88            |
| Ham, Dr. Thomas H.                     |                    |                          |                       |                   |
| 2961 Brexton Rd. Shaker Heights,       |                    |                          |                       |                   |
| Ohio Boat                              |                    | 300.                     | 300.                  | 11.70             |
| Hampshire Oil Company                  |                    |                          |                       |                   |
| PO Box 214 Laconia, NH                 |                    |                          |                       |                   |
| Garage & Land Main St.                 | 12,390.            |                          | 12,390.               | 483.21            |
| Hanson, Walter                         |                    |                          |                       |                   |
| 152 Valley St. Lakeport, NH            |                    |                          |                       |                   |
| 6 Acres Land No. Ashland Rd.           | 270.               |                          | 270.                  | 10.53             |
| Harr, Mrs. Kenneth E.; Taghiahue,      |                    |                          |                       |                   |
| Fredrick; Runnerstrom, Lillian,        |                    |                          |                       |                   |
| Ryan & Edith                           |                    |                          |                       |                   |
| 5 Cyrus Pt. Lane Bayville, LI, NY      |                    |                          |                       |                   |
| 60 Acres Land End of                   |                    |                          |                       |                   |
| Owl Brook Rd.                          | 500.               |                          | 500.                  | 19.50             |
| Harriman, Albert J. Jr. & Shirley E. * |                    |                          |                       |                   |
| Apt. House, Sheds, Garage & Land       |                    |                          |                       |                   |
| Depot St.                              | 7,800.             |                          | 6,800.                | 265.20            |
| Harriman, Arthur L. Heirs              |                    |                          |                       |                   |
| c/o G. Jackson, Meredith, N.H.         |                    |                          |                       |                   |
| House, Sheds, Poultryhouse &           |                    |                          |                       |                   |
| Land So. Main St.                      | 4,540.             |                          | 4,540.                | 177.06            |
| Shop, Garage & Land                    |                    |                          |                       |                   |
| Main St.                               | 4,200.             |                          | 4,200.                | 163.80            |
| Boathouse & Land                       |                    |                          |                       |                   |
| Little Squam River                     | 520.               |                          | 520.                  | 20.28             |

# R e s i d e n t

| <i>Owner and Description</i>         | <i>Real Estate</i> | <i>Personal Property</i> | <i>Net Assessable</i> | <i>Amount Tax</i> |
|--------------------------------------|--------------------|--------------------------|-----------------------|-------------------|
| Harriman, James T. & Elaine M. *     |                    |                          |                       |                   |
| House, Shed, Barn & Land             |                    |                          |                       |                   |
| So. Main St.                         | 4,760.             |                          | 3,760.                | 146.64            |
| Harriman, James L.                   |                    |                          |                       |                   |
| 69 Thorndike St., Concord, N. H.     |                    |                          |                       |                   |
| Boat                                 |                    | 100.                     | 100.                  | 3.90              |
| Harris, Hilda                        |                    |                          |                       |                   |
| 94 Whipple Lane, Rochester 22, N. Y. |                    |                          |                       |                   |
| House, Barn, Shed & Land             |                    |                          |                       |                   |
| Highland St.                         | 9,180.             |                          | 9,180.                | 358.02            |
| Hartley, Eugene & Ruth               |                    |                          |                       |                   |
| 54 Morningside Dr., N. Y. 25, N. Y.  |                    |                          |                       |                   |
| House, Sheds & Land                  |                    |                          |                       |                   |
| Leavitt Hill                         | 5,030.             |                          | 5,030.                | 196.17            |
| Harlan, W. Glenn                     |                    |                          |                       |                   |
| 47 Valley Road                       |                    |                          |                       |                   |
| Bronxville, N. Y.                    |                    |                          |                       |                   |
| Cottage & Land                       |                    |                          |                       |                   |
| Little Squam River                   | 1,507.             |                          | 1,507.                | 58.77             |
| Unfinished Cottage                   |                    |                          |                       |                   |
| Little Squam River                   | 2,570.             |                          | 2,570.                | 100.23            |
| Hartshorn, Stewart                   |                    |                          |                       |                   |
| Short Hill, N. J.                    |                    |                          |                       |                   |
| Boat                                 |                    | 100.                     | 100.                  | 3.90              |
| Hartwell, Arthur F.                  |                    |                          |                       |                   |
| 9 Crescent Rd., Winchester, Mass     |                    |                          |                       |                   |
| House, Shed, Barn & Land             |                    |                          |                       |                   |
| Highland St.                         | 6,470.             |                          | 6,470.                | 252.33            |
| Hawkins, Rudell O. & Ramona M. *     |                    |                          |                       |                   |
| House, Barn & Land Elm St.           | 5,150.             |                          | 4,150.                | 161.85            |
| Heath, Bernard H. *                  |                    |                          |                       |                   |
| 2½ Acres Land & ½ Barn               |                    |                          |                       |                   |
| Thompson St.                         | 320.               |                          | 320.                  | 12.48             |
| 2½ Acres Land, ½ House, Shed,        |                    |                          |                       |                   |
| Garage & Camp River St.              | 2,520.             |                          | 1,520.                | 59.28             |
| Heath, Charles                       |                    |                          |                       |                   |
| 1963 Detroitter Shaw's Court         | 2,970.             |                          | 2,970.                | 115.83            |
| Heath, Guy H. & Evelyn B. *          |                    |                          |                       |                   |
| 1961 General Trailer & Land          |                    |                          |                       |                   |
| River St.                            | 5,500.             |                          | 4,500.                | 175.50            |
| 2½ Acres, ½ House, Shed, Garage &    |                    |                          |                       |                   |
| Camp River St.                       | 2,520.             |                          | 2,520.                | 98.28             |
| Boat                                 |                    | 150.                     | 150.                  | 5.85              |
| Heath, Sarah M.                      |                    |                          |                       |                   |
| 2½ Acres Land, ½ Barn                |                    |                          |                       |                   |
| River St.                            | 320.               |                          | 320.                  | 12.48             |
| Hickey, Cedric & Lena *              |                    |                          |                       |                   |
| House, Shed, Henhouse & Land         |                    |                          |                       |                   |
| Thompson St.                         | 7,710.             |                          | 6,710.                | 261.69            |



# Resident

| <i>Owner and Description</i>          | <i>Real Estate</i> | <i>Personal Property</i> | <i>Net Assessable</i> | <i>Amount Tax</i> |
|---------------------------------------|--------------------|--------------------------|-----------------------|-------------------|
| Hickey, Isaiah                        |                    |                          |                       |                   |
| House, Shed & Land                    |                    |                          |                       |                   |
| Collins St.                           | 5,150.             |                          | 5,150.                | 200.85            |
| Hickman, J. Henry & Emily J.          |                    |                          |                       |                   |
| Boathouse & Land Squam River          | 900.               |                          | 900.                  | 35.10             |
| Hill, Beatrice F.                     |                    |                          |                       |                   |
| House, Garage & Land                  |                    |                          |                       |                   |
| River St.                             | 7,570.             |                          | 7,570.                | 295.23            |
| Hill, Coran D. & Virginia             |                    |                          |                       |                   |
| Apt. House & Land                     |                    |                          |                       |                   |
| No. Main St.                          | 6,390.             |                          | 6,390.                | 249.21            |
| Hill, Walter W.                       |                    |                          |                       |                   |
| Boat                                  |                    | 300.                     | 300.                  | 11.70             |
| Hiltz, Guy & Mabel                    |                    |                          |                       |                   |
| Garage, Bodyshop & Land               |                    |                          |                       |                   |
| No. Main St.                          | 27,320.            |                          | 27,320.               | 1,065.48          |
| Hiltz, Herbert D. & Marguerite        |                    |                          |                       |                   |
| House, Garage, Barn, Toolhouse & Land | 10,730.            |                          | 10,730.               | 418.47            |
| Hiltz, Willard                        |                    |                          |                       |                   |
| House & Land                          |                    |                          |                       |                   |
| Off Highland St.                      | 6,500.             |                          | 6,500.                | 253.50            |
| Land River St.                        | 1,000.             |                          | 1,000.                | 39.00             |
| Hinds, Clara M. *                     |                    |                          |                       |                   |
| House, Barn & Land                    |                    |                          |                       |                   |
| Thompson St.                          | 6,780.             |                          | 5,780.                | 225.42            |
| Hinds, James C. *                     |                    |                          |                       |                   |
| House & Land Carr Ave.                | 4,370.             |                          | 3,370.                | 131.43            |
| Holland, Anna                         |                    |                          |                       |                   |
| House, Barns & Land N. H. Rd.         | 7,920.             |                          | 7,920.                | 308.88            |
| Holt, Ernest B. & Alma *              |                    |                          |                       |                   |
| House, Barn, Garage & Land            |                    |                          |                       |                   |
| So Main St.                           | 7,400.             |                          | 6,400                 | 249.60            |
| Horrigan, Margaret Heirs * (b)        |                    |                          |                       |                   |
| House, Shed & Land                    |                    |                          |                       |                   |
| River St.                             | 6,710.             |                          | 5,710.                | 222.69            |
| Hovey, Nancy Holderness, N. H.        |                    |                          |                       |                   |
| Boat                                  |                    | 150.                     | 150.                  | 5.85              |
| Howe, David P.                        |                    |                          |                       |                   |
| Land Off Owl Brook Road               | 180.               |                          | 180.                  | 7.02              |
| Howe, Willis C. *                     |                    |                          |                       |                   |
| Camp, Shed & Land                     | 1,290.             |                          | 290.                  | 11.31             |
| Huckins, Herman A.                    |                    |                          |                       |                   |
| Barn & Land Thompson St.              | 1,630.             |                          | 1,630.                | 63.57             |
| House, Garage & Land                  |                    |                          |                       |                   |
| Thompson St.                          | 7,760.             |                          | 7,760.                | 302.64            |
| Huckins, Leroy                        |                    |                          |                       |                   |
| House, Garage & Land                  |                    |                          |                       |                   |
| No. Main St.                          | 5,710.             |                          | 5,710.                | 222.69            |

# R e s i d e n t

| <i>Owner and Description</i>               | <i>Real Estate</i> | <i>Personal Property</i> | <i>Net Assessable</i> | <i>Amount Tax</i> |
|--|--------------------|--------------------------|-----------------------|-------------------|
| Huckins, Milton                            |                    |                          |                       |                   |
| House & Land School St.                    | 2,530.             |                          | 2,530.                | 98.67             |
| 65 Acres Land                              |                    |                          |                       |                   |
| No. Ashland Rd.                            | 1,685.             |                          | 1,685.                | 65.72             |
| Hughes, Bert K.                            |                    |                          |                       |                   |
| House & Land Thompson St.                  | 2,340.             |                          | 2,340.                | 91.26             |
| Hughes, Elmer C. & Mae W.                  |                    |                          |                       |                   |
| Six Cabins, Shed & Land                    |                    |                          |                       |                   |
| Little Squam                               | 8,890.             |                          | 8,890.                | 346.71            |
| Hughes, Francis E. & Vina S.               |                    |                          |                       |                   |
| House, Barns & Land                        |                    |                          |                       |                   |
| Rte. 175, No. Ashland                      | 9,250.             |                          | 9,250.                | 360.75            |
| Hughes, Gladys                             |                    |                          |                       |                   |
| House, Shed & Land                         |                    |                          |                       |                   |
| Off School St.                             | 2,180.             |                          | 2,180.                | 85.02             |
| Hughes, James R.                           |                    |                          |                       |                   |
| Public Ledger Bldg., Phila., Pa. Boat      |                    | 50.                      | 50.                   | 1.95              |
| Hughes, Melville & Romenia                 |                    |                          |                       |                   |
| House, Shed, Barn & Land                   |                    |                          |                       |                   |
| Highland St.                               | 10,440.            |                          | 10,440.               | 407.16            |
| Hughes, Richard *                          |                    |                          |                       |                   |
| House, Barn, Shed & Land                   |                    |                          |                       |                   |
| Highland St.                               | 8,150.             |                          | 7,150.                | 278.85            |
| Hughes, Wayne L. & Olive *                 |                    |                          |                       |                   |
| House, Garage, Stock in Trade,<br>& Land   | 3,160.             |                          | 2,160.)               | 127.14            |
|  |                    | 1,100.                   | 1,100.)               |                   |
| Hurme, Dr. Veikko O., Plymouth, N. H.      |                    |                          |                       |                   |
| Cottage & Land, Little Squam               | 4,590.             |                          | 4,590.                | 179.01            |
| Cottage & Land, Little Squam               | 2,490.             |                          | 2,490.                | 97.11             |
| Hussey, Annie B.                           |                    |                          |                       |                   |
| Land Collins St.                           | 590.               |                          | 590.                  | 23.01             |
| House, Shed & Land                         |                    |                          |                       |                   |
| Collins St.                                | 3,540.             |                          | 3,540.                | 138.06            |
| Hutchins, Iva Heirs                        |                    |                          |                       |                   |
| c/o Hazel Hartwell, Upton, Mass.           |                    |                          |                       |                   |
| 30 Acres Land Baker Pasture                | 140.               |                          | 140.                  | 5.46              |
| Hutchins, Shirley                          |                    |                          |                       |                   |
| House & Land Carr Ave.                     | 7,010.             |                          | 7,010.                | 273.39            |
| Inkel, Robert & Shirley *                  |                    |                          |                       |                   |
| House, Barn & Land                         |                    |                          |                       |                   |
| Depot St.                                  | 4,580.             |                          | 3,580.                | 139.62            |
| Jackman, Richard *                         |                    |                          |                       |                   |
| House & Land River St.                     | 4,540.             |                          | 3,540.                | 138.06            |
| Johnson, Allevina                          |                    |                          |                       |                   |
| Lovering St., Medway, Mass.                |                    |                          |                       |                   |
| House, Shed, Garage &<br>Barn Rte. 3 South | 8,500.             |                          | 8,500.                | 331.50            |

# Resident

| <i>Owner and Description</i>   | <i>Real Estate</i> | <i>Personal Property</i> | <i>Net Assessable</i> | <i>Amount Tax</i> |
|--|--------------------|--------------------------|-----------------------|-------------------|
| Johnson, George Blake<br>23 Indian Head Road<br>Framingham, Mass.<br>Boat                              |                    | 150.                     | 150.                  | 5.85              |
| Johnson, John, Plymouth, N.H.<br>Cottage & Land Little Squam   | 4,330.             |                          | 4,330.                | 168.87            |
| Johnson, Robert A. & Grace L.<br>House, Sheds & Land<br>Highland St.                                   | 7,150.             |                          | 7,150.                | 278.85            |
| Jordan, Clarence *<br>House, Shed, Barn & Garage<br>Highland St.                                       | 8,110.             | 100.                     | 7,210.                | 281.19            |
| Apt. House, Garage & Land<br>Hill Terrace  | 8,150.             |                          | 8,150.                | 317.85            |
| Garage & Land River St.  | 770.               |                          | 770.                  | 30.03             |
| Joseph, Dr. Alfred<br>11 Plymouth Road,<br>Lexington, Mass.<br>Boat                                    |                    | 500.                     | 500.                  | 19.50             |
| Joyce, Charles F. & Ruth S.<br>House, Shed & Land<br>Pleasant St.                                      | 6,140.             |                          | 6,140.                | 239.46            |
| Keane, Thomas F. & Bernice T.<br>9 Rice St., Dorchester, Mass.<br>House, Shed & Land<br>Owl Brook Road | 3,090.             |                          | 3,090.                | 120.51            |
| Kelley, Donald<br>73 Academy St., Laconia, N. H.<br>House, Barn & Land<br>Washington St.               | 5,980.             |                          | 5,980.                | 233.22            |
| Kelly, John H. *<br>House, Garage & Land<br>Route 175  | 8,940.             |                          | 7,940.                | 309.66            |
| Kelley, Truman E.<br>c/o Rhenda Paquette, Ashland<br>Apt. House, Garage & Land<br>River St.            | 2,880.             |                          | 2,880.                | 112.32            |
| Keniston, Harold<br>House, Shed & Land<br>No. Ashland  | 2,600.             |                          | 2,600.                | 101.40            |
| Keniston, Herman J. & Alice I. *<br>House, Shed & Land<br>Leavitt Hill                                 | 6,350.             |                          | 5,350.                | 208.65            |
| Kenyon, Everett & Carolyn<br>West Kingston, R. I.<br>Cottage & Land River St.                          | 1,730.             |                          | 1,730.                | 67.47             |

## R e s i d e n t

| <i>Owner and Description</i>        | <i>Real Estate</i> | <i>Personal Property</i> | <i>Net Assessable</i> | <i>Amount Tax</i> |
|-------------------------------------|--------------------|--------------------------|-----------------------|-------------------|
| Kimball, Daniel L. & Madeline *     |                    |                          |                       |                   |
| House, Shed, Barn, & Land           |                    |                          |                       |                   |
| Depot St.                           | 4,830.             |                          | 3,830.                | 149.37            |
| Kimball, Edwin                      |                    |                          |                       |                   |
| House, Sheds & Land Rte. 175        | 7,390.             |                          | 7,390.                | 288.21            |
| Kimball, Roscoe C. & Gladys E.      |                    |                          |                       |                   |
| & Merrill, Leon                     |                    |                          |                       |                   |
| House, Shed & Land                  | 2,150.             |                          | 2,150.                | 83.85             |
| House, Shed, Garage, Barn,          |                    |                          |                       |                   |
| Poultryhouses                       | 7,040.             |                          | 7,040.                | 274.56            |
| Trailer - Rte. 175                  | 1,400.             |                          | 1,400.                | 54.60             |
| King, Arthur S.                     |                    |                          |                       |                   |
| 21 Norfolk Ave.,                    |                    |                          |                       |                   |
| W. Medway, Mass.                    |                    |                          |                       |                   |
| Boat                                |                    | 200.                     | 200.                  | 7.80              |
| King, Charles & Estella R.          |                    |                          |                       |                   |
| House, Shed & Land                  |                    |                          |                       |                   |
| Thompson St.                        | 2,030.             |                          | 2,030.                | 79.17             |
| Kissel, Peter                       |                    |                          |                       |                   |
| 40 Wall St., N. Y. 5, N. Y.         |                    |                          |                       |                   |
| Boat                                |                    | 1,500.                   | 1,500.                | 58.50             |
| Kloss, Anna A                       |                    |                          |                       |                   |
| 1006 Kent Rd., Wilmington, Dela.    |                    |                          |                       |                   |
| House, Garage, Boat & Land          |                    |                          |                       |                   |
| Off Rte. 3, South                   | 7,620.             | 50                       | 7,670.                | 299.13            |
| Knowlton, Donald R. & Marjorie K. * |                    |                          |                       |                   |
| Apt. House, Shed, Garage &          |                    |                          |                       |                   |
| Land                                | 8,490.             |                          | 7,490.                | 292.11            |
| Krauz, Charles                      |                    |                          |                       |                   |
| 1959 General Trailer & Land         |                    |                          |                       |                   |
| River St.                           | 3,450.             |                          | 3,450.                | 134.55            |
| Knowlton, Harold E., Sr. Heirs      |                    |                          |                       |                   |
| House & Land Washington St.         | 2,950.             |                          | 2,950.                | 115.05            |
| LaBrique, Emma                      |                    |                          |                       |                   |
| House & Land No. Ave.               | 4,090.             |                          | 4,090.                | 159.51            |
| LaBrique, Merrick W. &              |                    |                          |                       |                   |
| Beverly Y. **                       |                    |                          |                       |                   |
| House, Shed & Land                  |                    |                          |                       |                   |
| Thompson St.                        | 7,300.             |                          | 5,300.                | 206.70            |
| Dipsy Doodle Drive in               |                    |                          |                       |                   |
| River St.                           | 3,860.             |                          | 3,860.                | 150.54            |
| LaDeau, Joseph & Liza               |                    |                          |                       |                   |
| One Acre Land No. Ashland           | 90.                |                          | 90.                   | 3.51              |
| Lakes Region Chipping, Corp.        |                    |                          |                       |                   |
| Office, Garage, Shop, Mill &        |                    |                          |                       |                   |
| Machinery & Stock in Trade          | 34,750.            | 2,000.                   | 36,750.               | 1,433.25          |
| Lambert, Dr. Benjamin               |                    |                          |                       |                   |
| Lowell Rd. Westford, Mass.          |                    |                          |                       |                   |
| Cottage & Land Little Squam         | 4,610.             |                          | 4,610.                | 179.79            |

# R e s i d e n t

| <i>Owner and Description</i>                 | <i>Real<br/>Estate</i> | <i>Personal<br/>Property</i> | <i>Net<br/>Assessable</i> | <i>Amount<br/>Tax</i> |
|--|------------------------|------------------------------|---------------------------|-----------------------|
| Lambert, Frank                               |                        |                              |                           |                       |
| House, Barn, Shed & Land<br>Lambert Rd.      | 2,380.                 |                              | 2,380.                    | 92.82                 |
| Lamond, Guy *                                |                        |                              |                           |                       |
| House & Land No. Main                        | 5,580.                 |                              | 4,580.                    | 178.62                |
| Lamond, Josie                                |                        |                              |                           |                       |
| House, Sheds, Garage & Land<br>Depot         | 6,340.                 |                              | 6,340.                    | 247.26                |
| Landroche, Annie M.                          |                        |                              |                           |                       |
| House, Sheds & Land River St.                | 3,930.                 |                              | 3,930.                    | 153.27                |
| Landroche, Harold O. *                       |                        |                              |                           |                       |
| House, Sheds & Land<br>River St.             | 4,090.                 |                              | 3,090.                    | 120.51                |
| Landroche, Maxim R. & Madalene *             |                        |                              |                           |                       |
| House, Garage & Land<br>No Main              | 7,820.                 |                              | 6,820.                    | 265.98                |
| Store building, Land & Stock<br>in Trade     | 17,430.                | 4,580.                       | 22,010.                   | 858.39                |
| Lane, George                                 |                        |                              |                           |                       |
| No. Woodstock, NH                            |                        |                              |                           |                       |
| Cottage, Land & Boat River St.               | 1,957.                 | 50.                          | 2,007.                    | 78.27                 |
| Latulippe, Rene N. & Dorothy *               |                        |                              |                           |                       |
| House & Land No. Main St.                    | 7,620.                 |                              | 6,620.                    | 258.18                |
| Leavitt, Guy L., Sr.                         |                        |                              |                           |                       |
| House, Sheds, Barn, Land &<br>Stock in Trade | 6,820.                 | 2,000.                       | 8,820.                    | 343.98                |
| Lehneman, Barrie W.                          |                        |                              |                           |                       |
| Boat   |                        | 100.                         | 100.                      | 3.90                  |
| Lehneman, James & Shirley                    |                        |                              |                           |                       |
| Trailer & Land                               | 4,000.                 |                              | 4,000.                    | 156.00                |
| Levoy, Miland                                |                        |                              |                           |                       |
| Boat   |                        | 350.                         | 350.                      | 13.65                 |
| Lifriere, John L. & Odile                    |                        |                              |                           |                       |
| 1 Park Ave. Eastchester, NY                  |                        |                              |                           |                       |
| House, Barn & Land<br>Winter St.             | 4,380.                 |                              | 4,380.                    | 170.82                |
| Lombara, Julius N. & Sophie P.               |                        |                              |                           |                       |
| 893 Western Ave. Lynn, Mass.                 |                        |                              |                           |                       |
| Lodge, 7 Cottages, Shed & Land<br>River St.  | 15,170.                |                              | 15,170.                   | 591.63                |
| Longley, Celestian                           |                        |                              |                           |                       |
| House, Shed & Land<br>No. Ashland            | 4,300.                 |                              | 4,300.                    | 167.70                |
| Lord, Winfield C.                            |                        |                              |                           |                       |
| House, Garage, Land River St.                | 4,940.                 |                              | 4,940.                    | 192.66                |
| Lott, Donald & Rita *                        |                        |                              |                           |                       |
| House, Shed, Land No. Ashland                | 1,970.                 |                              | 970.                      | 37.83                 |
| Lott, Willis R. *                            |                        |                              |                           |                       |
| House, Trailer Land                          | 4,960.                 |                              | 3,960.                    | 154.44                |

# Resident

| <i>Owner and Description</i>      | <i>Real Estate</i> | <i>Personal Property</i> | <i>Net Assessable</i> | <i>Amount Tax</i> |
|-----------------------------------|--------------------|--------------------------|-----------------------|-------------------|
| Lyford, Colby R.                  |                    |                          |                       |                   |
| Cottage, Sheds                    | 950.               |                          | 950.                  | 37.05             |
| House, Sheds, Poultryhouse,       |                    |                          |                       |                   |
| Woodshed N. H. Rd.                | 5,190.             |                          | 5,190.                | 202.41            |
| 45 Acres Cox Woodlot              | 200.               |                          | 200.                  | 7.80              |
| 2 Apt. House, Land School St.     | 3,150.             |                          | 3,150.                | 122.85            |
| 5 Acres Land River St.            | 1,050.             |                          | 1,050.                | 40.95             |
| Lyford, Norman                    |                    |                          |                       |                   |
| House, Land Highland St.          | 2,400.             |                          | 2,400.                | 93.60             |
| Lyford, Ralph *                   |                    |                          |                       |                   |
| House, Garage, Land River St.     | 6,960.             |                          | 5,960.                | 232.44            |
| Lyman, Frank                      |                    |                          |                       |                   |
| 445 Concord Ave.,                 |                    |                          |                       |                   |
| Cambridge 38, Mass.               |                    |                          |                       |                   |
| Boat                              |                    | 350.                     | 350.                  | 13.65             |
| Lyublanovits, Peter & Josephine   |                    |                          |                       |                   |
| 2 Cabins, No. Main St.            | 2,798.             |                          | 2,798.                | 109.12            |
| Land e/s No. Main St.             | 2,500.             |                          | 2,500.                | 97.50             |
| Land & Buildings                  |                    |                          |                       |                   |
| w/s No. Main St.                  | 10,850.            |                          | 10,850.               | 423.15            |
| Marby, George H.                  |                    |                          |                       |                   |
| RFD #1, Campton, N. H.            |                    |                          |                       |                   |
| 2 Cottages, Garage & Land         |                    |                          |                       |                   |
| Little Squam                      | 8,250.             |                          | 8,250.                | 321.75            |
| MacDonald, Neil & Arline          |                    |                          |                       |                   |
| Cottage, Shed & Land, N. H. Rd.   | 2,170.             |                          | 2,170.                | 84.63             |
| House, Sheds & Land, N. H. Rd.    | 5,450.             |                          | 5,450.                | 212.55            |
| MacDonald, Robert Bruce           |                    |                          |                       |                   |
| 285 Parker St.                    |                    |                          |                       |                   |
| Newton Center 59, Mass.           |                    |                          |                       |                   |
| House, Cottage, Barn, Sheds &     |                    |                          |                       |                   |
| Land, Off Highland St.            | 3,510.             |                          | 3,510.                | 136.89            |
| MacIntosh, James C.               |                    |                          |                       |                   |
| Hudson, N. H.                     |                    |                          |                       |                   |
| 2 Cottages, Shed & Land           |                    |                          |                       |                   |
| River St.                         | 4,045.             |                          | 4,045.                | 157.76            |
| MacKay, Malcolm A. & Barbara R. * |                    |                          |                       |                   |
| House, Land & Boat                |                    |                          |                       |                   |
| N. H. Road                        | 5,900.             | 50.                      | 4,950.                | 193.05            |
| MacKay, Walter & Constance        |                    |                          |                       |                   |
| I.D. Trailer Ct.                  |                    |                          |                       |                   |
| Apache Junction, Arizona          |                    |                          |                       |                   |
| House, Shed, Garage & Land        |                    |                          |                       |                   |
| River St.                         | 6,830.             |                          | 6,830.                | 266.37            |
| Maguire, Denis                    |                    |                          |                       |                   |
| Acton Road, Westford, Mass.       |                    |                          |                       |                   |
| 2 Camps, Shed & Land              |                    |                          |                       |                   |
| Little Squam                      | 8,310.             |                          | 8,310.                | 324.09            |

# R e s i d e n t

| <i>Owner and Description</i>      | <i>Real<br/>Estate</i> | <i>Personal<br/>Property</i> | <i>Net<br/>Assessable</i> | <i>Amount<br/>Tax</i> |
|-----------------------------------|------------------------|------------------------------|---------------------------|-----------------------|
| Mansfield, Angie                  |                        |                              |                           |                       |
| House, Garage & Land              |                        |                              |                           |                       |
| So. Main St.                      | 6,850.                 |                              | 6,850.                    | 267.15                |
| Mansfield, Julia                  |                        |                              |                           |                       |
| House, Sheds, Garage & Land       |                        |                              |                           |                       |
| No. Main St.                      | 5,110.                 |                              | 5,110.                    | 199.29                |
| Marcroft, Arthur & Grace **       |                        |                              |                           |                       |
| Lot, Hillside Ave.                | 650.                   |                              | 650.                      | 25.35                 |
| House Garage & Land               |                        |                              |                           |                       |
| Winter St.                        | 5,280.                 |                              | 3,280.                    | 127.92                |
| Marcroft, Charles D. & Violet P.  |                        |                              |                           |                       |
| Apt. House, Barn & Land           |                        |                              |                           |                       |
| Thompson St.                      | 5,050.                 |                              | 5,050.                    | 196.95                |
| Marcroft, Roger, Mildred & Samuel |                        |                              |                           |                       |
| House, Garage & Land              |                        |                              |                           |                       |
| Winter St.                        | 5,650.                 |                              | 5,650.                    | 220.35                |
| Marine, Elroy J. & Gladys         |                        |                              |                           |                       |
| House, Garage, Sheds & Land       |                        |                              |                           |                       |
| River St.                         | 8,780.                 |                              | 8,780.                    | 342.42                |
| Marsh, Donald & Betty             |                        |                              |                           |                       |
| Land, Washington St.              | 350.                   |                              | 350.                      | 13.65                 |
| Marsh, Irving R.                  |                        |                              |                           |                       |
| Box 154, Holden, Mass.            |                        |                              |                           |                       |
| Boat                              |                        | 50.                          | 50.                       | 1.95                  |
| Marsh, Thomas E.                  |                        |                              |                           |                       |
| House, Barn & Land                |                        |                              |                           |                       |
| So. Main St.                      | 6,280.                 |                              | 6,280.                    | 244.92                |
| Marzynski, Julian                 |                        |                              |                           |                       |
| 35 Greycliff Road,                |                        |                              |                           |                       |
| Brighton, Mass. Boat              |                        | 175.                         | 175.                      | 6.83                  |
| May, Raymond                      |                        |                              |                           |                       |
| House, Garage, Shed & Land        |                        |                              |                           |                       |
| River St.                         | 5,550                  |                              | 5,550.                    | 216.45                |
| McCormack, Gordan                 |                        |                              |                           |                       |
| House, Garage, Land               |                        |                              |                           |                       |
| River St.                         | 6,720.                 |                              | 6,720.                    | 262.08                |
| McGlone, Rodger *                 |                        |                              |                           |                       |
| House, Barn & Land                |                        |                              |                           |                       |
| Main St.                          | 7,930.                 |                              | 6,930.                    | 270.27                |
| McKercher, Eugene J.              |                        |                              |                           |                       |
| RFD #1, Concord, N.H.             |                        |                              |                           |                       |
| House, Cabin, Garage & Land       |                        |                              |                           |                       |
| River St.                         | 15,230.                |                              | 15,230.                   | 593.97                |
| McLoud, Merlon E., Jr.            |                        |                              |                           |                       |
| House, Barn & Land                |                        |                              |                           |                       |
| Carr Ave.                         | 7,380.                 |                              | 7,380.                    | 287.82                |
| McNamara, Thomas M. & Evelyn L.   |                        |                              |                           |                       |
| House, Barn & Land                |                        |                              |                           |                       |
| Depot St.                         | 6,880.                 |                              | 6,880.                    | 268.32                |

# Resident

| <i>Owner and Description</i>  | <i>Real Estate</i> | <i>Personal Property</i> | <i>Net Assessable</i> | <i>Amount Tax</i> |
|---|--------------------|--------------------------|-----------------------|-------------------|
| Meadow Glen House, Inc.<br>c/o J. M. Curley<br>591 Main St. Wakefield, Mass.<br>Building & Land<br>Depot St.                  | 4,460.             |                          | 4,460.                | 173.94            |
| Meredith Village Savings Bank<br>Bank Building & Land<br>Main St.   | 14,550.            |                          | 14,550.               | 567.45            |
| Merrill, Francis E. & Marion K.<br>House, Shed, Barn, Summerhouse,<br>Toolhouse, Garage & Land<br>Highland St.                | 6,950.             |                          | 6,950.                | 271.05            |
| Metcalf, Jessie B.<br>3 Rundlett St Concord, N.H.<br>Boat   |                    | 100.                     | 100.                  | 3.90              |
| Mills, David & Doris<br>Rte. 1 Box 150 Longwood, Fla.<br>Office, 12 Cabins, Washhouse,<br>Storagehouse & Land<br>Rte. 3 South | 21,040.            |                          | 21,040.               | 820.56            |
| Mills, Floyd S., Jr. *<br>House & Land<br>Washington St.  | 4,510.             |                          | 3,510.                | 136.89            |
| Mills, Floyd S., Sr. & Caroline *<br>House, Turkey Sheds, Dressing<br>Plant, Sheds, Barn, Poultryhouse<br>& Land N.H. Rd.     | 5,270.             |                          | 4,270.                | 166.53            |
| Mills, Leslie<br>House, Garage, Shed & Land<br>Collins St.  | 4,150.             |                          | 4,150.                | 161.85            |
| Miner, Kenneth<br>95 Goden St. Belmont 78, Mass.<br>Boat  |                    | 150.                     | 150.                  | 5.85              |
| Miner, Albert D. & Edith P.<br>Stock in Trade<br>Store and Apt., 4 Boathouses,<br>Shed & Land                                 | 19,050.            | 29,567.                  | 29,567.               | 1,153.11          |
| Minoie, Joseph & Ellen<br>11 Cherry St. Westwood, Mass.<br>Cottage & Land<br>Little Squam                                     | 7,220.             | 250.                     | 7,470.                | 291.33            |
| Mitchell Eugene B. Heirs *<br>House, Barn & Land<br>Washington St.  | 4,980.             |                          | 3,980.                | 155.22            |
| Moody, William N. & Beatrice W.<br>House, Garage, Brooderhouse<br>& Land<br>Thompson St.                                      | 4,400.             |                          | 4,400.                | 171.60            |



# Resident

| <i>Owner and Description</i>   | <i>Real Estate</i>     | <i>Personal Property</i> | <i>Net Assessable</i>  | <i>Amount Tax</i>      |
|--|------------------------|--------------------------|------------------------|------------------------|
| Monti, Dr. Victor<br>50 Carrington Ave.<br>Woonsocket R.I., Boat   |                        | 400.                     | 400.                   | 15.60                  |
| Morrell, Edward J. *<br>House, Shed & Land<br>River St.  | 3,290.                 |                          | 2,290.                 | 89.31                  |
| Morrell, Joseph N. & Marie Anne<br>House, Shed, Garage & Land<br>Carr Ave.   | 4,950.                 |                          | 4,950.                 | 193.05                 |
| Morrell, Roland L. & Patricia *<br>House, Sheds & Land Mill St.<br>Lot, North Main St.                                 | 3,730.<br>1,590.       |                          | 2,730.<br>1,590.       | 106.47<br>62.01        |
| Morrill, Mary<br>House, Barn, Garage & Land<br>Thompson St.  | 7,450.                 |                          | 7,450.                 | 290.55                 |
| Morrison, Lois C.<br>1672 Longmeadow Dr.<br>New Albany, Ind.<br>Woodlot, Shepard Hill                                  | 140.                   |                          | 140.                   | 5.46                   |
| Morrison, Ruth E.<br>House, Sheds & Land<br>Highland St.   | 9,600.                 |                          | 9,600.                 | 374.40                 |
| Morse, Eva Heirs,<br>c/o Charles Dow, Star Rte.<br>North Sandwich, House, Shed<br>& Land, Winter St.                   | 4,610.                 |                          | 4,610.                 | 179.79                 |
| Morse, Lawrence & Hilda<br>House & Land School St.   | 8,100.                 |                          | 8,100.                 | 315.90                 |
| Morse, Robert L.<br>House, Garage, Shed & Land<br>Thompson St.   | 6,220.                 |                          | 6,220.                 | 242.58                 |
| Morton, Alfred, Jr. & Estelle *<br>House & Lands Main St.  | 4,620.                 | 595.                     | 4,215.                 | 164.39                 |
| Morton, Alfred C., Sr.<br>House, Barn, Sheds & Land<br>Sanborn Rd.<br>5 Acres Brace Land<br>32 Acres Cotton field Land | 8,420.<br>140.<br>140. |                          | 8,420.<br>140.<br>140. | 328.38<br>5.46<br>5.46 |
| Morton, George A. & Elizabeth<br>New Moon Trailer & Land<br>Washington St.   | 1,800.                 |                          | 1,800.                 | 70.20                  |
| Morton, Norman<br>Land Off Sanborn Rd.   | 140.                   |                          | 140.                   | 5.46                   |
| Morton, Philip I.<br>House, Shed, Garage & Land<br>River St.   | 5,580                  |                          | 5,580.                 | 217.62                 |
| Mosehauer, Edward<br>301 North Quaker Lane<br>West Hartford 7, Conn., Boat   |                        | 250.                     | 250.                   | 9.75                   |

## R e s i d e n t

| <i>Owner and Description</i>      | <i>Real Estate</i> | <i>Personal Property</i> | <i>Net Assessable</i> | <i>Amount Tax</i> |
|-----------------------------------|--------------------|--------------------------|-----------------------|-------------------|
| Moulton, Theodore                 |                    |                          |                       |                   |
| House, Garage & Land              |                    |                          |                       |                   |
| School St.                        | 4,340.             |                          | 4,340.                | 169.26            |
| Mount Prospect Lodge #69          |                    |                          |                       |                   |
| Block & Land Main St.             | 38,120.            |                          | 38,120.               | 1,486.68          |
| Myre, Peder                       |                    |                          |                       |                   |
| 16 Parkway Road                   |                    |                          |                       |                   |
| Bronxville, N. Y.                 |                    |                          |                       |                   |
| House, Sheds, Barn & Land         |                    |                          |                       |                   |
| Owl Brook Road                    | 8,950.             |                          | 8,950.                | 349.05            |
| Nason, Margaret                   |                    |                          |                       |                   |
| House, Camp, Shed & Land          |                    |                          |                       |                   |
| North Main St.                    | 2,160.             |                          | 2,160.                | 84.24             |
| New England Tel. & Tel. Co.       |                    |                          |                       |                   |
| Relay Station & Land              |                    |                          |                       |                   |
| Hill St.                          | 3,710.             |                          | 3,710.                | 144.69            |
| New Hampshire Electric Co-op.     |                    |                          |                       |                   |
| 6.36 Miles of Lines               | 3,500.             |                          | 3,500.                | 136.50            |
| Newlen, Kenneth & Genevieve       |                    |                          |                       |                   |
| House, Shed & Land                |                    |                          |                       |                   |
| River St.                         | 8,620.             |                          | 8,620.                | 336.18            |
| 8 Cabins, Recreation Hall &       |                    |                          |                       |                   |
| Wading Pool River St.             | 8,670.             |                          | 8,670.                | 338.13            |
| Newton, Richard                   |                    |                          |                       |                   |
| House, Sheds & Land               |                    |                          |                       |                   |
| Thompson St.                      | 4,350.             |                          | 4,350.                | 169.65            |
| Neilsen, Knud & Mary Elizabeth    |                    |                          |                       |                   |
| House, Garage, Shop & Land        |                    |                          |                       |                   |
| Stock in Trade                    | 10,290.            | 9,000.                   | 19,290.               | 752.31            |
| Neilsen, Neils                    |                    |                          |                       |                   |
| Kona Mansion Inn                  |                    |                          |                       |                   |
| Moultonboro, N. H.                |                    |                          |                       |                   |
| Cottage & Land River St.          | 710.               |                          | 710.                  | 27.69             |
| Norman, William S. & Dorothy      |                    |                          |                       |                   |
| Winchester, N. H.                 |                    |                          |                       |                   |
| House, Garage, Poultryhouse       |                    |                          |                       |                   |
| Barn, Shed Land                   |                    |                          |                       |                   |
| Thompson St.                      | 15,480.            |                          | 15,480.               | 603.72            |
| Nourse, C. Freeman & Barbara      |                    |                          |                       |                   |
| 41 Clark St., Lexington, Mass.    |                    |                          |                       |                   |
| Cottage & Land Little Squam       | 3,790.             |                          | 3,790.                | 147.81            |
| Noyes, Herbert L. & Hazel R.      |                    |                          |                       |                   |
| 125 Mechanic St., Lakeport, N. H. |                    |                          |                       |                   |
| Land Carr Ave.                    | 340.               |                          | 340.                  | 13.26             |
| Boardinghouse, Garage, Barn &     |                    |                          |                       |                   |
| Land, Route 3 South               | 25,470.            |                          | 25,470.               | 993.33            |
| Ober, Carroll, Jr. & Jean *       |                    |                          |                       |                   |
| 2 Family House, Garages           |                    |                          |                       |                   |
| Highland St.                      | 5,050.             |                          | 4,050.                | 157.95            |

# Resident

| <i>Owner and Description</i>   | <i>Real Estate</i> | <i>Personal Property</i> | <i>Net Assessable</i> | <i>Amount Tax</i> |
|--------------------------------|--------------------|--------------------------|-----------------------|-------------------|
| Ober, George A., Jr. & Son **  |                    |                          |                       |                   |
| Land North Main St.            | 2,090.             |                          | 2,090                 | 81.51             |
| Snackbar & Lounge              |                    |                          |                       |                   |
| 5 Cottages, Cabin Office       |                    |                          |                       |                   |
| North Main St.                 | 26,460.            |                          | 26,460.               | 1,031.94          |
| Service Station Land &         |                    |                          |                       |                   |
| Stock in Trade                 | 11,780.            | 2,690.                   | 14,470.               | 564.33            |
| House & Land No. Main St.      | 8,040.             |                          | 6,040.                | 235.56            |
| Ober, Marjorie                 |                    |                          |                       |                   |
| House, Sheds, Barn & Land      |                    |                          |                       |                   |
| Owl Brook Road                 | 9,650.             |                          | 9,650.                | 376.35            |
| 50 Acre Woodlot                |                    |                          |                       |                   |
| Off Owl Brook Road             | 450.               |                          | 450.                  | 17.55             |
| 40 Acre Woodlot                |                    |                          |                       |                   |
| Off Owl Brook Road             | 360.               |                          | 360.                  | 14.04             |
| O'Brien, John P.               |                    |                          |                       |                   |
| 300 Acres Land                 |                    |                          |                       |                   |
| No. Ashland                    | 1,350.             |                          | 1,350.                | 52.65             |
| O'Donnell, Hugh *              |                    |                          |                       |                   |
| House, Shed Garage & Land      |                    |                          |                       |                   |
| Cottage St.                    | 5,520.             |                          | 4,520.                | 176.28            |
| Olmstead, Dr. Shirley          |                    |                          |                       |                   |
| Cottage, Shed & Land           |                    |                          |                       |                   |
| Little Squam                   | 8,980.             |                          | 8,980.                | 350.22            |
| Ordway, Mabel                  |                    |                          |                       |                   |
| House, & Land River St.        | 1,960.             |                          | 1,960.                | 76.44             |
| Orton, Harriet C.              |                    |                          |                       |                   |
| House, Barn, Shed & Land       |                    |                          |                       |                   |
| Highland St.                   | 12,190.            |                          | 12,190.               | 475.41            |
| Orzano, John                   |                    |                          |                       |                   |
| c/o Oceanside Machine Shop     |                    |                          |                       |                   |
| Plymouth, N. H. Boat           |                    | 250.                     | 250.                  | 9.75              |
| Osgood, Donald B.              |                    |                          |                       |                   |
| No. Woodstock, N. H.           |                    |                          |                       |                   |
| Cottage Shop & Land            |                    |                          |                       |                   |
| River St.                      | 2,970.             |                          | 2,970.                | 115.83            |
| Osterhautdt, H. G.             |                    |                          |                       |                   |
| 283 Salem St., Woburn, Mass    |                    |                          |                       |                   |
| Boat                           |                    | 300.                     | 300.                  | 11.70             |
| L.W. Packard Co., Inc.         |                    |                          |                       |                   |
| Mills, Machinery, Mill St.     | 544,228.           | 498,359.                 | 1,042,587.            | 40,660.89         |
| Packard, Pauline L.            |                    |                          |                       |                   |
| House, Garage, Barn & Land     |                    |                          |                       |                   |
| Highland St.                   | 49,390.            |                          | 49,390.               | 1,926.21          |
| Paddock, Lee                   |                    |                          |                       |                   |
| 157 Federal St., Boston, Mass. |                    |                          |                       |                   |
| Boat                           |                    | 150.                     | 150.                  | 5.85              |

# Resident

| <i>Owner and Description</i>       | <i>Real Estate</i> | <i>Personal Property</i> | <i>Net Assessable</i> | <i>Amount Tax</i> |
|------------------------------------|--------------------|--------------------------|-----------------------|-------------------|
| Page, Albert W., Jr. *             |                    |                          |                       |                   |
| House, Shed, Barn & Land           |                    |                          |                       |                   |
| River St.                          | 6,570.             |                          | 5,570.                | 217.23            |
| Palazzi, Frank & Sons              |                    |                          |                       |                   |
| 2321 Hartford Ave.                 |                    |                          |                       |                   |
| Johnston 11, R. I.                 |                    |                          |                       |                   |
| Construction Machinery             |                    | 29,250.                  | 29,250.               | 1,140.75          |
| Paquette, Anthony                  |                    |                          |                       |                   |
| Meredith, N. H.                    |                    |                          |                       |                   |
| Lot Paper Mill Road                | 120.               |                          | 120.                  | 4.68              |
| Paquette, Bernard                  |                    |                          |                       |                   |
| House, Off Main St.                | 1,000.             |                          | 1,000.                | 39.00             |
| Paquette, Ernest A. & Lorraine L.  |                    |                          |                       |                   |
| House, Shed & Land                 |                    |                          |                       |                   |
| Washington St.                     | 6,670.             |                          | 6,670.                | 260.13            |
| Paquette, Ernest J. & Rhenda B.    |                    |                          |                       |                   |
| House, Shed & Land                 |                    |                          |                       |                   |
| Mechanic St.                       | 2,180.             |                          | 2,180.                | 85.02             |
| Block & Land, Main St.             | 9,050.             |                          | 9,050.                | 352.95            |
| Paquette, F. Andre                 |                    |                          |                       |                   |
| House & Land, School St.           | 4,290.             |                          | 4,290.                | 167.31            |
| Paquette, Roger *                  |                    |                          |                       |                   |
| House, Shed, Barn, 2 Car Shed      |                    |                          |                       |                   |
| & Land, Paper Mill Rd.             | 3,220.             |                          | 2,220.                | 86.58             |
| Paramount Development Ass'n., Inc. |                    |                          |                       |                   |
| 85 Acre Currier Farm               |                    |                          |                       |                   |
| North Ashland                      | 770.               |                          | 770.                  | 30.03             |
| Parkhurst, George S. & Mabel K.    |                    |                          |                       |                   |
| House, Barn, Garage & Land         |                    |                          |                       |                   |
| Depot St.                          | 7,100.             |                          | 7,100.                | 276.90            |
| Parsell, Richard                   |                    |                          |                       |                   |
| 57 Sunset Dr., Manhasset, N. Y.    |                    |                          |                       |                   |
| Boat                               |                    | 250.                     | 250.                  | 9.75              |
| Pease, Benjamin & Mary Heirs       |                    |                          |                       |                   |
| Boardinghouse, Sheds, Barn &       |                    |                          |                       |                   |
| Land, Rte. 3 at Little Squam       | 13,340.            |                          | 13,340.               | 520.26            |
| Pease, Harl                        |                    |                          |                       |                   |
| 3 Acre Woodland                    |                    |                          |                       |                   |
| Little Squam                       | 690.               |                          | 690.                  | 26.91             |
| Pease, Iva                         |                    |                          |                       |                   |
| 54 Franklin St., Tenafly, N. J.    |                    |                          |                       |                   |
| Land 181 x 430, Little Squam       | 3,940.             |                          | 3,940.                | 153.66            |
| Pearson, Herman                    |                    |                          |                       |                   |
| 15 Acre Land, Rte. 175             | 400.               |                          | 400.                  | 15.60             |
| Pelchat, Robert & Jeanette         |                    |                          |                       |                   |
| House & Land, So. Main St.         | 6,640.             |                          | 6,640.                | 258.96            |
| Pelchat, Ronaldo                   |                    |                          |                       |                   |
| House, Shed & Land                 |                    |                          |                       |                   |
| Thompson St.                       | 2,690.             |                          | 2,690.                | 104.91            |

| <i>Owner and Description</i>   | <b>R e s i d e n t</b> |                              | <i>Net<br/>Assessable</i> | <i>Amount<br/>Tax</i> |
|--|------------------------|------------------------------|---------------------------|-----------------------|
|  | <i>Real<br/>Estate</i> | <i>Personal<br/>Property</i> |                           |                       |
| Pemigewasset, Camp<br>Boat   |                        | 100.                         | 100.                      | 3.90                  |
| Pepin, Wilfred & Dorothy<br>1 Packard St., Woburn, Mass.<br>3 Apt. House, Shed & Land<br>Thompson St.                | 5,980.                 |                              | 5,980.                    | 233.22                |
| Perini Corp.<br>73 Mt. Wayte Ave.<br>Framingham, Mass.<br>Road Building &<br>Const. Machinery                        | 438,795.               |                              | 438,795.                  | 17,113.               |
| Perry, Annie E.<br>House, Barn & Land<br>No. Main St.  | 5,330.                 |                              | 5,330.                    | 207.87                |
| Pillsbury, Roland<br>House, Garage & Land<br>River St.   | 5,360.                 |                              | 5,360.                    | 209.04                |
| Pinker, John Sr.<br>RFD Campton, N. H.<br>House & Land, N. H. Rd.  | 1,580.                 |                              | 1,580.                    | 61.62                 |
| Platt, Ashley W.<br>House, Sheds, Garage & Land;<br>2 Apt. House, Shed & Land<br>3 room House & Land<br>Pleasant St. | 11,850.                |                              | 11,850.                   | 462.15                |
| Porter, William Quincy<br>231 Park St., New Haven, Conn.<br>Boat   |                        | 150.                         | 150.                      | 5.85                  |
| Potter, Frank, Jr. & Desmond *<br>House, Shed & Land<br>School St.   | 2,330.                 |                              | 1,330.                    | 51.87                 |
| Potter, Frank, Sr. & Rhoda<br>House, Barn & Land<br>Thompson St.   | 5,710.                 |                              | 5,710.                    | 222.69                |
| Postlewaite, Robert D.<br>117 Cedar Road, Wilton, Conn.<br>Boat  |                        | 250.                         | 250.                      | 9.75                  |
| Prescott, Donald & Faye<br>House, Garage, Shed, Workshop,<br>& Land  | 6,250.                 |                              | 6,250.                    | 243.75                |
| Prescott, Norman<br>House, Shed & Land<br>Depot St.  | 5,390.                 |                              | 5,390.                    | 210.21                |
| Powell, Robert<br>Boat   |                        | 50.                          | 50.                       | 1.95                  |
| Previdi, Joseph M. & Nunziata<br>House, Shed, Barn & Garage<br>River St.   | 5,030.                 |                              | 5,030.                    | 196.17                |
| 3½ Acres Land<br>River St.   | 1,620.                 |                              | 1,620.                    | 63.18                 |

# Resident

| <i>Owner and Description</i>   | <i>Real Estate</i> | <i>Personal Property</i> | <i>Net Assessable</i> | <i>Amount Tax</i> |
|--|--------------------|--------------------------|-----------------------|-------------------|
| Preston, Anita B.<br>29 Randolph Road<br>Chestnut Hill 67, Mass.                         |                    |                          |                       |                   |
| Boat   |                    | 50.                      | 50.                   | 1.95              |
| Preston, Elwyn G., Jr.<br>69 Randolph St. Chestnut Hill, Mass.                           |                    |                          |                       |                   |
| Boat   |                    | 150.                     | 150.                  | 5.85              |
| Properties, Inc.<br>c/o Public Service Co. N.H.<br>Laconia                               |                    |                          |                       |                   |
| 33.7 Acres Land, Rte. 3  | 900.               |                          | 900.                  | 35.10             |
| Preston, Jerome<br>24 Federal St. Boston, Mass.  |                    |                          |                       |                   |
| Boat   |                    | 100.                     | 100.                  | 3.90              |
| Proulx, Harold C.<br>House, Shed, Land & Barn<br>Hill St.                                | 7,670.             |                          | 7,670.                | 299.13            |
| Proulx, Harold J.<br>House, Barn & Land<br>Winter St.                                    | 6,960.             |                          | 6,960.                | 271.44            |
| Provencher, Henry<br>House, Shed, Garage & Land<br>River St.                             | 6,950.             |                          | 6,950.                | 271.05            |
| Pryor, Thomas<br>House, Garage, Shed & Land<br>Cottage St.                               | 7,250.             |                          | 7,250.                | 282.75            |
| Puccetti, Alfred J.<br>Apt. Building, Stock In Trade<br>& Land                           | 24,280.            | 8,959.                   | 33,239.               | 1,296.82          |
| House, Garage & Land<br>Gordon St.   | 7,430.             |                          | 7,430.                | 289.77            |
| Public Service Co. Of N.H.<br>Laconia, N.H.  |                    |                          |                       |                   |
| Electric Utility Plant   | 186,800.           |                          | 186,800.              | 7,285.20          |
| Putnam, William C.<br>House, Barn & Land<br>Highland St.                                 | 13,180.            |                          | 13,180.               | 514.02            |
| Ramsey, George & Isabelle *<br>Trailerhome<br>North Main St.                             | 1,500.             |                          | 500.                  | 19.50             |
| Rauh, Robert H. & Marjorie<br>11 Harrington Dr., Holden, Mass.                           |                    |                          |                       |                   |
| Cottage & Land<br>Little Squam   | 12,000.            |                          | 12,000.               | 468.00            |
| Raymond, Armand & Agnes<br>House, Shed, Poultryhouse,<br>Garage, & Land<br>North Ashland | 1,820.             |                          | 1,820.                | 70.98             |

# Resident

| <i>Owner and Description</i>  | <i>Real Estate</i> | <i>Personal Property</i> | <i>Net Assessable</i> | <i>Amount Tax</i> |
|---|--------------------|--------------------------|-----------------------|-------------------|
| Rees, Col. M.<br>51 Orchard St.<br>Jamaica Plain, Mass.<br>Boat                                 |                    | 150.                     | 150.                  | 5.85              |
| Risdon, Howard F. & Flora B.<br>House, Shed, Barn, Garage<br>& Land Church St.                  | 7,190.             |                          | 7,190.                | 280.41            |
| Richer, Dr. A.<br>18 Pope St. Hudson, Mass.<br>Boat   |                    | 100.                     | 100.                  | 3.90              |
| Roach, John M. & Margaret C. *<br>Apt. & Store Building, Stock<br>In Trade & Land               | 7,180.             | 3,700.                   | 9,880.                | 385.32            |
| Robinson, Charles & Fred<br>22 Fairbanks Rd.<br>Lexington, Mass.<br>3 Camps & Land Leavitt Hill | 4,065.             |                          | 4,065.                | 158.54            |
| Robinson, Evelyn A.<br>2 Apts., Laundromat, Shed<br>& Land Main St.                             | 7,780.             |                          | 7,780.                | 303.42            |
| Robinson, Harold A. & Gloria C. *<br>House & Land<br>North Ave.                                 | 11,260.            |                          | 10,260.               | 400.14            |
| Robinson, Helen M.<br>House, Shed, Barn & Land<br>Cottage St.                                   | 4,840.             |                          | 4,840.                | 188.76            |
| Roby, Edwin M. Heirs<br>80 Acres Land<br>North Ashland  | 360.               |                          | 360.                  | 14.04             |
| Roby, Robert E. & Marie M. *<br>House, Garage, Boat & Land<br>Winter St.                        | 4,690.             | 50.                      | 3,740.                | 145.86            |
| Rock, Lawrence *<br>3 Fam. House, Barn & Land<br>Depot St.                                      | 7,480.             |                          | 6,480.                | 252.72            |
| Rollins, Benjamin E.<br>House, Barn & Land<br>River St.   | 3,920.             |                          | 3,920.                | 152.88            |
| Rollins, Edward F. & Charlotte L.<br>2 Apt. Houses, Shed, Garage<br>& Land Main St.             | 8,740.             |                          | 8,740.                | 340.86            |
| Rollins, James H.<br>Block & Land<br>Main St.   | 11,275.            |                          | 11,275.               | 439.73            |
| Ross, Louis W.<br>c/o Beatrice Wilkins Ashland<br>House, Shed, Barn, Shop & Land<br>River St.   | 6,380.             |                          | 6,380.                | 248.82            |

# Resident

| <i>Owner and Description</i>   | <i>Real Estate</i> | <i>Personal Property</i> | <i>Net Assessable</i> | <i>Amount Tax</i> |
|--------------------------------|--------------------|--------------------------|-----------------------|-------------------|
| Ruell, Laurent J. *            |                    |                          |                       |                   |
| House, Barn & Land             |                    |                          |                       |                   |
| Hill St.                       | 4,540.             |                          | 3,540.                | 138.06            |
| Rowe, Robert L. & Virene       |                    |                          |                       |                   |
| House & Land                   |                    |                          |                       |                   |
| School St.                     | 1,080.             |                          | 1,080.                | 42.12             |
| Russell, John S. III           |                    |                          |                       |                   |
| Peter Bont Rd. Irvington, N Y  |                    |                          |                       |                   |
| 2 Boats                        |                    | 250.                     | 250.                  | 9.75              |
| St. Arnauld, Dona & Bertha *   |                    |                          |                       |                   |
| House, Shed Barn & Land        |                    |                          |                       |                   |
| Church St.                     | 6,480.             |                          | 5,480.                | 213.72            |
| St. Arnauld, Lucien            |                    |                          |                       |                   |
| House, Garage & Land           |                    |                          |                       |                   |
| River St.                      | 7,180.             |                          | 7,180.                | 280.02            |
| St. Arnauld, Pauline           |                    |                          |                       |                   |
| 3 Apt. House & Land            |                    |                          |                       |                   |
| Thompson St.                   | 2,460.             |                          | 2,460.                | 95.94             |
| Samaha, Harleen & Ardele       |                    |                          |                       |                   |
| Cottage & Land                 |                    |                          |                       |                   |
| Little Squam                   | 7,300.             | 150.                     | 7,450.                | 290.55            |
| Sanborn, Bernard F.            |                    |                          |                       |                   |
| & M. Adrienne *                |                    |                          |                       |                   |
| House & Land Winter St.        | 4,430.             |                          | 3,340.                | 130.26            |
| Sanborn, Florence D.           |                    |                          |                       |                   |
| House, Garages, Shed, Office,  |                    |                          |                       |                   |
| Land & Stock In Trade          |                    |                          |                       |                   |
| North Main St.                 | 9,350.             | 1,050.                   | 10,400.               | 405.60            |
| Sanborn, Melville              |                    |                          |                       |                   |
| Land & Building                |                    |                          |                       |                   |
| Sanbron Rd.                    | 2,250.             |                          | 2,250.                | 87.75             |
| Sanborn, Robert E.             |                    |                          |                       |                   |
| 8 Black Horse Ter.             |                    |                          |                       |                   |
| Winchester, Mass. Cottage,     |                    |                          |                       |                   |
| Garage & Land Little Squam     | 8,250.             |                          | 8,250.                | 321.75            |
| Sargent, James E. *            |                    |                          |                       |                   |
| House & Land                   |                    |                          |                       |                   |
| Cottage St.                    | 4,640.             |                          | 3,640.                | 141.96            |
| Schwartz, James                |                    |                          |                       |                   |
| 70 Franklin Ave. Chelsea, Mass |                    |                          |                       |                   |
| Boat                           |                    | 200.                     | 200.                  | 7.80              |
| Scott, Shirley                 |                    |                          |                       |                   |
| House, Barn, Garage & Land     |                    |                          |                       |                   |
| North Main St.                 | 9,760.             |                          | 9,760.                | 380.64            |
| Land Hillside Ave.             | 970.               |                          | 970.                  | 37.83             |
| Seeler, Dr. Albert O.          |                    |                          |                       |                   |
| 170 Nehoiden Rd. Waban 68,     |                    |                          |                       |                   |
| Mass. Boat                     |                    | 175.                     | 175.                  | 6.83              |



# Resident

| <i>Owner and Description</i>      | <i>Real Estate</i> | <i>Personal Property</i> | <i>Net Assessable</i> | <i>Amount Tax</i> |
|-----------------------------------|--------------------|--------------------------|-----------------------|-------------------|
| Sharrow, Pahl *                   |                    |                          |                       |                   |
| Trailer House                     | 1,000.             |                          |                       |                   |
| Shaw, Jasper J. & Jeannette       |                    |                          |                       |                   |
| House, Sheds, Poultryhouse,       |                    |                          |                       |                   |
| Garage, Barn & Land N. H. Rd.     | 9,720              |                          | 9,720.                | 379.08            |
| Trailerhouse                      | 4,435.             |                          | 4,435.                | 172.97            |
| Shaw, Robert T., Sr.              |                    |                          |                       |                   |
| House, Garage & Land              |                    |                          |                       |                   |
| Highland St.                      | 7,910.             |                          | 7,910.                | 308.49            |
| Shortt, Lewis W. & Evelyn F.      |                    |                          |                       |                   |
| House, Shed, Barn & Land          |                    |                          |                       |                   |
| Winter St.                        | 3,880.             |                          | 3,880.                | 151.32            |
| Singleton, Loren                  |                    |                          |                       |                   |
| 29 Webber St., Malden, Mass.      |                    |                          |                       |                   |
| Boat                              |                    | 200.                     | 200.                  | 7.80              |
| Small, Howard A. & Mary Elizabeth |                    |                          |                       |                   |
| House, Sheds, Barn, Garage        |                    |                          |                       |                   |
| & Land                            | 5,670.             |                          | 5,670.                | 221.13            |
| Small, Mary Elizabeth             |                    |                          |                       |                   |
| House, Barn & Land                |                    |                          |                       |                   |
| Owl Brook Rd.                     | 3,930.             |                          | 3,930.                | 153.27            |
| Small, Raymond L. & Phyllis       |                    |                          |                       |                   |
| House, Garage & Land              |                    |                          |                       |                   |
| Highland St.                      | 8,510.             |                          | 8,510.                | 331.89            |
| Smith, Cyrus C.                   |                    |                          |                       |                   |
| Land & Building                   |                    |                          |                       |                   |
| River St.                         | 710.               |                          | 710.                  | 27.69             |
| Smith, Everett B.                 |                    |                          |                       |                   |
| 25 Acres Land                     |                    |                          |                       |                   |
| North Ashland                     | 110.               |                          | 110.                  | 4.29              |
| Smith, Forrest D. & Marcia C.     |                    |                          |                       |                   |
| House, Garage, Shed & Land        |                    |                          |                       |                   |
| Mill St.                          | 3,360              |                          | 3,360.                | 131.04            |
| Smith, George *                   |                    |                          |                       |                   |
| Trailer                           | 1,000.             |                          |                       |                   |
| Smith, Harris L.                  |                    |                          |                       |                   |
| House, Shop & Land                |                    |                          |                       |                   |
| North Ashland                     | 8,030.             |                          | 8,030.                | 313.17            |
| Smith, John W. & Dorothy          |                    |                          |                       |                   |
| 2 Webster St. Malden, Mass.       |                    |                          |                       |                   |
| House & Land Owl Brook Rd.        | 4,100.             |                          | 4,100.                | 159.90            |
| Smith, John R. *                  |                    |                          |                       |                   |
| House, Barn & Land                |                    |                          |                       |                   |
| Depot St.                         | 8,760.             |                          | 7,760.                | 302.64            |
| Smith, Mildreth C.                |                    |                          |                       |                   |
| House, Barn, Sheds & Land         |                    |                          |                       |                   |
| Winter St.                        | 5,410.             |                          | 5,410.                | 210.99            |

# Resident

| <i>Owner and Description</i>   | <i>Real Estate</i> | <i>Personal Property</i> | <i>Net Assessable</i> | <i>Amount Tax</i> |
|--|--------------------|--------------------------|-----------------------|-------------------|
| Smith, Richard<br>Boat   |                    | 50.                      | 50.                   | 1.95              |
| Smith, Ziba *<br>New Moon Trailerhome, Addition,<br>Land & Stock In Trade<br>Hillside Ave.   | 3,890.             | 900.                     | 3,790.                | 147.81            |
| Socony Mobile Oil Company<br>648 Beacon St. Boston, Mass.<br>1 Pump, 5 Tanks, Office, 2<br>Garages, Storage Building, Shed Tanks 12,726.)<br>& Land Pump 150.) |                    |                          | 12,876.               | 502.16            |
| Off Winter St.   | 26,550.            | S.I.T. 8,000.)           | 34,550.               | 1,347.45          |
| Spaulding, Lawrence & Doris<br>60 Acres Land<br>Off Route 3 North  | 1,350.             |                          | 1,350.                | 52.65             |
| Spencer, Walter B. & Marilyn<br>24 School St. Tilton, N.H.<br>Cottage, Garage, Land & Boat<br>Leavitt Hill   | 18,046.            | 100.                     | 18,146.               | 707.69            |
| Squamasee, Camp<br>c/o Mike Plantamura; 1678<br>Fennmore Rd. L.I., N.Y. 2 Boats  |                    | 500.                     | 500.                  | 19.50             |
| Stafford, George & Sons<br>Laconia, N.H. Service Station,<br>Pumps & Land N. Main St. 12,230.  |                    | 300.                     | 12,530.               | 488.67            |
| Staples, Winston W. & Shirley C. *<br>House, Garage & Land<br>Route 175  | 7,600.             |                          | 6,600.                | 257.40            |
| Stevens, Philip E. & Marion B.<br>61 Berkeley St., Nashua, N.H.<br>House, Carriage Shed, Sheds,<br>Land & Boat Leavitt Hill                                    | 37,630.            | 800.                     | 38,430.               | 1,498.77          |
| Stuart, Edmond & Frances<br>Trailer & Land<br>Washington St.   | 1,580.             |                          | 1580.                 | 61.62             |
| Stuart, Harvey Sr. & Lucy A.<br>House & Land<br>S. Main St.  | 5,990.             |                          | 5,990.                | 233.61            |
| Stuart, Leo<br>House, Shed & Land<br>Cottage Place   | 3,000.             |                          | 3,000.                | 117.00            |
| Stockridge, John *<br>Lakeview Rd. E. Weymouth,<br>89, Massachusetts<br>1 Acre Land N. Ashland   | 410.               |                          | 410.                  | 15.99             |
| Apt., Garage & Land River St.  | 1,080.             |                          | 1,080.                | 42.12             |
| Straw, John C. & Nancy *<br>House, Garage & Land<br>Thompson St.   | 9,225.             |                          | 8,225.                | 320.78            |

# Resident

| <i>Owner and Description</i>      | <i>Real<br/>Estate</i> | <i>Personal<br/>Property</i> | <i>Net<br/>Assessable</i> | <i>Amount<br/>Tax</i> |
|-----------------------------------|------------------------|------------------------------|---------------------------|-----------------------|
| Straw, Richard & Lumina *         |                        |                              |                           |                       |
| House, Sheds, Land & Barn         |                        |                              |                           |                       |
| River St.                         | 6,260.                 |                              | 5,260.                    | 205.14                |
| Suffill, Thomas                   |                        |                              |                           |                       |
| House, Shed & Land                |                        |                              |                           |                       |
| S. Main St.                       | 4,900.                 |                              | 4,900.                    | 191.10                |
| Swett, E.D., Inc.                 |                        |                              |                           |                       |
| Office Trailer                    |                        |                              |                           |                       |
| Pembroke, N.H.                    | 1,000.                 |                              | 1,000.                    | 39.00                 |
| Sylvernale, Mary E.               |                        |                              |                           |                       |
| 73 Myrtle St., Hartford, Conn.    |                        |                              |                           |                       |
| Cottage, Lean-to & Land           |                        |                              |                           |                       |
| Leavitt Hill                      | 2,500.                 |                              | 2,500.                    | 97.50                 |
| Tanguay, Joseph A.                |                        |                              |                           |                       |
| House & Land                      |                        |                              |                           |                       |
| Glove St.                         | 1,280.                 |                              | 1,280.                    | 49.92                 |
| Thompson, George                  |                        |                              |                           |                       |
| Camp & Land                       |                        |                              |                           |                       |
| Little Squam                      | 5,290.                 |                              | 5,290.                    | 206.31                |
| Thompson, Robert M.               |                        |                              |                           |                       |
| Jackson Heights, L.I., N.Y.       |                        |                              |                           |                       |
| 30 Acre Woodlot                   |                        |                              |                           |                       |
| Off Sanborn Rd.                   | 140.                   |                              | 140.                      | 5.46                  |
| Thompson, Stephen & Doris         |                        |                              |                           |                       |
| 332 Parkwood Rd. Fairfield, Conn. |                        |                              |                           |                       |
| Cottage, Shed & Land              |                        |                              |                           |                       |
| Little Squam                      | 10,030.                |                              | 10,030.                   | 391.17                |
| Tobey, Christine                  |                        |                              |                           |                       |
| 14 Orange St., Manchester N.H.    |                        |                              |                           |                       |
| House & Land                      |                        |                              |                           |                       |
| Thompson St.                      | 3,040.                 |                              | 3,040.                    | 118.56                |
| Townsley, C. P.                   |                        |                              |                           |                       |
| 36 Dagwood Lane, Manhasset        |                        |                              |                           |                       |
| L.I., N.Y. Boat                   |                        | 250.                         | 250.                      | 9.75                  |
| Turmelle, Lucille & Packard,      |                        |                              |                           |                       |
| Pauline L. House, Garage & Land   |                        |                              |                           |                       |
| Cottage & Land Highland St.       | 7,980.                 |                              | 7,980.                    | 311.22                |
| Tracy, Vernon G. ,                |                        |                              |                           |                       |
| 1907 E. Croxton Ave.              |                        |                              |                           |                       |
| Bloomington, Ill.                 |                        |                              |                           |                       |
| Boat                              |                        | 100.                         | 100.                      | 3.90                  |
| Tuxbury, G. Richard               |                        |                              |                           |                       |
| Stock In Trade                    | 4,925.                 |                              | 4,925.                    | 192.08                |
| Ullman, Joseph B.                 |                        |                              |                           |                       |
| 195 Fox Meadow Rd. Scarsdale,     |                        |                              |                           |                       |
| N.Y. Boat                         |                        | 250.                         | 250.                      | 9.75                  |
| Vachon, Anthony M., Sr. *         |                        |                              |                           |                       |
| House, Garage & Land              |                        |                              |                           |                       |
| Carr Ave.                         | 6,010.                 |                              | 5,010.                    | 195.39                |

# R e s i d e n t

| <i>Owner and Description</i>  | <i>Real<br/>Estate</i> | <i>Personal<br/>Property</i> | <i>Net<br/>Assessable</i> | <i>Amount<br/>Tax</i> |
|---|------------------------|------------------------------|---------------------------|-----------------------|
| Vachon, Anthony M., Jr. & Sandra<br>Cottage, Garage, Shop & Land  | 5,960.                 |                              | 5,960.                    | 232.44                |
| Vaillant, Albane<br>House, Garage & Land<br>River St.   | 4,960.                 |                              | 4,960.                    | 193.44                |
| Vaillant, Alphonse P. & Ruth<br>House, Garage, Shed & Land<br>Rte. 3  | 4,270.                 |                              | 4,270.                    | 166.53                |
| Land Carr Ave.  | 1,000.                 |                              | 1,000.                    | 39.00                 |
| Valliere, Robert A. & Margaret E.<br>House, Garage & Land<br>Depot St.  | 3,180.                 |                              | 3,180.                    | 124.02                |
| Vittum, Kenneth<br>Odel, Ga.<br>House, Barn & Land Main St.   | 8,120.                 |                              | 8,120.                    | 316.68                |
| Wadleigh, Arthur E. & Marion D.<br>2 Merrill St. Plymouth, N.H.<br>Cottage, Boathouse, Land & Boat<br>River St. | 4,500.                 | 400.                         | 4,900.                    | 191.10                |
| Waldo, Bertha<br>House, Sheds, Garage & Land<br>Pleasant St.  | 9,330.                 |                              | 9,330.                    | 363.87                |
| Wallace, Harry A. Dist., Inc.<br>Apt. House, Barn, Shed, Garages,<br>Land & Stock In Trade<br>Winter St.        | 2,000.                 | 17,050.                      | 19,050.                   | 742.95                |
| Walsh, John & Sylvia<br>House & Land<br>Winter St.  | 4,500.                 |                              | 4,500.                    | 175.50                |
| Walsh, William E.<br>95 Union St., Everett 49, Mass.<br>Boat  |                        | 150.                         | 150.                      | 5.85                  |
| Warner, Lydia<br>House & Land<br>School St.   | 9,080.                 |                              | 9,080.                    | 354.12                |
| Walter, Dr. Mark M., Jr.<br>27 Lexington Rd. Concord Mass.<br>Boat  |                        | 150.                         | 150.                      | 5.85                  |
| Warren, Beatrice<br>Plymouth, N.H.<br>Apt. House, Garage & Land<br>N. Main St.                                  | 7,520.                 |                              | 7,520.                    | 293.28                |
| Washburn, Francis & Mary<br>House, Restaurant & Land<br>Rte. 3 North  | 13,990.                |                              | 13,990.                   | 545.61                |
| Watkins Construction Co.<br>Millyard, Amesbury, Mass.<br>Office Trailer   | 1,500.                 |                              | 1,500.                    | 58.50                 |

# Resident

| <i>Owner and Description</i>       | <i>Real Estate</i> | <i>Personal Property</i> | <i>Net Assessable</i> | <i>Amount Tax</i> |
|------------------------------------|--------------------|--------------------------|-----------------------|-------------------|
| Weden, Norman C. & Elizabeth *     |                    |                          |                       |                   |
| House, Garage & Land               |                    |                          |                       |                   |
| Winter St.                         | 6,340.             |                          | 5,340.                | 208.26            |
| Weeks, Iver *                      |                    |                          |                       |                   |
| Ashland, N.H.                      |                    |                          |                       |                   |
| 59 Vindale Trailerhome             |                    |                          |                       |                   |
| Shaw's Court                       | 3,100.             |                          | 2,100.                | 81.90             |
| Weisberg, Max                      |                    |                          |                       |                   |
| House, Shed, Barn & Land           |                    |                          |                       |                   |
| River St.                          | 7,450.             |                          | 7,450.                | 290.55            |
| Wescott Concrete Corp.             |                    |                          |                       |                   |
| Lakeport, N.H.                     |                    |                          |                       |                   |
| Portable Batch Plant &             |                    |                          |                       |                   |
| Stock in Trade                     | 37,500.            | 1,900.                   | 39,400.               | 1,536.60          |
| Wescott, Raymond & Eulalia         |                    |                          |                       |                   |
| House, Sheds, Barn, Milkroom,      | 9,490.             |                          | 9,490.                | 370.11            |
| Garage, Land & Cows                |                    |                          |                       |                   |
| N. Ashland                         |                    | 350.                     | 350.                  | 13.65             |
| Weymouth, Tyler                    |                    |                          |                       |                   |
| Bushy Ridge Rd. New Canaan, Conn.  |                    |                          |                       |                   |
| Boat                               |                    | 100.                     | 100.                  | 3.90              |
| Wheeler, Henry W. & Winnie E.      |                    |                          |                       |                   |
| House, Shed, Barn & Land           |                    |                          |                       |                   |
| Murray St.                         | 5,030.             |                          | 5,030                 | 196.17            |
| Wherland, Doris                    |                    |                          |                       |                   |
| Plymouth, N.H.                     |                    |                          |                       |                   |
| Cottage, Garage, Shed & Land       |                    |                          |                       |                   |
| Little Squam                       | 7,530.             |                          | 7,530.                | 293.67            |
| Whitcomb, Roscoe M. & Margaret P.  |                    |                          |                       |                   |
| House, Garage & Land               |                    |                          |                       |                   |
| Thompson St.                       | 8,370.             |                          | 8,370.                | 326.43            |
| White, Erskine N.                  |                    |                          |                       |                   |
| 146 Pleasant St., Arlington, Mass. |                    |                          |                       |                   |
| Boat                               |                    | 400.                     | 400.                  | 15.60             |
| White Mountain Power Co.           |                    |                          |                       |                   |
| Electric Utility Plant             | 10,840.            |                          | 10,840.               | 422.76            |
| Whiting, John T.                   |                    |                          |                       |                   |
| 31 Orchard Lane, Villanova, Pa.    |                    |                          |                       |                   |
| Boat                               |                    | 1,000.                   | 1,000.                | 39.00             |
| Wilder, Royce M. & Adine           |                    |                          |                       |                   |
| House & Land                       |                    |                          |                       |                   |
| Thompson St.                       | 10,425.            |                          | 10,425.               | 406.57            |
| Wiley, Maxine                      |                    |                          |                       |                   |
| 1 Allen Lane, Hanover, N.H.        |                    |                          |                       |                   |
| Boat                               |                    | 300.                     | 300.                  | 11.70             |
| Willoughby, E. Pearl               |                    |                          |                       |                   |
| House, Garage, Sheds, Poultry-     |                    |                          |                       |                   |
| House & Land, N. Ashland           | 7,952.             |                          | 7,952.                | 310.13            |

# Resident

| <i>Owner and Description</i>       | <i>Real Estate</i> | <i>Personal Property</i> | <i>Net Assessable</i> | <i>Amount Tax</i> |
|------------------------------------|--------------------|--------------------------|-----------------------|-------------------|
| Wilhelmi, Charles H.               |                    |                          |                       |                   |
| 24 Wildwood St., Burlington, Mass. |                    |                          |                       |                   |
| Boat                               |                    | 150.                     | 150.                  | 5.85              |
| Willoughby, Earl, Jr.              |                    |                          |                       |                   |
| Lot #9 Hillside Ave.               | 460.               |                          | 460.                  | 17.94             |
| Williams, James B.                 |                    |                          |                       |                   |
| 71 Hillside Ave., Waterbury, Conn. |                    |                          |                       |                   |
| Boat                               |                    | 800.                     | 800.                  | 31.20             |
| Woodland Motor Sales               |                    |                          |                       |                   |
| Stock In Trade                     |                    | 6,021.                   | 6,021.                | 234.82            |
| Wimpenny, Cyril                    |                    |                          |                       |                   |
| 109 West Welling, Ave.             |                    |                          |                       |                   |
| Pennington, N.J. Boat              |                    | 250.                     | 250.                  | 9.75              |
| Wood, R. L.                        |                    |                          |                       |                   |
| High Haith, Center Harbor, N.H.    |                    |                          |                       |                   |
| Boat                               |                    | 200.                     | 200.                  | 7.80              |
| Woodbury, E. Davis                 |                    |                          |                       |                   |
| 22 Holmes Lane, Milton, Mass.      |                    |                          |                       |                   |
| Boat                               |                    | 100.                     | 100.                  | 3.90              |
| Woodworth, Gaylord S.              |                    |                          |                       |                   |
| 75 Parker Rd., Wellesley, Mass.    |                    |                          |                       |                   |
| Boat                               |                    | 100.                     | 100.                  | 3.90              |
| Yeaton, Russell J. & Mary R. *     |                    |                          |                       |                   |
| House, Barn, Shed & Henhouse       |                    |                          |                       |                   |
| Mill St.                           | 6,120.             |                          | 5,120.                | 199.68            |
| Store & Land, Main St.             | 6,420.             | 3,650.                   | 10,070.               | 392.73            |
| Young, Emmett & Elizabeth E.       |                    |                          |                       |                   |
| House, Garage & Land, Rt. 175      | 9,930.             |                          | 9,930.                | 387.27            |
| Young, Homer N. & Marie D. *       |                    |                          |                       |                   |
| Block, Land & Stock In Trade       |                    |                          |                       |                   |
| Main St.                           | 8,630.             | 1,200.                   | 8,830.                | 344.37            |
| Young, Homer N. & Flanders,        |                    |                          |                       |                   |
| George N. * House, Shed & Land     |                    |                          |                       |                   |
| River St.                          | 3,950.             |                          | 2,950.                | 115.05            |
| Young, Lillian M.                  |                    |                          |                       |                   |
| House, Shed & Land Highland St.    | 5,250.             |                          | 5,250.                | 204.75            |
| House, Garage & Land Main St.      | 2,900.             |                          | 2,900.                | 113.10            |
| Young, Robert F. & Catherine       |                    |                          |                       |                   |
| House, Garage & Land               |                    |                          |                       |                   |
| North Main St.                     | 7,290.             |                          | 7,290.                | 284.31            |
| Zapora, Robert                     |                    |                          |                       |                   |
| 22 Auburn Rd., Manchester, N.H.    |                    |                          |                       |                   |
| Cottage & Land, Little Squam       | 4,860.             |                          | 4,860.                | 189.54            |
| Ziepela, John                      |                    |                          |                       |                   |
| House, Garage & Land               |                    |                          |                       |                   |
| River St.                          | 3,700.             |                          | 3,700.                | 144.30            |
| ADDED TAXES                        |                    |                          |                       |                   |
| Vines Ellsworth, 76 Bristol Rd.    |                    |                          |                       |                   |
| Wellesley Hills 81, Mass., Boat    |                    | 150.                     | 150.                  | 5.85              |

# **VITAL STATISTICS**

# Births

| DATE     | NAME OF CHILD               | NAME OF FATHER             | MAIDEN NAME OF MOTHER     |
|----------|-----------------------------|----------------------------|---------------------------|
| 1963     |                             |                            |                           |
| Dec. 25  | Lisa Dale Rollins           | Benjamin Ellsworth Rollins | Eleanor Mable Merrill     |
| 1964     |                             |                            |                           |
| JAN. 10  | Kathy Jean Derosia          | Leo Fred Derosia           | Marianne True             |
| 11       | Timothy John Vachon         | Anthony Maxim Vachon, Jr.  | Sandra Ann MacDonald      |
| 13       | Kevin Jay Marsh             | Harry Robert Marsh         | Joyce Elaine Flanders     |
| FEB. 7   | William Christopher Greene  | Richard William Greene     | Janice Kay Pulley         |
| 10       | Nancy Irene Lyford          | Ralph Henry Lyford         | Eleanor Theresa Tomacelli |
| 15       | Christopher Allen Downing   | Eugene Clinton Downing     | Alice May Jones           |
| 27       | David Ray Durgin            | John Daniel Durgin, Jr.    | Freda Andrea Avery        |
| 29       | Karen Ann Bavis             | Neale Harley Bavis         | Arlene Rose Cote          |
| 29       | Jonathan Hindle Dupuis      | Edward Albert Dupuis       | Dorothy Louise Elliott    |
| MARCH 16 |                             |                            |                           |
| 25       | Cheryl Ann Conkey           | Raymond Earl Conkey        | Pauline Merle Landon      |
| 31       | George Michael Tuxbury      | George Richard Tuxbury     | Murielle Marie St.-Armand |
|          | David Edward Cote, Jr.      | David Edward Cote          | Barbara Alice Belloir     |
| MAY 9    | Susan Jane Goodwin          | Ronald Eugene Goodwin      | Lorita Agnes Downing      |
| 28       | James Alan Boynton          | Edward Clarence Boynton    | Jean Elizabeth Carr       |
| JUNE 1   | Ray Joseph Poitras, Jr.     | Ray Joseph Poitras         | Carol Lynn Heath          |
| 7        | Robert Scott Brunt          | Harold Robert Brunt        | Brenda Joyce Amsden       |
| JULY 3   | Pamela Joyce Potter         | Darrell Carl Potter        | Natalie Joyce Quint       |
| 17       | James Russell Paul, Jr.     | James Russell Paul         | Sheila Lee Fields         |
| AUG. 4   | Paul Scott Lamond           | Stanley Arnold Lamond      | June Marie Locke          |
| 11       | Vicki Ann MacDonald         | Gerald Harold MacDonald    | Barbara Jean Nadeau       |
| 26       | Albert Arthur Morancie, Jr. | Albert Arthur Morancie     | Pearl Elizabeth Bouchard  |
| SEPT. 16 | Larry Steven Huckins        | Leroy Smith Huckins        | Laura Dell Piper          |
| OCT. 2   | Sonia Blanch Sheppard       | Leonard Omer Sheppard      | Annabelle Lily Roberts    |
| 14       | Brian James Pelchat         | Ronaldo Joseph Pelchat     | Evelyn Elizabeth Rollins  |
| NOV. 13  | Linda Lane Shaw             | Robert Theodore Shaw, Sr.  | Jane Mabel Cresswell      |
| 15       | Pamela Jean Frye            | Lewis Harry Frye           | Jeanette Irene Lyford     |
| 29       | Deborra Alice Hiltz         | Alan Willard Hiltz         | Sylvia Jeanne Morrell     |



# Marriages

| DATE  | PLACE          | NAME OF<br>BRIDE AND GROOM                               | Name of Person<br>Performing Ceremony |
|-------|----------------|--|---------------------------------------|
| 1964  |                |  |                                       |
| FEB.  |                |  |                                       |
| 29    | Ashland        | Merlond Everett McLoud, Jr.<br>Grace Lorraine Pennington | Thomas Pryor<br>Ashland, N.H.         |
| APR.  |                |  |                                       |
| 11    | Ashland        | Alan Willard Hiltz<br>Sylvia Jean Morrell                | Rev. Joseph Rheame<br>Ashland, N.H.   |
| MAY   |                |  |                                       |
| 9     | Peabody, Mass. | Howard Joseph Guyotte<br>Louise Ann Provost              | Michael D. Slavin<br>Peabody, Mass.   |
| 23    | Ashland        | Wayne Alan Melanson<br>Brenda Jane Emerson               | Rev. Bayard Hancock<br>Plymouth, N.H. |
| JUNE  |                |  |                                       |
| 27    | Plymouth       | Lewis Harry Frye<br>Jeanette Irene Lyford                | Frank H. Gross<br>Plymouth, N.H.      |
| 27    | Ashland        | Howard Alva Hart<br>Rita Mary Duclos                     | Rev. Joseph Rheame<br>Ashland, N.H.   |
| JULY  |                |  |                                       |
| 4     | Claremont      | Bernard Lee Hughes<br>Hazel Grace Bruce                  | Rev. Warren Biebel<br>Windsor, Vt.    |
| 25    | Ashland        | Peter Bruce MacDonald<br>Betty Jane Enderson             | Kenneth R. Boyden<br>Plymouth, N.H.   |
| AUG.  |                |  |                                       |
| 22    | Hudson         | James H. Rollins<br>Marilyn H. Parker                    | Rev. Dwight V. Meader<br>Hudson, N.H. |
| SEPT. |                |  |                                       |
| 18    | Ashland        | Eugene Green<br>Marie Brusco                             | Thomas Pryor<br>Ashland, N.H.         |
| OCT.  |                |  |                                       |
| 3     | Plymouth       | Daniel Charles Hall<br>Diane Margaret Harris             | Frank H. Gross<br>Plymouth, N.H.      |
| 10    | Ashland        | Alec Willis Stewart<br>Ellen Violet Word                 | William Buell, Jr.<br>Ashland, N.H.   |
| 10    | Ashland        | William John Regan<br>Yvonne Claveau                     | Rev. Joseph Rheame<br>Ashland, N.H.   |
| 17    | Lakeport       | Barry Wayne Lehneman<br>Virginia May Reeve               | Rev. Wm. Binkley<br>Lakeport, N.H.    |
| 30    | Ashland        | James William Ives<br>Florence Buell Tessier             | William Buell, Jr.<br>Ashland, N.H.   |
| NOV.  |                |  |                                       |
| 7     | Lakeport       | Daniel Philbrick Golden<br>Nancy Mary Bourgault          | Rev. Francis Curran<br>Lakeport, N.H. |
| 15    | Rumney         | James L. Cormiea<br>Vitoria Jean Lemott                  | Asa P. Colby<br>Rumney, N.H.          |
| 30    | Ashland        | James M. Leighton<br>Ellen G. Buell                      | William Buell, Jr.<br>Ashland, N.H.   |

# Deaths

| DATE    | NAME                      | AGE     | PLACE OF BIRTH       | NAME OF FATHER     | NAME OF MOTHER     |
|---------|---------------------------|---------|----------------------|--------------------|--------------------|
| 1963    |                           |         |                      |                    |                    |
| DEC. 27 | Warren L. Comette         | 74      | Littleton, N. H.     | Edmond Comette     | Lilla Gero         |
| 1964    |                           |         |                      |                    |                    |
| JAN. 3  | Delbert A. Dow            | 31      | Ashland, N. H.       | Albert Dow         | Marguerite Hall    |
| 5       | Grace B. Sargent          | 69      | Ashland, N. H.       | Burdett Brown      | Annie (Unknown)    |
| 14      | Marshall Kendrick         | 83      | Thornton, N. H.      | Lewis Kendrick     | Adeline Pentengill |
| FEB. 14 | Harold Lawrence MacDonald | 67      | Brownfield Me.       | Neal MacDonald     | Nellie Bedell      |
| 15      | Ivan Raymond Hill         | 47      | Hill, N. H.          | George Hill        | Julia Evans        |
| MAR. 17 | James Pauline             | 88      | Canada               | Isiah Pauline      | Annie (Unknown)    |
| 19      | Dona E. Guyotte           | 75      | Canada               | Joseph Guyotte     | Ellen Depine       |
| 27      | Christie H. Flanders      | 86      | Ashland, N. H.       | George Hodgston    | Pamela Plastied    |
| APR. 21 | Nellie Chestina Lambert   | 92      | W. Campton, N. H.    | George Ward        | Sarah Blaisdel     |
| 28      | Rilla F. Hawkins          | 71      | W. Bershire, Vt.     | David Frenchette   | Lucina Brewer      |
| MAY 9   | Herbert R. Edson          | 74      | Turners Falls, Mass. | Herbert Edson, Sr. | Mary O'Conner      |
| 17      | Gregory R. Calley         | 39 Hrs. | Concord, N. H.       | Richard H. Calley  | Carolyn Baker      |
| 22      | Willis Mack               | 54      | Ashland, N. H.       | George Mack        | Jessie Hardy       |
| JUNE 5  | Mary Catherine Washburn   | 51      | Lee, N. J.           | Merget             | Catherine          |
| 10      | Ronald Hall               | 32      | Westfield, Mass.     | Roy Hall           | Lillian Kenyon     |
| 13      | Francis E. Merrill        | 54      | Campton, N. H.       | Frank E. Merrill   | Gertrude Little    |
| JULY 13 | Joseph D. Forbes          | 75      | Kempville, N. S.     | John Forbes        | Mary Reeves        |
| 25      | Carrie E. Hartwell        | 85      | New Hampton, N. H.   | Samuel Plaisted    | Phoebe Plaisted    |

|       |    |                     |    |                    |                     |                    |
|-------|----|---------------------|----|--------------------|---------------------|--------------------|
| AUG.  | 5  | Ada L. Haines       | 76 | Ashland, N. H.     | Alva Huckins        | Rubie Plaisted     |
|       | 6  | Violet Ethel Weden  | 70 | Newbury, Vt.       | George W.           | Josephine LaFrance |
|       | 10 | Annie E. White      | 82 | Dover, N. H.       | (Unknown)           | Unknown            |
|       | 18 | Roscoe M. Whitcomb  | 93 | Springfield, Vt.   | Myron C. Whitcomb   | Edith B. Whitcomb  |
|       | 31 | Peter Lyublanovits  | 66 | Yugoslavia         | Adolf Lyublanovits  | Anna               |
| SEPT. |    |                     |    |                    |                     |                    |
|       | 8  | Amelia B. Price     | 78 | England            | Charles Smith       | Amelia Banks       |
|       | 30 | William B. Moran    | 79 | Glasgow, Ky.       | John T. Moran       | Fannie Houghen     |
| OCT.  |    |                     |    |                    |                     |                    |
|       | 11 | Ella F. Batchelder  | 66 | Scotland           | William Fleming     | Isabella Smith     |
|       | 19 | Marion E. Hayden    | 62 | Wentworth, N. H.   | Frank Witcher       | Eleanor Stevens    |
| NOV.  |    |                     |    |                    |                     |                    |
|       | 17 | Elizabeth E. Downer | 64 | Gilman, Vt.        | Oliver Bean         | Harriet (Unknown)  |
| DEC.  |    |                     |    |                    |                     |                    |
|       | 5  | J. Rodger Guyotte   | 49 | Ashland, N. H.     | Dona Guyotte        | Edith Gilbert      |
|       | 7  | Walter J. Gilpatric | 55 | Bridgewater, N. H. | Ralph G. Gilpatric  | Olivia A. Goss     |
|       | 8  | Iva W. Thibodeau    | 77 | Wentworth, N. H.   | Emri Whitcher       | Lidia Willoughby   |
|       | 27 | Charles A. Davis    | 79 | Bristol, N. H.     | Charles E. Davis    | Melissa Hammond    |
|       | 29 | Arthur E. Fontaine  | 54 | Franklin, N. H.    | Charles E. Fontaine | Marie Rose Fortier |



**ASHLAND**

**School Report**

**1964**

# Officers of Ashland School District 1964-65

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| School Board | Term Expires |
|--------------|--------------|
|--------------|--------------|

|                                |      |
|--------------------------------|------|
| Mr. J. Carlton Beard, Chairman | 1966 |
| Mr. Harold Emerson, Secretary  | 1967 |
| Mr. Guy F. Lamond              | 1967 |
| Miss Ruth E. Morrison          | 1966 |
| Mrs. Mary W. Ruell             | 1965 |
| Mr. Norman C. Weden            | 1965 |

|           |                  |
|-----------|------------------|
| Treasurer | Thomas W. Heinz  |
| Moderator | Thomas Pryor     |
| Clerk     | Lillian M. Young |

|                    |             |
|--------------------|-------------|
| Attendance Officer | Dean Bavis  |
| Census             | Mary Jordan |

|                       |                            |
|-----------------------|----------------------------|
| Bookkeeper            | Murielle M. Tuxbury        |
| Principal             | William H. Marston, M. Ed. |
| Principal's Secretary | Edna Emerson               |
| Superintendent        | Martin E. Heffernan, M.Ed. |

Office Bixby House , Lang St., Meredith, N.H.

Telephone Meredith 279-6181

Mrs. Gertrude M. Sturviis, Secretary

# **Minutes of March 11, 1964**

## **School District Meeting, Ashland, N. H.**

---

In accordance with the District Warrant, legally signed, and posted by the Chairman of the Board, J. Carlton Beard on February 19th, 1964, the meeting was called to order by Moderator Thomas Pryor at 2:00 P.M. on March 11, 1964 at the School Auditorium, the Warrant read and the polls for action under Article 1 declared open.

On motion it was voted to close the polls at 8:00 P.M. and at that time to take up the remaining articles.

Whereupon at 8:00 P.M., the polls were closed and the articles taken up with the following results.

### **Article 2**

It was voted to accept the reports of the audit of the General Fund Account, Treasurer, Lunch Program & the High School Activities Account that was made by the State Tax Commission, and the reports of the Agents of the District as printed in the Annual School Report.

### **Article 3**

It was voted to create a cooperative school district planning committee consisting of 3 qualified voters of the district, of whom at least one shall be a member of the school board; and that 2 members of the committee be elected from the floor & that the School Board be authorized to appoint a representative. A motion was made to nominate and elect the 2 members from the floor. Francis E. Merrill and Mrs. Helen Knowlton being the only nominations, the clerk was instructed to cast one ballot for each candidate & both candidates were declared elected.

### **Article 4**

It was voted to have the budget items taken up separately, and a total sum of \$183,108.12 was accepted for the support of schools, for the salaries of officials & agents, & for the payment of statutory obligations of the district, & to authorize the application against said appropriation of such sums as are estimated to be received from the State Foundation Aid Fund and State Building Aid Fund together with other income; the School Board to certify to the Selectmen the balance between the estimated revenue & the appropriation, which balance is to be raised by taxes by the town.

The following amounts were voted ;

Administration

|                     |           |
|---------------------|-----------|
| Salaries            | \$ 880.00 |
| Contracted Services | 670.00    |
| Other Expenses      | 512.00    |

Instruction

|                     |            |
|---------------------|------------|
| Salaries            | 115,240.00 |
| Library             | 1,737.75   |
| Textbooks           | 3,860.61   |
| Teaching            | 4,079.23   |
| Contracted Services | 277.50     |
| Other Expenses      | 1,563.60   |
| Attendance          | 25.00      |
| Health              | 2,850.00   |
| Transportation      | 4,040.00   |

Operation of Plant

|                     |          |
|---------------------|----------|
| Salaries            | 6,100.00 |
| Supplies            | 1,256.75 |
| Contracted Services | 75.00    |
| Heat                | 5,800.00 |
| Utilities           | 2,236.00 |
| Maintenance         | 3,598.50 |

Fixed Charges

|                         |          |
|-------------------------|----------|
| Ret. & FICA             | 8,537.69 |
| Insurance               | 1,572.58 |
| School Lunch            | 400.00   |
| Student Body Activities | 2,364.00 |

Capital Outlay

|           |          |
|-----------|----------|
| Sites     | 725.00   |
| Buildings | 690.00   |
| Equipment | 1,553.84 |

Debt Service

|           |          |
|-----------|----------|
| Principal | 5,000.00 |
| Interest  | 2,451.00 |

Outgoing Transfer A/cs

|                       |          |
|-----------------------|----------|
| Tuition               | 311.00   |
| Supervisory Union     | 3,133.07 |
| Deficiency-prior year | 1,550.00 |

Total    \$183,108.12



### **Article 5**

On motion it was voted to authorize the School Board to petition the State Legislature to approve reducing the present 6 member board to a 5 member board.

### **Article 6**

It was voted to authorize the School Board to make application for and to accept, on behalf of the District, any or all grants or offers for education purposes which may now or hereafter be forthcoming from the State of New Hampshire &/or the United States.

### **Article 7**

It was voted to authorize the School Board to appoint agents and committees whenever necessary.

### **Article 8**

Commendation and thanks were expressed by the Chairman of the Board, and Mary Ruell, Board member, for the faithful services of retiring member H.L. Cote, and retiring treasurer, Max Weisberg.

### **Article 1**

Results of the balloting for candidates. Votes cast 168.

#### **Moderator**

Thomas Pryor had 150 votes;

#### **Clerk**

Lillian M. Young had 152 votes;

#### **School Board Member for 2 years**

Ruth Morrison had 137 votes;

#### **School Board Member for 3 years**

Harold Emerson had 133 votes, and Guy F. Lamond had 142 votes, & 2 being required both were declared elected; and all of the foregoing candidates were declared elected and sworn by the moderator and clerk; and

#### **Treasurer**

Thomas Heinz had 113 votes, Homer N. Young had 55 votes, and Thomas Heinz having the plurality was declared elected and sworn.

Adjournment

**Lillian M. Young**  
School District Clerk

Attest: March 17, 1964  
Lillian M. Young  
School District Clerk

State of New Hampshire

School District Warrant

Grafton, SS

School District of Ashland

To the Inhabitants of the Ashland School District in the Town of Ashland, in the County of Grafton, in said State, qualified to vote in District affairs:

You are hereby notified to meet at the Ashland School Auditorium-Gymnasium in said District on the 10th day of March, 1965, at 2:00 P. M. in the afternoon, to act on Article I hereof, and you are further notified to meet at the same place on the same day at 8:00 P. M. to act on the remaining articles in this warrant:

Article I of this warrant covering the election of Moderator, Clerk, Treasurer and one member of the School Board will be acted upon at 2:00 P. M., and voting will be by official ballot and check list. The polls will remain open for this purpose from 2:00 P. M. until 8:00 P. M., if the meeting so determines.

- Article 1. To choose by ballot a Moderator, a Clerk, and a Treasurer to serve one year, and one member of the School Board to serve a term of three years.
- Article 2. To hear the reports of Agents, Auditors, Committees or Officers chosen, and pass any vote relating thereto.
- Article 3. To see if the District will vote to build two additional classrooms, toilet and storage areas to the Allen K. Ober Elementary School.
- Article 4. To see if the District will vote to raise and appropriate a sum not to exceed \$48,000.00 for the construction of a two-room addition to the Allen K. Ober Elementary School, including architect's fees, furniture, furnishings and equipment, and in order to provide such funds to authorize the School Board to borrow the amount voted and to issue serial notes or bonds in the name and on the credit of the District, and to fix the time and place of payment, the rate of interest, terms, maturities and provide for the sale thereof; all in accordance with Chapter 33, New Hampshire Revised Statutes, Annotated, known as the Municipal Finance Act, and any amendments applicable thereto.

- Article 5. To see if the District will vote to appoint a Building Committee, consisting of three persons, to advise the School Board in supervising the construction of said building, providing that the plans and specifications shall finally be approved by the School Board acting alone as required by law, and to further authorize the School Board to execute any and all contracts or agreements necessary in connection with the construction and equipping of said addition.
- Article 6. To see what sum of money the District will vote to raise and appropriate for the support of schools, for the payment of salaries for school district officials and agents and for the payment of the statutory obligations of the District.
- Article 7. To see if the district will vote to authorize the School Board to make application for and to accept, on the behalf of the district, any or all grants or offers for educational purposes which may now or hereafter be forthcoming from the State of New Hampshire and/or United States.
- Article 8. To transact any other business that may legally come before the meeting.

Given under our hands at said Ashland this 15th day of February 1965.

J. CARLTON BEARD, Chairman  
HAROLD EMERSON  
GUY F. LAMOND  
MISS RUTH E. MORRISON  
MRS. MARY W. RUELL  
NORMAN C. WEDEN

School Board of Ashland

A true copy of Warrant — Attest:

J. CARLTON BEARD, Chairman  
HAROLD EMERSON  
GUY F. LAMOND  
MISS RUTH E. MORRISON  
MRS. MARY W. RUELL  
NORMAN C. WEDEN

School Board of Ashland

# Ashland School Budget

## 1965-1966

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|                                      | <i>Approved<br/>Budget<br/>1964-65</i> | <i>School<br/>Board's<br/>Budget<br/>1965-66</i> | <i>Budget<br/>Committee<br/>Budget<br/>1965-66</i> |
|--------------------------------------|--|--|--|
| <b>PURPOSE OF APPROPRIATION</b>      |  |  |  |
| <i>Administration:</i>               |  |  |  |
| Salaries                             | \$ 880.00                              | \$ 880.00  | \$ 880.00  |
| Contracted Services                  | 670.00                                 | 685.00   | 660.00   |
| Other Expenses                       | 512.00                                 | 515.00   | 515.00   |
| <i>Instruction:</i>                  |  |  |  |
| Salaries                             | 115,240.00                             | 123,190.00                                       | 121,890.00   |
| Textbooks                            | 3,860.61                               | 2,776.28   | 2,776.28   |
| Library & Audiovisual Materials      | 1,737.75                               | 1,536.40   | 1,536.40   |
| Teaching Supplies                    | 4,097.23                               | 3,947.10   | 3,947.10   |
| Contracted Services                  | 277.50                                 | 277.50   | 277.50   |
| Other Expenses                       | 1,563.00                               | 1,639.00   | 1,639.00   |
| <i>Attendance Services</i>           | 25.00                                  | 25.00  | 25.00  |
| <i>Health Services</i>               | 2,850.00                               | 2,850.00   | 2,850.00   |
| <i>Pupil Transportation</i>          | 4,040.00                               | 4,040.00   | 4,040.00   |
| <i>Operation of Plant:</i>           |  |  |  |
| Salaries                             | 6,100.00                               | 6,900.00   | 6,500.00   |
| Supplies                             | 1,256.75                               | 1,494.25   | 1,404.25   |
| Contracted Services                  | 75.00                                  | 100.00   | 100.00   |
| Heat                                 | 5,800.00                               | 5,800.00   | 5,800.00   |
| Utilities                            | 2,236.00                               | 2,302.00   | 2,302.00   |
| <i>Maintenance of Plant</i>          | 3,598.50                               | 4,914.00   | 4,914.00   |
| <i>Fixed Charges:</i>                |  |  |  |
| Retirement & F.I.C.A.                | 8,537.69                               | 9,318.29   | 9,318.29   |
| Insurance                            | 1,572.58                               | 1,842.58   | 1,842.58   |
| <i>School Lunch &amp; Spec. Milk</i> | 400.00                                 | 1,000.00   | 1,000.00   |
| <i>Student - Body Activities</i>     | 2,364.00                               | 2,815.40   | 2,815.40   |
| <i>Capital Outlay:</i>               |  |  |  |
| Sites                                | 725.00                                 |  |  |
| *Buildings                           | 690.00                                 | 48,697.00  | 697.00   |
| Equipment                            | 1,553.84                               | 2,492.56   | 2,249.56   |
| <i>Debt Service:</i>                 |  |  |  |
| †Principal of Debt                   | 5,000.00                               | 8,200.00   | 5,000.00   |
| §Interest on Debt                    | 2,451.00                               | 3,916.00   | 2,236.00   |

*Outgoing Transfer Acc'ts. in State*

|                            |          |          |          |
|----------------------------|----------|----------|----------|
| Tuition                    | 311.00   | 328.00   | 328.00   |
| Supervisory Union Expenses | 3,133.07 | 3,405.01 | 3,405.01 |

*Summer School:*

|                                      |              |              |              |
|--------------------------------------|--------------|--------------|--------------|
| Budget Deficiency - 1963-64          | 1,550.00     |              |              |
| Total Current Appropriations 1965-66 |              | 245,886.37   | 190,948.37   |
| Total Appropriations                 | \$183,108.12 | \$245,886.37 | \$190,948.37 |

*REVENUES & CREDITS AVAILABLE  
TO REDUCE SCHOOL TAXES*

|                         |            |          |          |
|-------------------------|------------|----------|----------|
| Unencumbered Balance    | 1,575.01   | 7,858.69 | 7,858.69 |
| 1964 Sweepstakes Excess | \$2,444.10 |          |          |

*Revenue from State Sources:*

|                     |           |           |           |
|---------------------|-----------|-----------|-----------|
| Sweepstakes         | 6,358.78  | 11,670.00 | 11,670.00 |
| Foundation Aid      | 25,493.03 | 25,000.00 | 25,000.00 |
| School Building Aid | 1,380.60  | 2,506.02  | 2,506.02  |

*Revenue from Federal Sources:*

|                       |        |        |        |
|-----------------------|--------|--------|--------|
| NDEA - Title III -    |        |        |        |
| Science, Math & Lang. |        | 210.00 | 210.00 |
| Vocational Education  | 200.00 | 200.00 | 200.00 |

*Local Revenue Except Taxes:*

|         |          |          |          |
|---------|----------|----------|----------|
| Tuition | 2,335.00 | 2,445.00 | 2,445.00 |
|---------|----------|----------|----------|

*Bonds-Notes - Capital Res. Funds:*

|                          |              |              |              |
|--------------------------|--------------|--------------|--------------|
| Bond or Note Issues      |              | 48,000.00    |              |
| Total Revenues & Credits | 37,342.42    | 97,889.71    | 49,889.71    |
| Dist. Assessment Raised  |              |              |              |
| Or To Be Raised by       |              |              |              |
| Property Taxes           | 145,765.70   | 147,996.66   | 141,058.66   |
| Total Appropriations     | \$183,108.12 | \$245,886.37 | \$190,948.37 |

\* Submitted Without Recommendation \$48,000.00.

† Submitted Without Recommendation \$3,200.00.

§ Submitted Without Recommendation \$1,680.00.

MILTON S. GRATON

G. R. TUXBURY

ROGER CALLEY

NORMAN C. WEDEN

ROBET ROBY

PHILIP P. GUYOTTE

BERNARD AVERY

EDWARD N. DOGGETT

GEORGE A. OBER, JR.

ARTHUR MARCROFT

J. CARLETON BEARD

ROBERT PROULX

JAMES SARGENT

Budget Committee

# **Division of Municipal Accounting**

**State Tax Commission**

**Concord, New Hampshire**

## **SUMMARY OF FINDINGS AND RECOMMENDATIONS**

---

**July 31, 1964**

The School Board  
Ashland School District  
Ashland, New Hampshire

Gentlemen:

Submitted herewith is the report of the annual examination and audit of the accounts of the Ashland School District for the fiscal year ended June 30, 1964, which was made by this Division in accordance with the vote of the District. Exhibits as hereafter listed are included as part of the report.

### **SCOPE OF AUDIT**

Included in the examination and audit were the accounts and records of the School Board and the School District Treasurer.

### **FINANCIAL STATEMENTS**

#### **Comparative Balance Sheets: (Exhibit A)**

Comparative Balance Sheets as of June 30, 1963 and June 30, 1964, are presented in Exhibit A. As indicated therein, the Net Debt decreased by \$5,825.08 during the fiscal year ended June 30, 1964.

#### **Analysis of Change in Financial Condition: (Exhibit B)**

An analysis of the change in financial condition of the School District during the fiscal year is made in Exhibit B, with the factors which caused the change indicated therein.

#### **Comparative Statements of Appropriations and Expenditures - Estimated and Actual Revenues: (Exhibits C & D)**

Comparative statements of appropriations and expenditures, estimated and actual revenues for the fiscal year ended June 30, 1964, are presented in Exhibits C and D. As indicated by the Budget Summary (Exhibit D), a revenue surplus of \$1,124.76, less a net overdraft of appropriations of \$1,099.75, resulted in a net budget surplus of \$25.01.

### **Summary Statement of Receipts and Expenditures: (Exhibit E)**

A summary statement of receipts and expenditures for the fiscal year ended June 30, 1964, made up in accordance with the uniform classification of accounts, is included in Exhibit E. Proof of the Treasurer's balance as of June 30, 1964, is indicated in Exhibit F.

### **Statement of School Lunch Account: (Exhibit G)**

A statement of the receipts and expenditures of the School Lunch Account for the fiscal year is shown in Exhibit G.

### **Statement of Student Activity Accounts: (Exhibit H)**

A summarized statement of the Student Activity Accounts is included in Exhibit H.

### **Statement of Bonded Debt: (Exhibit I)**

A statement of the outstanding bonded indebtedness of the School District as of June 30, 1964, showing annual debt service requirements, is contained in Exhibit I.

### **Statement of School Tax Account: (Exhibit J)**

A statement of the School Tax Account with the Town of Ashland is presented in Exhibit J. As indicated therein, as of June 30, 1964, the School District had received from the Town the total amount of the 1963-64 School Tax, plus a prepayment of \$1,550.00 of the 1964-65 tax on account of a deficiency appropriation of this amount voted at the annual meeting in March 1964.

## **GENERAL COMMENTS**

### **Current Surplus:**

It is noted that the current surplus (excess of total assets over current liabilities) increased from \$749.93 to \$1,575.01, during the fiscal year ended June 30, 1964, as shown herewith:

|                     | June 30, 1963    | June 30, 1964     |
|---------------------|------------------|-------------------|
| Total Assets        | \$3,159.45       | \$2,506.36        |
| Current Liabilities | 2,409.52         | 931.35            |
| Current Surplus     | <u>\$ 749.93</u> | <u>\$1,575.01</u> |

### Conclusion:

The provisions of Chapter 184 of the Laws of 1955, require that the summary of findings and recommendations (letter of transmittal) of this report shall be published in the next annual report of the School District.

We extend our thanks to the officials of the Ashland School District for their assistance during the course of the audit.

Yours very truly,

HAROLD G. FOWLER, Director  
Division of Municipal Accounting  
State Tax Commission

Lionel J. DeGrace

Frederick E. Laplante

Auditors

George L. Russell, Accountant



# **Division of Municipal Accounting**

## **STATE TAX COMMISSION**

**Concord, New Hampshire**

**July 31, 1964**

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### **Certificate of Audit**

This is to certify that we have examined and audited the accounts and records of the Ashland School District for the fiscal year ended June 30, 1964. In our opinion, the Exhibits included herewith reflect the true financial condition of the School District on June 30, 1964, together with the results of operations for that fiscal year ended on that date.

Respectfully submitted,

**HAROLD G. FOWLER, Director**  
**Division of Municipal Accounting**  
**State Tax Commission**

**Lionel J. DeGrace**  
**Frederick E. Laplante**  
**Auditors**  
**George L. Russell, Accountant**

**EXHIBIT A**  
**ASHLAND SCHOOL DISTRICT**

**Comparative Balance Sheets**  
**As of June 30, 1963 and June 30, 1964**

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| <i>ASSETS</i>                                 | <i>June 30, 1963</i> | <i>June 30, 1964</i> |
|---|----------------------|----------------------|
| <i>Cash:</i>                                  |                      |                      |
| General Fund                                  | \$ 3,153.26          | \$ 2,117.73          |
| School Lunch Fund                             |                      |                      |
| (Contra)                                      | 6.19                 | 388.63               |
|   | <hr/> \$ 3,159.45    | <hr/> \$ 2,506.36    |
| Total Assets                                  | \$ 3,159.45          | \$ 2,506.36          |
| Net Debt                                      | 61,250.07            | 55,424.99            |
|   | <hr/>                | <hr/>                |
| Total Assets & Net Debt                       | \$ 64,409.52         | \$ 57,931.35         |
| <br><i>LIABILITIES</i>                        |                      |                      |
| <i>Unexpended Balances of Appropriations:</i> |                      |                      |
| (Exhibit C)                                   | \$ 935.71            | \$ 542.72            |
| Payroll Deductions                            | 1,476.62             |                      |
| School Lunch Fund (Contra)                    | 6.19                 | 388.63               |
| Bonds Outstanding                             | 62,000.00            | 57,000.00            |
|   | <hr/>                | <hr/>                |
| Total Liabilities                             | \$ 64,409.52         | \$ 57,931.35         |

**EXHIBIT B**

**ASHLAND SCHOOL DISTRICT**

**Analysis of Change in Financial Condition**

**Fiscal Year Ended June 30, 1964**

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|                          |              |
|--------------------------|--------------|
| Net Debt - June 30, 1963 | \$ 61,250.07 |
| Net Debt - June 30, 1964 | 55,424.99    |
|                          | <hr/>        |
| Decrease in Net Debt     | \$ 5,825.08  |
|                          | <hr/>        |

**ANALYSIS OF CHANGE**

*Decreases in Net Debt:*

|                          |             |
|--------------------------|-------------|
| Bonds Paid               | \$ 5,000.00 |
| Deficiency Appropriation | 1,550.00    |
| Net Budget Surplus       | 25.01       |
|                          | <hr/>       |
|                          | \$ 6,575.01 |

*Increases in Net Debt:*

|  |             |
|--|-------------|
| Cash Surplus Used to Reduce School Tax | 749.93      |
|  | <hr/>       |
| Net Decrease                           | \$ 5,825.08 |
|  | <hr/>       |

# ASHLAND SCHOOL DISTRICT

## EXHIBIT C

### Comparative Statement of Appropriations and Expenditures

Fiscal Year Ended June 30, 1964

|                                 | <i>Liabilities<br/>Forwarded<br/>From 1962-63</i> | <i>Appropriations<br/>1963-64</i> | <i>Receipts<br/>&amp; Reim-<br/>bursements</i> | <i>Total<br/>Amount<br/>Available 1963-64</i> | <i>Expend<br/>1963-64</i> | <i>Balance<br/>Unexpended Overdrafts To 1964-65</i> | <i>Liabilities<br/>Forwarded<br/>To 1964-65</i> |
|---------------------------------|---|-----------------------------------|--|---|---------------------------|---|---|
| <i>Administration:</i>          |   |                                   |  |   |                           |   |   |
| Salaries                        | \$  | 280.00                            | \$   | 280.00  | \$ 189.60                 | \$ 90.40  | \$  |
| Contracted Services             |   | 550.00                            |  | 550.00  | 528.22                    | 21.78   |   |
| Other Expenses                  | 7.02  | 512.00                            |  | 519.02  | 398.09                    | 120.93  |   |
| <i>Instruction:</i>             |   |                                   |  |   |                           |   |   |
| Salaries                        |   | 107,515.00                        |  | 107,515.00                                    | 107,299.68                | 197.32  | 18.00   |
| Textbooks                       |   | 2,080.50                          | 20.00  | 2,100.50                                      | 1,985.82                  | 17.51   | 97.17   |
| Library & Audiovisual Materials |   | 1,076.15                          |  | 1,076.15                                      | 789.64                    | 143.88  | 142.63  |
| Teaching Supplies               | 6.50  | 2,883.50                          |  | 2,890.00                                      | 3,285.71                  | 403.18  | 7.47  |
| Contracted Services             |   | 435.50                            |  | 435.50  | 311.40                    | 124.10  |   |
| Other Expenses                  |   | 600.00                            |  | 600.00  | 384.83                    | 112.57  | 102.60  |
| <i>Attendance Services</i>      |   | 25.00                             |  | 25.00   |                           |   |   |
| <i>Health Services</i>          |   | 2,675.00                          |  | 2,675.00                                      | 2,687.71                  | 12.71   |   |
| <i>Pupil Transportation</i>     |   | 3,940.00                          |  | 3,940.00                                      | 4,032.00                  | 92.00   |   |
| <i>Operation of Plant:</i>      |   |                                   |  |   |                           |   |   |
| Salaries                        |   | 5,300.00                          |  | 5,300.00                                      | 5,309.25                  | 9.25  |   |
| Supplies                        |   | 1,242.00                          |  | 1,242.00                                      | 1,237.35                  | .28   | 4.93  |
| Contracted Services             |   | 75.00                             |  | 75.00   | 94.00                     | 19.00   |   |

|   |          |              |            |              |              |            |            |          |
|---|----------|--------------|------------|--------------|--------------|------------|------------|----------|
| Heat  |          | 5,500.00     |            | 5,500.00     | 4,977.55     | 498.26     |            | 24.19    |
| Utilities                                     | 15.83    | 2,179.00     |            | 2,194.83     | 2,842.66     |            | 647.83     |          |
| Maintenance of Plant                          |          | 2,351.00     |            | 2,351.00     | 2,775.91     |            | 443.57     | 18.66    |
| Fixed Charges:                                |          |              |            |              |              |            |            |          |
| Employee Retirement & F.I.A.C.                | 906.36   | 7,896.26     |            | 8,802.62     | 9,095.03     |            | 292.41     |          |
| Insurance                                     |          | 1,535.28     | 118.30     | 1,653.58     | 1,454.87     | 198.71     |            |          |
| School Lunch & Special Milk Program           |          | 300.00       | 1,475.08   | 1,775.08     | 2,413.01     |            | 765.00     | 127.07   |
| Student Body Activities                       |          | 1,555.00     |            | 1,555.00     | 1,550.00     | 5.00       |            |          |
| Capital Outlay:                               |          |              |            |              |              |            |            |          |
| Sites   |          | 550.00       |            | 550.00       | 505.70       | 44.30      |            |          |
| Buildings                                     |          | 445.00       |            | 445.00       | 509.48       |            | 64.48      |          |
| Equipment                                     |          | 2,596.48     |            | 2,596.48     | 2,564.66     | 31.82      |            |          |
| Debt Service                                  |          |              |            |              |              |            |            |          |
| Principal of Debt                             |          | 5,000.00     |            | 5,000.00     | 5,000.00     |            |            |          |
| Interest on Debt                              |          | 2,666.00     |            | 2,666.00     | 2,666.00     |            |            |          |
| Outgoing Transfer Accounts in State:          |          |              |            |              |              |            |            |          |
| Tuition                                       |          | 279.00       |            | 279.00       | 237.62       | 41.38      |            |          |
| Supervisory Union Expenses                    |          | 2,804.27     |            | 2,804.27     | 2,804.27     |            |            |          |
| Tax for State-Wide Supervision                |          | 774.00       |            | 774.00       | 772.00       | 2.00       |            |          |
| Deficiency Appropriation to be Raised 1964-65 |          |              |            |              |              |            |            |          |
|   | \$935.71 | \$165,620.94 | \$1,613.38 | \$168,170.03 | \$168,727.06 | \$1,649.96 | \$2,749.71 | \$542.72 |
|   |          | 1,550.00     |            | 1,550.00     |              | 1,550.00   |            |          |
|   | \$935.71 | \$167,170.94 | \$1,613.38 | \$169,720.03 | \$168,727.06 | \$3,199.96 | \$2,749.71 | \$542.72 |

# EXHIBIT D

## ASHLAND SCHOOL DISTRICT

### Comparative Statement of Estimated and Actual Revenues and Budget Summary

Fiscal Year Ended June 30, 1964

|   | Revenues           |                    | Excess             | Deficit        |
|---|--------------------|--------------------|--------------------|----------------|
|   | Estimated          | Actual             |                    |                |
| Cash Surplus Used to<br>Reduce School Tax | \$ 749.93          | \$ 749.93          | \$                 | \$             |
| <i>Federal Aid:</i>                       |                    |                    |                    |                |
| National Defense Education<br>Act         | 597.00             | 593.49             |                    | 3.51           |
| Smith-Hughes & George-<br>Barden Act      | 200.00             | 226.81             | 26.81              |                |
| <i>State Aid:</i>                         |                    |                    |                    |                |
| Foundation Aid                            | 29,632.06          | 29,632.06          |                    |                |
| Building Aid                              | 1,546.02           | 1,546.02           |                    |                |
| Driver Education                          |                    | 560.00             | 560.00             |                |
| <i>Other Sources:</i>                     |                    |                    |                    |                |
| Tuition                                   | 11,150.00          | 11,691.46          | 541.46             |                |
|   | <u>\$43,875.01</u> | <u>\$44,999.77</u> | <u>\$ 1,128.27</u> | <u>\$ 3.51</u> |

### BUDGET SUMMARY

|                                      |              |             |
|--------------------------------------|--------------|-------------|
| Actual Revenues                      | \$ 44,999.77 |             |
| Estimated Revenues                   | 43,875.01    |             |
|                                      | <hr/>        |             |
| Revenue Surplus                      |              | \$ 1,124.76 |
| Overdrafts of Appropriations         | \$ 2,749.71  |             |
| Unexpended Balance of Appropriations | 1,649.96     |             |
|                                      | <hr/>        |             |
| Net Overdraft of Appropriations      |              | 1,099.75    |
|                                      |              | <hr/>       |
| Net Budget Surplus                   |              | \$ 25.01    |
|                                      |              | <hr/>       |

**EXHIBIT E**  
**ASHLAND SCHOOL DISTRICT**  
**Classified Statement of Receipts and Expenditures**  
**Fiscal Year Ended June 30, 1964**

**RECEIPTS**

*Federal Aid:*

|                                  |    |          |
|----------------------------------|----|----------|
| National Defense Education Act - |    |          |
| Title III                        | \$ | 593.49   |
| Smith-Hughes & George Barden Act |    | 226.81   |
| School Lunch &                   |    |          |
| Special Milk Program             |    | 1,475.08 |
|                                  |    | <hr/>    |
|                                  | \$ | 2,295.38 |

*State Aid:*

|                  |    |           |
|------------------|----|-----------|
| Foundation Aid   | \$ | 29,632.06 |
| Building Aid     |    | 1,546.02  |
| Driver Education |    | 560.00    |
|                  |    | <hr/>     |
|                  |    | 31,738.08 |

*Local Taxation:*

|                          |    |            |
|--------------------------|----|------------|
| Current Appropriation    | \$ | 121,745.93 |
| Deficiency Appropriation |    | 1,550.00   |
|                          |    | <hr/>      |
|                          |    | 123,295.93 |

*Other Revenues:*

|                       |    |           |
|-----------------------|----|-----------|
| Tuition               | \$ | 11,691.46 |
| Refunds - Insurance   |    | 118.30    |
| - Overpayment - Books |    | 20.00     |
|                       |    | <hr/>     |
|                       |    | 11,829.76 |

|                                 |    |              |
|---------------------------------|----|--------------|
| Total Receipts from All Sources | \$ | 169,159.15   |
| Balance - July 1, 1963          |    | 3,153.26     |
|                                 |    | <hr/>        |
| Grand Total                     |    | \$172,312.41 |

**EXPENDITURES**

*Administration:*

|                     |    |          |
|---------------------|----|----------|
| Salaries            | \$ | 189.60   |
| Contracted Services |    | 528.22   |
| Other Expenses      |    | 398.09   |
|                     |    | <hr/>    |
|                     | \$ | 1,115.91 |

*Instruction:*

|                                 |              |
|---------------------------------|--------------|
| Salaries                        | \$107,299.68 |
| Textbooks                       | 1,985.82     |
| Library & Audiovisual Materials | 789.64       |
| Teaching Supplies               | 3,285.71     |
| Contracted Services             | 311.40       |
| Other Expenses                  | 384.83       |

**\$114,057.08**

|                             |          |
|-----------------------------|----------|
| <i>Attendance Services</i>  | 25.00    |
| <i>Health Services</i>      | 2,687.71 |
| <i>Pupil Transportation</i> | 4,032.00 |
| <i>Operation of Plant:</i>  |          |

|                     |             |
|---------------------|-------------|
| Salaries            | \$ 5,309.25 |
| Supplies            | 1,237.35    |
| Contracted Services | 94.00       |
| Heat                | 4,977.55    |
| Utilities           | 2,842.66    |

**14,460.81**

|                             |          |
|-----------------------------|----------|
| <i>Maintenance of Plant</i> | 2,775.91 |
|-----------------------------|----------|

*Fixed Charges:*

|                                  |             |
|----------------------------------|-------------|
| Employment Retirement & F.I.C.A. | \$ 9,095.03 |
| Insurance                        | 1,454.87    |

**10,549.90**

|  |          |
|--|----------|
| <i>School Lunch &amp; Special Milk Program</i> | 2,413.01 |
| <i>Student-Body Activities</i>                 | 1,550.00 |

*Capital Outlay:*

|           |           |
|-----------|-----------|
| Sites     | \$ 505.70 |
| Buildings | 509.48    |
| Equipment | 2,564.66  |

**3,579.84**

*Debt Service:*

|                   |             |
|-------------------|-------------|
| Principal of Debt | \$ 5,000.00 |
| Interest on Debt  | 2,666.00    |

**\$ 7,666.00**

*Outgoing Transfer Accounts in State:*

|                                 |             |
|---------------------------------|-------------|
| Supervisory Union Expenses      | \$ 2,804.27 |
| Tax for State--Wide Supervision | 772.00      |
| Tuition                         | 237.62      |

**3,813.89**

|                                  |          |
|----------------------------------|----------|
| 1962-63 F.I.C.A. Deductions Paid | 1,467.62 |
|----------------------------------|----------|

|                                     |                     |
|-------------------------------------|---------------------|
| Total Expenditures for All Purposes | <b>\$170,194.68</b> |
| Balance - June 30, 1964             | <b>2,117.73</b>     |

**Grand Total** **\$172,312.41**



## EXHIBIT F

### ASHLAND SCHOOL DISTRICT

#### Summary of Receipts, Expenditures and Proof of Balance

Fiscal Year Ended June 30, 1964

---

|                          |              |             |
|--------------------------|--------------|-------------|
| Balance - July 1, 1963   | \$ 3,153.26  |             |
| Receipts During Year     | 169,159.15   |             |
|                          | <hr/>        |             |
|                          | \$172,312.41 |             |
| Expenditures During Year | 170,194.68   |             |
|                          | <hr/>        |             |
| Balance - June 30, 1964  |              | \$ 2,117.73 |

#### *PROOF OF BALANCE*

|   |             |             |
|---|-------------|-------------|
| Balance in the Meredith Trust Company - |             |             |
| Per statement June 30, 1964             | \$ 6,454.38 |             |
| Less: Outstanding Checks                | 4,336.65    |             |
|   | <hr/>       |             |
| Reconciled Balance - June 30, 1964      |             | \$ 2,117.73 |

**EXHIBIT G**  
**ASHLAND SCHOOL DISTRICT**

**Statement of School Lunch Account and Proof of Balance**  
**Fiscal Year Ended June 30, 1964**

---

|                        |    |      |
|------------------------|----|------|
| Balance - July 1, 1963 | \$ | 6.19 |
|------------------------|----|------|

*Receipts:*

|                        |             |             |
|------------------------|-------------|-------------|
| Lunch Sales - Children | \$ 2,876.00 |             |
| - Adults               | 463.68      |             |
|                        |             |             |
|                        | \$ 3,339.68 |             |
| Food Reimbursements    | 1,733.41    |             |
| Milk Sales             | 853.27      |             |
| District Appropriation | 300.00      |             |
| Donation               | 6.00        |             |
| Unrecorded Receipts    | 34.25       |             |
|                        |             |             |
|                        |             | 6,266.61    |
|                        |             |             |
|                        |             | \$ 6,272.80 |

*Expenditures:*

|                         |             |          |
|-------------------------|-------------|----------|
| Food                    | \$ 3,313.13 |          |
| Labor - Adults          | 2,482.84    |          |
| Bank Service Charges    | 1.00        |          |
| Supplies & Services     | 73.58       |          |
| New Equipment           | 13.35       |          |
|                         |             |          |
|                         |             | 5,884.17 |
|                         |             |          |
| Balance - June 30, 1964 | \$          | 388.63   |

**PROOF OF BALANCE**

|   |    |        |
|---|----|--------|
| Balance in the Meredith Trust Company - |    |        |
| Per Statement June 18, 1964             | \$ | 420.49 |
| Less: Outstanding Checks                |    | 31.86  |
|   |    |        |
| Reconciled Balance - June 30, 1964      | \$ | 388.63 |

# EXHIBIT H

## ASHLAND SCHOOL DISTRICT

### Summary of Student Activity Accounts and Proof of Balance Fiscal Year Ended June 30, 1964

|                        | <i>Balance<br/>July 1,<br/>1963</i> | <i>Receipts<br/>During<br/>Year</i> | <i>Expend-<br/>itures<br/>During<br/>Year</i> | <i>Balance<br/>June 30,<br/>1964</i> |
|------------------------|-------------------------------------|-------------------------------------|---|--------------------------------------|
| Class of 1963          | \$ 445.66                           | \$                                  | \$ 445.66                                     | \$                                   |
| Class of 1964          | 310.01                              | 2,054.51                            | 2,240.17                                      | 124.35                               |
| Class of 1965          | 397.49                              | 1,049.90                            | 596.41  | 850.98                               |
| Class of 1966          | 111.95                              | 88.50                               | 89.00   | 111.45                               |
| Class of 1967          | 86.84                               | 60.33                               | 41.50   | 105.67                               |
| Class of 1968          | 47.98                               | 59.58                               | 44.00   | 63.56                                |
| Class of 1969          |                                     | 75.88                               | 28.38   | 47.50                                |
| Athletics              | 347.41                              | 1,873.35                            | 2,159.15                                      | 61.61                                |
| Music                  | * 316.39                            | 690.16                              | 392.46  | * 18.69                              |
| Elementary             | * 5.06                              | 23.05                               | 58.05   | * 40.06                              |
| Home Economics         | 6.25                                | 471.29                              | 561.77  | * 84.23                              |
| School District - Shop | 19.19                               | 205.25                              | 112.39  | 112.05                               |
| General Fund           | 41.69                               | 1,558.39                            | 1,594.68                                      | 5.40                                 |
| Rentals                | 14.40                               |                                     |   | 14.40                                |
| Library                | 8.88                                |                                     |   | 8.88                                 |
| Future Teachers        | 161.94                              | 77.45                               | 242.62  | * 3.23                               |
| Student Council        | 20.57                               | 296.50                              | 35.66   | 281.41                               |
| Future Nurses          | 54.04                               | 42.30                               | 50.15   | 46.19                                |
| Adult Driver Education | 36.77                               |                                     | 32.50   | 4.27                                 |
|                        | \$ 1,789.62                         | \$ 8,626.44                         | \$ 8,724.55                                   | \$ 1,691.51                          |

\* Deficit

### PROOF OF BALANCE

|   |             |
|---|-------------|
| Balance in the Meredith Trust Company   |             |
| Per Statement June 29, 1964             | \$ 1,253.84 |
| Add: Deposit in Transit                 | 122.46      |
|   | <hr/>       |
|   | \$ 1,376.30 |
| Less: Outstanding Checks                | 407.14      |
|   | <hr/>       |
|   | \$ 969.16   |
| Balance in the Meredith Village Savings |             |
| Bank Book #27238                        | 700.60      |
|   | <hr/>       |
|   | \$ 1,669.76 |
| Cash on Hand                            | 21.75       |
|   | <hr/>       |
| Reconciled Balance - June 30, 1964      | \$ 1,691.51 |

**EXHIBIT I**  
**ASHLAND SCHOOL DISTRICT**  
**Statement of Bonded Indebtedness, Showing Annual**  
**Maturities of Principal and Interest**  
**As of June 30, 1964**

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|                        |                           |
|------------------------|---------------------------|
|                        | School Addition Bonds     |
|                        | 4.3%                      |
|                        | <hr/>                     |
| Date of Original Issue | February 1, 1960          |
| Amount of Issue        | \$77,000.00               |
| Principal Payment Date | February 1st              |
| Interest Payable Dates | August 1st & February 1st |
| Payable At             | Meredith Trust Company    |

| <i>Maturities - Fiscal Year Ending:</i> | <i>Principal</i> | <i>Interest</i> |
|---|------------------|-----------------|
| June 30, 1965                           | \$ 5,000.00      | \$ 2,451.00     |
| June 30, 1966                           | 5,000.00         | 2,236.00        |
| June 30, 1967                           | 5,000.00         | 2,021.00        |
| June 30, 1968                           | 5,000.00         | 1,806.00        |
| June 30, 1969                           | 5,000.00         | 1,591.00        |
| June 30, 1970                           | 5,000.00         | 1,376.00        |
| June 30, 1971                           | 5,000.00         | 1,161.00        |
| June 30, 1972                           | 5,000.00         | 946.00          |
| June 30, 1973                           | 5,000.00         | 731.00          |
| June 30, 1974                           | 6,000.00         | 516.00          |
| June 30, 1975                           | 6,000.00         | 258.00          |
|   | <hr/>            | <hr/>           |
|   | \$57,000.00      | \$15,093.00     |

**EXHIBIT J**  
**ASHLAND SCHOOL DISTRICT**  
**Statement of School Tax Account**  
**Fiscal Year Ended June 30, 1964**

|  |              |
|--|--------------|
| School Tax - 1963-64                       | \$122,745.93 |
| Less: Prepayment of 1963-64 School Tax a/c |              |
| Deficiency Appropriation Voted at Annual   |              |
| Meeting in March 1963                      | 1,000.00     |
|  | <hr/>        |
|  | \$121,745.93 |

**Received From Town During 1963-64:**

|                   |             |
|-------------------|-------------|
| July 19, 1963     | \$ 5,000.00 |
| August 3, 1963    | 5,000.00    |
| September 4, 1963 | 5,000.00    |
| November 20, 1963 | 5,000.00    |
| December 10, 1963 | 5,000.00    |
| December 12, 1963 | 5,000.00    |
| January 7, 1964   | 5,000.00    |
| January 16, 1964  | 10,000.00   |
| February 1, 1964  | 10,000.00   |
| February 26, 1964 | 5,000.00    |
| March 10, 1964    | 10,000.00   |
| March 25, 1964    | 5,000.00    |
| April 9, 1964     | 5,000.00    |
| April 24, 1964    | 5,000.00    |
| May 25, 1964      | 5,000.00    |
| June 4, 1964      | 5,000.00    |
| June 10, 1964     | 28,295.93   |
|                   | <hr/>       |
|                   | 123,295.93  |

|                                      |             |
|--------------------------------------|-------------|
| Prepayment of 1964-65 School Tax a/c |             |
| Deficiency Appropriation Voted at    |             |
| Annual Meeting in March 1964         | \$ 1,550.00 |

# Report of Superintendent of Schools

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To the School Board and Citizens of Ashland:

I respectfully submit my tenth annual report as Superintendent of the Ashland School District.

## Staff

The schools opened in September of 1964, with eight new members on the staff, seven in the Junior-Senior High School and one in the Elementary School.

Mr. Paul J. Breckell, a graduate of Plymouth State College, replaced Mr. Donald Jacques as teacher of social studies.

Mrs. Gayle A. Davis, a graduate of the University of New Hampshire, is teaching the Home Economic classes as Mrs. Gloria Robinson, who had been a member of the staff for eleven years, became Head of the Home Economic Department at Rochester, N.H.

Mrs. Janet S. Kuhlmeier, a graduate of Plymouth State College, replaces Mrs. Alice Sterling as teacher of English. Mrs. Sterling became a member of the staff at the Newfound Regional Cooperative High School.

Mrs. Maureen S. Nicholson, a graduate of Castleton State Teachers College, is teaching the classes in English in the Junior High School replacing Mrs. Beverly Felton who is at home.

Mr. David A. Ross, a graduate of Plymouth State College, replaced Mr. Donald Stephenson as teacher of Junior High mathematics. Mr. Stephenson is teaching at Laconia High School and is also the coach of the Ski Team.

Mr. Eugene L. Langdoc, a graduate of Boston University, assumed the duties of director of the music program as Mr. Heald is now employed full time at Inter-Lakes High School.

Mr. James Fortune, a student at Plymouth State College is teaching the classes in art as Mrs. Flaherty's husband moved to the State of Maine.

Mrs. Ruth L. Lavine, a graduate of Keene State College, replaced Mrs. Jennifer B. Cravotta as Special Help Teacher in grades four, five and six. Mrs. Cravotta replaced Mrs. Foster who is at home. Mrs. Cravotta was released due to illness.

## **Additions and Improvements**

The parking area at the Vocational Building was given a coat of penetrating oil.

The hardtop area at the Ober School was enlarged.

Venetian blinds were installed in one of the rooms at the Ober School.

The windows and trim on both the high school and elementary school were painted and also, considerable painting was done on the inside of the high school.

## **Regional School Study**

At the Annual School District Meeting in March of 1964, the District voted to create a Cooperative School District Study Committee, and the following members were appointed by the moderator: Mrs. Helen Knowlton, Mr. Francis Merrill and Mr. Guy Lamond, representing the School Board. Mrs. Muriel Dicey was appointed to replace Mr. Merrill when he passed away, and in the fall Mr. Thomas Heinz was appointed to replace Mrs. Dicey.

An organizational meeting of the Planning Committee from Ashland, Campton, Holderness, Plymouth, Rumney, Thornton and Wentworth was held on April 2, and a Cooperative School District Planning Board was formed. At the meeting on April 16, the Warren Study Committee joined the Board.

The Cooperative Planning Board held six meetings last spring and at the meeting on June 18, it was agreed that some of the committees should hold public hearings in their respective towns to get an opinion as to the area to be studied in regards to the grades to be included.

The Planning Board held a meeting on July 16, and after much discussion it was agreed to dissolve the Planning Board and attempt a new study in September as a major vote is needed in regards to the grade level to be studied.

The Cooperative School District Planning Board was reformed in September and after much discussion a majority vote to study a grade seven through twelve set up was obtained and since then the Board has been holding meetings and making a study of grades seven through twelve in regards to enrollment, curriculum, transportation, building needs and estimated costs.

## Costs

The property tax assessment for the school year 1964-65 was \$145,765.70. The Ashland School District received \$8,-802.88 from the sweepstakes, \$25,493.03 under the State Foundation Program, and \$1,380.60 in Building Aid.

The cost per pupil as computed by the State Department of Education for Ashland for the school year 1963-64 is as follows: Grades 1 - 6, \$266.41; Grades 7 - 8, \$370.63, and Grades 9 - 12, \$538.25. The State average for elementary schools was \$311.00, Junior High Schools \$412.00, and High Schools \$467.00.

## Proposed Addition

The addition to the Allen K. Ober Elementary School is urgently needed, and I feel the School Board's proposal warrants support.

At the present time the top floor and room on the second floor in the old Town Hall are being used for classes and in light of safety and health these areas are not considered adequate as the top floor has two fan heaters that are very noisy and the room on the second floor has only one small window.

Two rooms added to the Ober School would free two rooms in the elementary school for the Junior High classes.

## Conclusion

I wish to thank and commend the members of the Ashland School Board for their continued support. They have spent many hours establishing policies and programs that will insure that the young people of this area will get the best education that we can afford to buy. The approach has been very practical and yet forward looking and as a result of fine cooperation and support, our achievements are most gratifying.

A quality of education is dependent upon many factors and the most important is effective teaching, and so the Principal and Staff are to be commended for their cooperation and sincere devotion to their duties.

Martin E. Heffernan  
Superintendent of Schools



## SUPERVISORY UNION #2

### BUDGET

The Supervisory Union Budget for the 1965-66 school year is prorated among the three districts on the basis of the 1963-64 average daily membership and the 1962 equalized valuation as follows:

| District    | Percentage     | Office Exp.       |                      |
|-------------|----------------|-------------------|----------------------|
|             |                | Supt's Salary     | Sec. Salary & Travel |
| ASHLAND     | 19.80%         | \$1,782.00        | \$1,623.01           |
| INTER-LAKES | 65.97%         | 5,937.30          | 5,407.58             |
| HOLDERNESS  | 14.23%         | 1,280.70          | 1,166.44             |
|             | <u>100.00%</u> | <u>\$9,000.00</u> | <u>\$8,197.03</u>    |

The Superintendent's salary for 1964-65 is \$11,000.00. The Supervisory Union's share is \$8,500.00 and the balance of \$2,500.00 is paid by the State Department of Education.

# Principal's Annual Report

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The following is the principal's annual report for the year 1964-1965. It is hoped that the following information will be of interest and usefulness.

## ELEMENTARY REPORT

The enrollment as of February 9, 1965, is as follows:

Grade 1. Present enrollment - 39

Since September 9, 1964 -

transferred outside Ashland 3

Received from outside Ashland 0

Grade 2. Present enrollment - 34

Since September 9, 1964, -

transferred outside Ashland 3

Received from outside Ashland 4

Grade 3. Present enrollment - 26

Since September 9, 1964 -

transferred outside Ashland 1

Received from outside Ashland 4

Grade 4. Present enrollment - 41

Since September 9, 1964 -

transferred outside Ashland 1

Received from outside Ashland 2

Grade 5. Present enrollment - 33

Since September 9, 1964 -

transferred outside Ashland 1

Received from outside Ashland 0

Grade 6. Present enrollment - 34

Since September 9, 1964 -

transferred outside Ashland 2

Received from outside Ashland 2

Total enrollment as of September 4, 1964 - 207

Total present enrollment as of February 9, 1965 - 211

Number of Elementary tuition students - 0

The new school year of 1964-65 began with the absence of the split grade at the fourth and fifth grade level. After consideration of the "pros" and "cons" regarding this type of grouping at Ashland, it was decided feasible to initiate the following innovations:

1. A special remedial reading teacher be employed to give special attention to remedial readers from grades 4, 5, and 6.

2. Partial departmentalization of grades 5 and 6. This was brought about in the following way:

- a. Average and high reading groups in grades 5 and 6 meet each day with Mrs. Smith.
- b. Social Studies classes in grades 5 and 6 meet each day with Mr. O'Donnell.

A current evaluation of our primary reading program has prompted us to re-evaluate our objectives and aims at this level. The administration and teachers have resolved that more emphasis be placed on phonics and individualized reading in grades 1 - 3. We feel that in light of the ever demanding emphasis on good reading skills at all levels, a more concerted effort be advanced to assure the development of better readers in our schools. Much credit goes to Miss Ruth Morrison for giving so freely of her time and knowledge in helping to evaluate and re-structure our reading program at this level.

As a result of our social studies evaluation last year the sixth grade is studying World History. We feel that emphasis on the development of chronological understandings of World History at this level was essential to the attainment of objectives at higher grade levels.

After a careful evaluation of the new modern math textbooks it was decided to remain with the more traditional Silver Burdett Series for at least another year. At present there seems to be too many conflicting reports concerning the overall effect of the new modern math approach. The Silver Burdett math does introduce some modern concepts while at the same time continuing the conventional approach.

### Junior High School

The enrollment as of February 9, 1965, is as follows:

|                                  |    |
|----------------------------------|----|
| 1. Grade 7. Present enrollment - | 38 |
| Since September 9, 1964 -        |    |
| transferred outside Ashland      | 0  |
| Received from outside Ashland    | 1  |
| 2. Grade 8. Present enrollment - | 31 |
| Since September 9, 1964 -        |    |
| transferred outside Ashland      | 0  |
| Received from outside Ashland    | 2  |

|                        |    |
|------------------------|----|
| Total enrollment as of |    |
| September 9, 1964 -    | 66 |

|                                |    |
|--------------------------------|----|
| Total Present enrollment as of |    |
| February 9, 1965 -             | 69 |

|                              |   |
|------------------------------|---|
| Number of tuition students - | 1 |
|------------------------------|---|

The major curriculum change in the junior high school is in the social studies area. Due to an evaluation of our social studies program a Comprehensive World Geography is being taught at the seventh grade level. In the eighth grade we are introducing a new approach. In light of our plans for high school social studies, it is planned that two objectives be sought at this grade. First, a greater in-depth concentration on selected topics in World History stressing three themes are being developed. Emphasis on the anthropological-socialological, economic, and political themes will be a basic part of this phase of study. This will necessitate the use of concentrated "post-hole" examples of various periods of World History leading up to early Colonial America. This was accomplished in the first eighteen weeks of school. Second, during the last eighteen weeks of school a study of Colonial America through the founding of the Constitution will be offered. This course will emphasize a world-setting indebtedness to the past as well as the uniqueness of the American system. It will be further stressed that the students' understanding of geography, economics, sociology, and political science be more complete.

Several of our eighth grade math students are taking 9A Algebra in keeping with our desire to accelerate those few students who are capable of doing advanced grade work.

This winter a junior high school developmental basketball program is finally underway. Boys from grades 7 and 8 will have the opportunity to develop basic basketball skills prior to actual game competition. The boys will play several games to complete the program this year. It is possible that our junior high will enter the area league another season.

### High School Report

The enrollment as of February 9, 1965, is as follows:

|                                   |    |
|-----------------------------------|----|
| 1. Grade 9 - Present enrollment - | 32 |
| Since September 9, 1964 -         |    |
| transferred outside Ashland       | 1  |
| Received from outside Ashland     | 1  |
| Dropped from school               | 1  |
| 2. Grade 10. Present enrollment - | 30 |
| Since September 9, 1964 -         |    |
| transferred outside Ashland       | 1  |
| Received from outside Ashland     | 2  |
| 3. Grade 11. Present enrollment - | 29 |
| Since September 9, 1964 -         |    |
| transferred outside Ashland       | 0  |
| Received from outside Ashland     | 1  |
| Dropped from school               | 1  |

|                                   |     |
|-----------------------------------|-----|
| 4. Grade 12. Present enrollment - | 37  |
| Since September 9, 1964 -         |     |
| transferred outside Ashland       | 0   |
| Received from outside Ashland     | 0   |
| Dropped from school               | 3   |
| Total enrollment as of            |     |
| September 9, 1964                 | 125 |
| Total present enrollment as of    |     |
| February 9, 1965                  | 128 |
| Number of tuition students        | 9   |

The major change in high school this year is concerned with the curriculum. In social studies the following new courses are now being offered to the college preparatory student:

9th Grade - Modern Eurasian History - From 1790 to Current Times

10th and 11th Grades - Two year sequences in American History

12th Grade - Humanities

All of the above courses are intended to better prepare the college bound student in areas of correlative techniques and critical thinking. We have felt it necessary to change our course emphasis to areas which will better prepare the student to regard history from a world oriented point of view. This, we feel, is absolutely essential in today's setting. We also feel that these added courses will provide our students with a richer, more adequate background in the social sciences.

We have also initiated math offerings which will now provide our general curriculum students with the opportunity to elect a three-year math sequence. This is particularly significant as it allows the technical school prospect to add algebra and geometry to his background during his high school experience. Prior to this it was usually possible for him to elect only general math and consumer math.

At present we have several students doing accelerated work in mathematics above their present grade level. It is now our responsibility to provide challenging material for these students in their senior year. One possibility is to send them to Plymouth State College for one period of college math.

Starting next year Ashland High School will offer a four-year French program. Currently we are offering three years of French. Latin I will alternate every-other-year with Latin II.

We are currently initiating a study of our English curriculum in grades 7-12. It is our hope to develop a much stronger transitional program in English from grades 1-12. We are presently considering several changes which we hope will strengthen our program if implemented.

Much can be said for the effectiveness of our Guidance Department in up-to-date testing and services for our junior and senior high school students. Our group guidance sessions now embrace the junior high classes and the eleventh grade. Individual counseling is available at any time for any student. We offer the same testing services as were available last year. We believe these services are both adequate and practical.

The recent evaluation of Ashland High School by the State Department of Education produced the following recommendations:

### **1. Plant and Facilities**

1. That the administration review its decision to utilize the space on the third floor of the old Town Hall. This should be reconsidered in the light of the health and safety of the pupils; the renting of adequate, safe space or the reassignment of partially used existing space such as the stage and shop might provide less undesirable facilities. For instance, present General Math classes which meet on the third floor could meet in the shop; the art, music and homeroom could use the stage area. This may necessitate some rescheduling where conflicts between different classes arise. If conflicts cannot be resolved, it might be more desirable to cut back on the program than to continue to place pupils in such unhealthy and hazardous space.
2. That this review also be concerned with the use of the second floor for anything other than home economics.
3. That this administration continue to pursue the cooperative study with surrounding communities and that ways be found to present the limitations of the present program and facilities to responsible local groups. We cannot overstate the immediacy of finding a desirable solution to these problems.

### **2. Staff**

1. That adequate and effective custodial services be employed at wage rates conducive to procuring and retaining competent help; it might prove helpful to consider hiring a woman to do the dusting and light cleaning tasks and using male help for general cleaning and maintenance.

2. That sufficient qualified staff be employed to meet minimum standards of library supervision.
3. That the library budget be increased.
4. That sufficient staff be employed so that no teacher's assignments exceed the minimum standards as established for approved junior-senior high schools.
5. That a full-time secretary be hired immediately to relieve the principal of clerical duties. In view of the existing problems, the principal should have adequate time for supervision and curriculum planning.
6. That plans be developed to provide guidance services, supported by clerical help, for grades 1 - 12.

### **3. Curriculum**

1. In order to provide a stronger math sequence for those not taking the college level sequence, it is recommended that students now scheduling General Math 9B elect Remedial Math at grade 9. Students then should be encouraged to complete the normal math sequence at this level (Math I, II, III).

Those students now in Math 9A be encouraged to elect Math I in grade 9 and then complete the sequence; those who progress sufficiently should be encouraged to elect Algebra and/or Geometry.

2. Home Economics: It is understood that the program in Home Economics will be adjusted to incorporate the suggestions made by the State Supervisor, Miss Lila Murphy.
3. Physical Education: That consideration be given to the development of a strong health and physical education program for grades 1 - 12; special attention should be given to the early teenage groups; also, with the possibility of the stage being used for classes, that efforts be made to plan for increased outdoor activities.
4. Industrial Arts: Due to the problems of teacher load and pupil scheduling, we recommend that further study be given the Industrial Arts program before implementing schedule changes discussed at time of visitation.

### **4. Library**

1. Increase to at least the minimum time recommended in "Standards for High School Libraries in New Hampshire" for teacher-librarian services (one period per 75 pupils) by reducing the homeroom and teaching assignments of this staff member.

2. Allow considerably more than the recommended minimum expenditure per pupil for library books and supplies until at least recommended minimums are reached.
3. Increase space for updated materials by discarding the outmoded books and references which are no longer of use.
4. Discard the old and multi-copy sample textbooks. This will give a more realistic count in terms of the basic collection.
5. Buy adequate card catalogue files.
6. That the administration develop definite plans to increase the availability of library services to pupils and teachers from grades 1 - 12. Particular attention should be directed towards scheduling study halls in closer proximity to the library.
7. That coordinated efforts by all staff members from grades 1 - 12 be augmented to insure early and continuous appreciation and use by all students of the learning opportunities afforded by a school library. The enrichment of the basic program is an essential part of an adequate learning environment.

Summation: We recognize that the number of suggestions are many and may tend to be discouraging; however, we are confident that the sincere concern of the administration and staff will produce continued improvements. The implementation of these suggestions will depend upon their practicality and the willingness of the community to support more adequately the necessary programs and facilities compatible with the needs of the pupils of Ashland.

Complete copies of this report, with commendations and recommendations, are available at the high school office. We have also listed our own reactions as to how these recommendations can be, or cannot be, met.

I wish to take this opportunity to thank the superintendent of schools, the school board, teachers, students, and townspeople for their cooperation and helpfulness towards the completion of a successful school year.

Respectfully submitted,

WILLIAM H. MARSTON  
Principal



# Ashland-Inter-Lakes Supervisory Union

1965-1966

## School Calendar

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|                                     |  |
|-------------------------------------|--|
| Teachers Report                     | Tues., September 7, 1965   |
| Schools Open                        | Wed., September 8, 1965  |
| No School      Sandwich Fair        | Tues., October 12, 1965  |
| No School      Teacher's Convention | Fri., October 15, 1965   |
| Thanksgiving Recess                 | Thurs., November 25-26 Inc.                                      |
| Schools Close                       | Wed., December 22, 1965  |
| Christmas Vacation                  | Thurs., December 23-Jan. 3, 1966                                 |
| Schools Reopen                      | Mon., January 3, 1966  |
| Schools Close                       | Fri., February 18, 1966  |
| Winter Vacation                     | Mon., February 21-25 Inc.  |
| Schools Reopen                      | Mon., March 28, 1966   |
| Schools Close                       | Fri., April 22, 1966   |
| Spring Vacation                     | Mon., April 25-29 Inc.   |
| Schools Reopen                      | Mon., May 2, 1966  |
| No School      Memorial Day         | Mon., May 30, 1966   |
| Schools Close                       | Wed., June 22, 1966 or after<br>completion of 180 days of school |

This calendar is subject to change authorized by the School Board, State Department of Education, or when schools are closed because of storms or emergencies.

### NO SCHOOL

Two blasts sounded three times at 7 a. m. on the Fire Alarm System.

"No School" announcements will be made from radio stations WLNH and WEMJ, Laconia, between 7 and 7:30 A. M.

# School Enrollment - September 1964

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## Ashland High School

|       |    |    |
|-------|----|----|
| Grade | 12 | 39 |
|       | 11 | 29 |
|       | 10 | 23 |
|       | 9  | 33 |
|       | 8  | 29 |
|       | 7  | 37 |

## Ashland Elementary Schools

|       |   |    |
|-------|---|----|
| Grade | 6 | 34 |
|       | 5 | 34 |
|       | 4 | 40 |
|       | 3 | 26 |
|       | 2 | 34 |
|       | 1 | 40 |

## TUITION PUPILS — FALL TERM 1964

| District<br>of Residence | High School | Junior High |
|--------------------------|-------------|-------------|
| Bridgewater              | 2           |             |
| Holderness               | 9           |             |
| New Hampton              | 5           | 1           |

## Census Report Sumaries

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| September | Total<br>0 - 18 | Local In<br>Schools |
|-----------|-----------------|---------------------|
| 1964      | 577             | 385                 |
| 1963      | 580             | 389                 |
| 1962      | 558             | 363                 |
| 1961      | 539             | 368                 |
| 1960      | 551             | 365                 |
| 1959      | 516             | 343                 |

### Ages As of September 1, 1964

|                  |     |
|------------------|-----|
| Less than 1 year | 29  |
| 1 year           | 18  |
| 2 years          | 29  |
| 3 years          | 29  |
| 4 years          | 33  |
| 5 years          | 38  |
| Total            | 176 |

### Enrollments

| September | Elementary | High |
|-----------|------------|------|
| 1964      | 208        | 190  |
| 1963      | 211        | 204  |
| 1962      | 214        | 194  |
| 1961      | 225        | 177  |
| 1960      | 233        | 164  |
| 1959      | 218        | 158  |

# Ashland Teaching Staff - 1964-65

## High School

|   | YRS. | 1964-65  |                            |
|---|------|----------|----------------------------|
|   | EXP. | SALARY   | ASSIGNMENT                 |
| William H. Marston, M. Ed.                        | 10   | \$7,300  | Principal, Grades 1 - 12   |
| Mrs. Erma T. Ahern, B. Ed.                        | 4    | \$4,675  | Business Education         |
| Jesse L. Bartlett, B. Ed.                         | 18   | \$5,200  | Indust. Arts, Ass't. Prin. |
| Paul J. Breckell, B. Ed.                          | 1    | \$4,300§ | Social Studies             |
| Ray Brown, B. S.                                  | 3    | \$4,500* | Boys' Phy. Ed. & Coach     |
| Robert J. Campbell, M. Ed.                        | 12   | \$5,100  | French, Latin              |
| Mrs. Gayle A. Davis, B. S.                        | 1    | \$4,500  | Home Arts                  |
| James M. Fortune                                  |      | \$ 800   | Art - (Part - time)        |
| Robert B. Foster, B. S.                           | 3    | \$4,850  | Science                    |
| Mrs. J. B. Hayslip, M. Ed.                        | 7    | \$4,850‡ | English & Guidance         |
| Mrs. F. T. Hodsdon, B. A.                         | 33   | \$5,400  | Mathematics                |
| Mrs. Helen P. Knowlton, B. Ed.                    | 10   | \$4,900§ | Social Studies, Librarian  |
| Mrs. Janet S. Kuhlmeier, B. Ed.                   | 1    | \$4,300  | English                    |
| Mrs. Maureen S. Nilson, B. S.                     | 2    | \$4,450  | English-Social Studies     |
| David A. Ross, B. Ed.                             | 1    | \$4,300§ | Mathematics                |
| Plus Co-curricula Activities (*400) (‡350) (§100) |      |          |                            |

## Elementary Schools

|                                 |     |          |                       |
|---------------------------------|-----|----------|-----------------------|
| Mrs. Ruth L. Lavine, B. Ed.     | 9   | \$4,900  | Remedial              |
| Mrs. Dorothy C. Guyotte, B. Ed. | 10  | \$4,600  | Grade 3               |
| Mrs. Dorothy H. Morton, *Dip.   | 31  | \$4,900  | Grade 1               |
| Mrs. Mary E. Neilsen, Dip.      | 17  | \$4,600  | Grade 1 - 2           |
| Hugh F. O'Donnell, B. Ed.       | 10  | \$5,100  | Grade 5               |
| Mrs. Phyllis R. Smith, *Dip.    | 36  | \$5,000§ | Grade 6, Ass't. Prin. |
| Mrs. Thelma W. Spohrer, Dip.    | 10½ | \$4,600  | Grade 4               |
| Mrs. Eleanor S. Wolf, B. A.     | 6   | \$4,525  | Grade 2               |

\*Life Certificate

## Music Supervisors (Part-Time)

|                              |   |         |                  |
|------------------------------|---|---------|------------------|
| Eugene L. Langdoc, B. M. Ed. | 1 | \$2,000 | Band, Glee Club  |
| Miss Elena McCuen, B. M. Ed. | 8 | \$ 985  | Elementary Music |

### School Physician

Glenn W. Bricker, M.D.

### School Nurses

Helen H. Fisher, R.N.

Lumina M. Straw, R.N.

### Custodians

George H. Brunt

Harry L. Cote

Bernard F. Sanborn

### School Lunch

Sara O. Holland

Ruth Matthews

Alberta E. Willoughby

### Transportation

Clarence Jordan

Mary Jordan

# Ashland High School Graduates - June 1964

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|   |                           |
|---|---------------------------|
| *Arlene Janis Amsden  | Robert Clark Guyotte      |
| David Samuel Avery  | *James R. Hall            |
| Sandra Rose Avery   | Barbara Ann Heath         |
| David Alphonse Barney   | Christine Ann Jordan      |
| **Joseph Lawrence Bartlett  | *June E. McNamara         |
| Linda Dorothy Bergeron  | Judith Lynn Nelson        |
| Kenneth Paul Boynton  | *Alice Tolford Nielsen    |
| *Richard Alan Brosius   | Paula Frances Paquette    |
| *Marjorie J. Calley   | Arthur Henry Prince       |
| Delia D. Comeau   | *Kenneth E. Russ          |
| Frank Andrew Dailey   | Henry George Shields, Jr. |
| Linda Marie Doggett   | *Shirley A. Smith         |
| Betty Ann Downing   | *Elaine Gail Vaillant     |
| Gerald Charles Dunlap   | Barbara R. Valliere       |
| Leslie Ann Faulkner   | Alan C. Weisberg          |
| Katherine Jane Flanders   | Ellen Violet Wood         |
| *Four year average of 85% or higher and National Honor Society Member |                           |
| **Four year average of 85% or higher.                                 |                           |

## CLASS MOTTO

Education makes people easy to lead, but difficult to drive; easy to govern, but impossible to enslave.

## CLASS COLORS

Maroon & White

## CLASS FLOWER

Red Rose

## CLASS MARSHALS

Merritt Fields

Gail Huckins



## Town Telephones

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|                               |            |
|-------------------------------|------------|
| Town Office                   | 968 - 4432 |
| Police                        | 968 - 3224 |
| Fire Dept. (Red Network)      | 968 - 7711 |
| Fire Chief, Homer Young       | 968 - 3962 |
| Water Department              | 968 - 4432 |
| Water Supt., Charlie Flanders | 968 - 3246 |
| Electric Department           | 968 - 4432 |
| Electric Supt., Elmer Marsh   | 968 - 3265 |
| Town Clerk                    | 968 - 4451 |
| Forest Fire Warden            | 968 - 3962 |
| Tax Collector                 | 968 - 3311 |
| Physician, Dr. Glenn Bricker  | 968 - 3325 |
| Residence                     | 968 - 3320 |
| Ambulance Service, E. Dupuis  | 968 - 3372 |

# RED NETWORK

## In Case of Fire

Dial 968 - 7711

1. Report kind of fire
2. Report location of fire
3. Give your name and telephone number to the Fire Department Operator who answers your call.

SPEAK SLOWLY AND DISTINCTLY

### To Call First Aid Squad

Dial 968 - 7711

If no answer, Dial 968 - 4432

When ringing a fire alarm box — be sure to stay at box location to direct Fire Department to fire location.

Signal 12 at one minute intervals blown three times indicates water to be shut off within 30 minutes.

Signal 2 at one minute intervals blown three times indicates water is back on again.

No School Signal — 23 sounded at 7:15 A. M.

School in sessions Afternoon — 32 sounded at 11:30 A. M.

“No School” announcements will be made from radio stations WLNH and WEMJ, Laconia, between 7:00 & 7:30 A. M.

|                 |            |
|-----------------|------------|
| Fire Chief      | 968 - 3962 |
| Assistant Chief | 968 - 7717 |